

3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

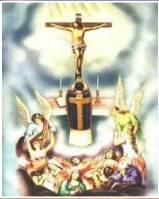
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.




Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."


St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Fourth Week of Easter, May 13, 2025, Volume 188.

Today's Bible Readings

Latin Rite
1st Reading:
Acts 11:19-26
Responsorial Psalm:
Psalm 87:1b-3, 4-5, 6-7
Gospel:
John 10:22-30

Syro-Malabar Rite
1st Reading:
[1 Tim 6:17-21](#)
Gospel: [Heb 6:13-20;](#)
[Jn 7:37-39](#)

Syro-Malankara Rite
Readings:
[Phil 2:12-18;](#) [Lk 12:54-59](#)

Catechism of the Catholic Church
SECTION TWO I. THE CREEDS
CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT
Article 9" I BELIEVE IN THE HOLY CATHOLIC CHURCH"
Paragraph 3. THE CHURCH IS ONE, HOLY, CATHOLIC, AND APOSTOLIC
Wounds to unity
IV. THE CHURCH IS APOSTOLIC857 The Church is apostolic because she is
founded on the apostles, in three ways:- she was and remains built on "the
foundation of the Apostles,"362 The witnesses chosen and sent on mission
by Christ himself;363- with the help of the Spirit dwelling in her, the
Church keeps and hands on the teaching,364 The "good deposit," the
salutary words she has heard from the apostles;365- she continues to be
taught, sanctified, and guided by the apostles until Christ's return, through
their successors in pastoral office: the college of bishops, "assisted by
priests, in union with the successor of Peter, the Church's supreme
pastor":366You are the eternal Shepherdwho never leaves his flock
untended.Through the apostles you watch over us and protect us
always.You made them shepherds of the flockto share in the work of your
Son....367

362 Eph 2:20; Rev 21:14. 363 Cf. Mt 28:16-20; Acts 1:8; 1 Cor 9:1;
15:7-8; Gal 1:1; etc. 364 Cf. Acts 2:42. 365 Cf. 2 Tim 1:13-14. 366
AG 5. 367 Roman Missal, Preface of the Apostles I...continued.

1st Reading: Acts 11:19-26
Those who had been scattered by the persecution that arose because of
Stephen went as far as Phoenicia, Cyprus, and Antioch, preaching the word
to no one but Jews. There were some Cypriots and Cyrenians among them,
however, who came to Antioch and began to speak to the Greeks as well,
proclaiming the Lord Jesus. The hand of the Lord was with them and a great
number who believed turned to the Lord. The news about them reached the
ears of the Church in Jerusalem, and they sent Barnabas to go to Antioch.
When he arrived and saw the grace of God, he rejoiced and encouraged
them all to remain faithful to the Lord in firmness of heart, for he was a
good man, filled with the Holy Spirit and faith. And a large number of
people was added to the Lord. Then he went to Tarsus to look for Saul, and
when he had found him he brought him to Antioch. For a whole year they
met with the Church and taught a large number of people, and it was in
Antioch that the disciples were first called Christians.

Responsorial Psalm: Psalm 87:1b-3, 4-5, 6-7
R. (117:1a) All you nations, praise the Lord. or: R. Alleluia.
His foundation upon the holy mountains the LORD loves: The gates of Zion,
more than any dwelling of Jacob. Glorious things are said of you, O city of
God!
R. All you nations, praise the Lord. or: R. Alleluia.
I tell of Egypt and Babylon among those who know the LORD; Of Philistia,
Tyre, Ethiopia: "This man was born there." And of Zion they shall say: "One
and all were born in her; And he who has established her is the Most High
LORD."
R. All you nations, praise the Lord. or: R. Alleluia.
They shall note, when the peoples are enrolled: "This man was born there."
And all shall sing, in their festive dance: "My home is within you."
R. All you nations, praise the Lord. or: R. Alleluia.

Alleluia
R. Alleluia, alleluia. My sheep hear my voice, says the Lord; I know them,
and they follow me. R. Alleluia, alleluia.

Gospel: John 10:22-30
The feast of the Dedication was taking place in Jerusalem. It was winter.
And Jesus walked about in the temple area on the Portico of Solomon. So
the Jews gathered around him and said to him, "How long are you going to
keep us in suspense? If you are the Christ, tell us plainly." Jesus answered
them, "I told you and you do not believe. The works I do in my Father's
name testify to me. But you do not believe, because you are not among my
sheep. My sheep hear my voice; I know them, and they follow me. I give

