



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

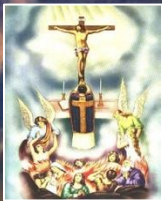
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Fifteenth Sunday in Ordinary Time, July 13, 2025, Volume 190.

Today's Bible Readings

Latin Rite

1st Reading:

Deuteronomy 30:10-14

Responsorial Psalm:

Psalm 69:14, 17, 30-31, 33-34, 36, 37

2nd Reading: Colossians

1:15-20

Gospel: Luke 10:25-37

Syro-Malabar Rite

1st Reading:

[Deut 4:1-8](#)

2nd Reading: [Is 2:1-5](#)

3rd Reading: [1 Cor 10:23-31](#)

Gospel: [Lk 12:57 - 13:5](#)

Syro-Malankara Rite

Readings:

[Mk 9:30-37; Ex 23:14-](#)

[19; Zech 6:1-8; Hos](#)

[14:6-10; Isa 40:27-31;](#)

[Acts 9:10-19; 2 Cor](#)

[6:14-18; Lk 9:10-17](#)

Catechism of the Catholic Church

PART TWO: THE CELEBRATION OF THE CHRISTIAN MYSTERY

Why the liturgy?

1066 In the Symbol of the faith the Church confesses the mystery of the Holy Trinity and of the plan of God's "good pleasure" for all creation: the Father accomplishes the "mystery of his will" by giving his beloved Son and his Holy Spirit for the salvation of the world and for the glory of his name.1Such is the mystery of Christ, revealed and fulfilled in history according to the wisely ordered plan that St. Paul calls the "plan of the mystery"2 and the patristic tradition will call the "economy of the Word incarnate" or the "economy of salvation."1067 "The wonderful works of God among the people of the Old Testament were but a prelude to the work of Christ the Lord in redeeming mankind and giving perfect glory to God. He accomplished this work principally by the Paschal mystery of his blessed Passion, Resurrection from the dead, and glorious Ascension, whereby 'dying he destroyed our death, rising he restored our life.' For it was from the side of Christ as he slept the sleep of death upon the cross that there came forth 'the wondrous sacrament of the whole Church.'"³

1 Eph 1:9. 2 Eph 3:9; cf. 3:4. 3 SC 5 # 2; cf. St. Augustine, En. in Ps. 138, 2: PL 37, 1784-1785.

1st Reading: Deuteronomy 30:10-14

Moses said to the people: "If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul. "For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in the sky, that you should say, 'Who will go up in the sky to get it for us and tell us of it, that we may carry it out?' Nor is it across the sea, that you should say, 'Who will cross the sea to get it for us and tell us of it, that we may carry it out?' No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out."

Responsorial Psalm: Psalm 69:14, 17, 30-31, 33-34, 36, 37

R. (cf. 33) Turn to the Lord in your need, and you will live.

I pray to you, O LORD, for the time of your favor, O God! In your great kindness answer me with your constant help. Answer me, O LORD, for bounteous is your kindness: in your great mercy turn toward me.

R. Turn to the Lord in your need, and you will live.

I am afflicted and in pain; let your saving help, O God, protect me. I will praise the name of God in song, and I will glorify him with thanksgiving.

R. Turn to the Lord in your need, and you will live.

"See, you lowly ones, and be glad; you who seek God, may your hearts revive! For the LORD hears the poor, and his own who are in bonds he spurns not."

R. Turn to the Lord in your need, and you will live. For God will save

Zion and rebuild the cities of Judah. The descendants of his servants shall inherit it, and those who love his name shall inhabit it.

R. Turn to the Lord in your need, and you will live.

2nd Reading: Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

Alleluia

R. Alleluia, alleluia. Your words, Lord, are Spirit and life; you have the words of everlasting life. R. Alleluia, alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

July

- 01 1 Kings 2, Ezek 25, Acts 5:32ñ6:15, Ps 78:33ñ39
- 02 1 Kings 3ñ4, Ezek 26, Acts 7:1ñ17, Ps 78:40ñ46
- 03 1 Kings 5ñ6, Ezek 27, Acts 7:18ñ39, Ps 78:47ñ53
- 04 1 Kings 7, Ezek 28:1ñ13, Acts 7:40ñ60, Ps 78:54ñ60
- 05 1 Kings 8:1ñ29, Ezek 28:14ñ26, Acts 8:1ñ23, Ps 78:61ñ67
- 06 1 Kings 8:30ñ66, Ezek 29, Acts 8:24ñ40, Ps 78:68ñ72
- 07 1 Kings 9ñ10, Ezek 30, Acts 9:1ñ26, Ps 79:titleñ8
- 08 1 Kings 11, Ezek 31, Acts 9:27ñ43, Ps 79:9ñ13
- 09 1 Kings 12ñ13, Ezek 32, Acts 10:1ñ27, Ps 80:titleñ8
- 10 1 Kings 14, Ezek 33:1ñ11, Acts 10:28ñ48, Ps 80:9ñ19
- 11 1 Kings 15ñ16, Ezek 33:12ñ33, Acts 11, Ps 81:titleñ3
- 12 1 Kings 17, Ezek 34:1ñ18, Acts 12:1ñ14, Ps 81:4ñ10
- 13 1 Kings 18ñ19, Ezek 34:19ñ31, Acts 12:15ñ13:11, Ps 81:11ñ16
- 14 1 Kings 20, Ezek 35:1ñ36:12, Acts 13:12ñ33, Ps 82
- 15 1 Kings 21, Ezek 36:13ñ38, Acts 13:34ñ52, Ps 83:titleñ5
- 16 1 Kings 22, Ezek 37:1ñ15, Acts 14, Ps 83:6ñ12
- 17 2 Kings 1ñ3, Ezek 37:16ñ28, Acts 15:1ñ18, Ps 83:13ñ18
- 18 2 Kings 4, Ezek 38, Acts 15:19ñ41, Ps 84:titleñ7
- 19 2 Kings 5ñ6, Ezek 39, Acts 16:1ñ21, Ps 84:8ñ12
- 20 2 Kings 7, Ezek 40:1ñ15, Acts 16:22ñ40, Ps 85:titleñ8
- 21 2 Kings 8ñ9, Ezek 40:16ñ35, Acts 17, Ps 85:9ñ13
- 22 2 Kings 10, Ezek 40:36ñ49, Acts 18:1ñ12, Ps 86:titleñ8
- 23 2 Kings 11ñ13, Ezek 41, Acts 18:13ñ28, Ps 86:9ñ17
- 24 2 Kings 14, Ezek 42, Acts 19:1ñ28, Ps 87
- 25 2 Kings 15ñ16, Ezek 43, Acts 19:29ñ41, Ps 88:titleñ3
- 26 2 Kings 17, Ezek 44:1ñ14, Acts 20, Ps 88:4ñ10
- 27 2 Kings 18ñ19, Ezek 44:15ñ31, Acts 21:1ñ14, Ps 88:11ñ18
- 28 2 Kings 20, Ezek 45, Acts 21:15ñ40, Ps 89:titleñ6
- 29 2 Kings 21ñ22, Ezek 46, Acts 22:1ñ18, Ps 89:7ñ13
- 30 2 Kings 23ñ24, Ezek 47, Acts 22:19ñ30, Ps 89:14ñ20
- 31 2 Kings 25, Ezek 48:1ñ12, Acts 23, Ps 89:21ñ27