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Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:
May
01 Deut 33ñ34, Jer 47:1ñ48:12,
Luke 19:30ñ48, Ps 55:5ñ11
02 Josh 1ñ3, Jer 48:13ñ32, Luke
20:1ñ25, Ps 55:12ñ18
03 Josh 4ñ5, Jer 48:33ñ47, Luke
20:26ñ47, Ps 55:19ñ23
04 Josh 6ñ7, Jer 49:1ñ26, Luke
21:1ñ21, Ps 56:1ñ8
05 Josh 8ñ9, Jer 49:27ñ39, Luke
21:22ñ38, Ps 56:9ñ13
06 Josh 10, Jer 50:1ñ27, Luke
22:1ñ27, Ps 57
07 Josh 11ñ12, Jer 50:28ñ46,
Luke 22:28ñ49, Ps 58:1ñ4
08 Josh 13ñ14, Jer 51:1ñ21,
Luke 22:50ñ71, Ps 58:5ñ11
09 Josh 15, Jer 51:22ñ41, Luke
23:1ñ21, Ps 59:1ñ6
10 Josh 16ñ17, Jer 51:42ñ64,
Luke 23:22ñ43, Ps 59:7ñ13
11 Josh 18ñ19, Jer 52:1ñ18,
Luke 23:44ñ56, Ps 59:14ñ17
12 Josh 20, Jer 52:19ñ34, Luke
24:1ñ31, Ps 60
13 Josh 21ñ22, Lam 1, Luke
24:32ñ53, Ps 61:1ñ3
14 Josh 23ñ24, Lam 2, John
1:1ñ21, Ps 61:4ñ8
15 Judg 1, Lam 3:1ñ20, John
1:22ñ51, Ps 62:1ñ8
16 Judg 2ñ3, Lam 3:21ñ40, John
2:1ñ14, Ps 62:9ñ12
17 Judg 4ñ5, Lam 3:41ñ66, John
2:15ñ3:11, Ps 63
18 Judg 6, Lam 4, John 3:12ñ36,
Ps 64:1ñ4
19 Judg 7, Lam 5, John 4:1ñ18,
Ps 64:5ñ10
20 Judg 8:1ñ9:30, Baruch 1,
John 4:19ñ40, Ps 65:1ñ7
21 Judg 9:31ñ10:18, Baruch
2:1ñ10, John 4:41ñ54, Ps
65:8ñ13
22 Judg 11ñ12, Baruch 2:11ñ35,
John 5:1ñ30, Ps 66:1ñ8
23 Judg 13ñ14, Baruch 3:1ñ16,
John 5:31ñ47, Ps 66:9ñ15
24 Judg 15ñ16, Baruch 3:17ñ37,
John 6:1ñ26, Ps 66:16ñ20
25 Judg 17ñ18, Baruch 4:1ñ19,
John 6:27ñ48, Ps 67
26 Judg 19, Baruch 4:20ñ37,
John 6:49ñ71, Ps 68:1ñ7
27 Judg 20ñ21, Baruch
5:1ñ6:13, John 7:1ñ21, Ps
68:8ñ14
28 Ruth 1ñ2, Baruch 6:14ñ33,
John 7:22ñ42, Ps 68:15ñ21
29 Ruth 3ñ4, Baruch 6:34ñ53,
John 7:43ñ8:11, Ps 68:22ñ28
30 1 Sam 1ñ2, Baruch 6:54ñ73,
John 8:12ñ33, Ps 68:29ñ35
31 1 Sam 3ñ4, Ezek 1, John
8:34ñ59, Ps 69:1ñ8

Resources
[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
[Why should I Confess?](#)

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them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one." The feast of the Dedication was taking place in Jerusalem. It was winter. And Jesus walked about in the temple area on the Portico of Solomon. So the Jews gathered around him and said to him, "How long are you going to keep us in suspense? If you are the Christ, tell us plainly." Jesus answered them, "I told you and you do not believe. The works I do in my Father's name testify to me. But you do not believe, because you are not among my sheep. My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

Today's Saints



Saint Cristanziano of Piceno
Also known as Christian, Christian of Anzio

First person in the area of Ascoli Piceno, Italy to convert and be baptized by Saint Emidius who gave him the name Cristanziano. Emidius saw to Cristanziano's education, and ordained him as a deacon; Cristanziano served as assistant to Saint Emidius until the bishop's martyrdom. Imprisoned, tortured and executed in the persecutions of Maxentius. Martyr.

Born: 280 in Ascoli, Italy
Died: beheaded on 13 May 310 in Ascoli, Italy, most relics enshrined in the cathedral of Sant'Emidio in Ascoli Piceno, some relics enshrined in a silver reliquary in Maltignano, Italy
Canonized: Pre-Congregation, an Apostolic Brief of Pope Pius VI in 1776 enriched the feast of Saint Christian with major indulgences for eight days (13-20 May)
Patronage: against discord, against hail (tradition says that he was about to be martyred, a hail storm began; it would have stopped the execution, but destroyed the crops and condemned the town to famine; Cristanziano waved his hand, the storm moved away, the town was saved, and the execution completed), against influenza, against lightning, against storms, against war, Agnone, Italy, Casalciprano, Italy (possibly due to his association with Emidius as this town is prone to earthquakes), Maltignano, Italy.



Saint Servatus of Tongres
Also known as Servaas, Servatius, Servais

Bishop of Tongres (in the modern Belgium) for 37 years. Welcomed Saint Athanasius of Alexandria during his exile by the Arians. Worked to remove heretical bishop of Cologne, Germany in 346. Active at the Council of Rimini in 359. Prophesied the mid-5th century invasion of Gaul by the Huns.

Born: Armenian
Died: 13 March 384 at Tongres, Belgium of fever, initially interred at Tongres, miracles reported at his tomb including that snow would not accumulate on it no matter how deep it was all around it, relics translated to the Saint Servaas Basilica, Maastricht, province of Limburg, Netherlands when Tongres was sacked
Patronage: against foot problems, leg problems or lameness, against mice or rats, against rheumatism, for success.



Saint Rolende of Gerpinnes
Also known as Rolendis

Born a princess, the daughter of King Didier of the Lombards who was in exile after being defeated in battle by Blessed Charlemagne. Feeling a call to a life for God, she fled from an arranged marriage to Prince Oger of Scotland, and planned to enter the Sainte-Ursule convent in Cologne, Germany. However, she fell ill while en route, and died at Villers-Poterie. She was in the village long enough that the people learned her story and recognized her as a holy woman.

Born: 8th century in northern Gaul (in modern France)
Died: 774 in Villers-Poterie (in modern Belgium) of natural causes, buried at the parish church in Gerpinnes, Belgium, healing miracles were reported at her grave site, which soon became a place of pilgrimage, relics disinterred and enshrined in the church crypt in May 1103 by Otbert, prince-bishop of Liège, Belgium, for centuries there has been a procession of her relics through all the local hamlets that used to comprise the territory of the parish church in which they were enshrined
Patronage: Gerpinnes, Belgium.