Resources

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Online Counseling

Live Channels

Gospel: Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind, and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live." But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

Today's Saints



Saint Henry II

Also known as Good King Henry, Heinrich, Duke of Bavaria

Son of Gisella of Burgundy and Henry II the Quarrelsome, Duke of Bavaria. Educated at the cathedral school in Hildesheim by bishop Wolfgang of Regensburg. Became Duke of Bavaria himself in 995 upon his father's death, which ended Henry's thoughts of becoming a priest. Ascended to the throne of Germany in 1002. Crowned King of Pavia, Italy on 15 May 1004. Married Saint Cunegunda, but was never a father. Some sources claim the two lived celibately, but there is no evidence either way. Henry's brother rebelled against his power, and Henry was forced to defeat him on the battlefield, but later forgave him, and the two reconciled. Henry was crowned Holy Roman Emperor in 1014 by Pope Benedict VIII; he was the last of the Saxon dynasty of emperors. Founded schools, quelled rebellions, protected the frontiers, worked to establish a stable peace in Europe, and to reform the Church while respecting its independence. Fostered missions, and established Bamberg, Germany as a center for missions to Slavic countries. Started the construction of the cathedral at Basel, Switzerland; it took nearly 400 years to complete. Both Henry and Saint Cunegunda were prayerful people, and generous to the poor. At one point he was cured of an unnamed illness by the touch of Saint Benedict of Nursia at Monte Cassino. He became somewhat lame in his later years. Widower. Following Cunegunda's death, he considered becoming a monk, but the abbot of Saint-Vanne at Verdun, France refused his application, and told him to keep his place in the world where he could do much good for people and the advancement of God's kingdom.

Born: 6 May 972 at Albach, Hildesheim, Bavaria, Germany

Died: 13 July 1024 at Pfalz Grona, near Göttingen, Saxony (in modern Germany) of natural causes

Canonized: 1146 by Pope Blessed Eugene III

Patronage: against sterility, childless people, disabled, handicapped or physically challenged people, dukes, kings, people rejected by religious orders, diocese of Bamberg, Germany, Basel, Switzerland, Benedictine Oblates.



Saint Mildred of Thanet

Also known as Mildred of Minster, Mildthryth

Memorial 18 May (translation of relics), 20 February (translation of relics)

Daughter of Merewalh, King of Mercia, and Saint Ermenburga of Thanet. Sister of Saint Milburga and Saint Mildgytha. Educated at the convent school of Chelles, near Paris, France. Rejected an offer of marriage, and entered the convent of Minster on the Isle of Thanet, a house which was founded by her mother, is still in use, and is one of the oldest continuously occupied structures in Britain. Benedictine nun. Worked with Saint Theodore of Canterbury. Abbess at Minster where one of her novices of Saint Edburga. Noted for her generosity to the poor, and special attention to social outcasts. Yearly pilgrimages to her relics at Minster continue to today.

Died: c.700 of natural causes, relics first enshrined at Canterbury, England, relics translated to Deventer, the Netherlands, part of the relics have been translated to Minster, England

Canonized: 1388 by Pope Urban VI.



Saint Clelia Barbieri

Also known as Cloelia Barbieri

From her earliest life, Clelia paid no attention to this world, focused solely on the spiritual life. Founded the Little Sisters of the Mother of Sorrows who concentrate on ministering in hospitals and elementary schools to the sick, the aged, the lonely, and a prayer ministry for the poor. Since her death, her voice has been heard in the houses of her order, accompanying her sisters in song.

Born: 13 February 1847 at Bundrie di San Giovanni, Persiceto, Italy

Died: 13 July 1870 at Bologna, Italy of tuberculosis

Canonized: 9 April 1989 by Pope John Paul II

Patronage: Little Sisters of the Mother of Sorrows, people ridiculed for their piety.

