



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

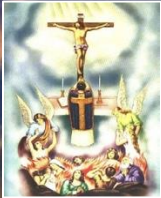
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday in the Octave of Easter, April 24, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Acts 3:11-26

Responsorial Psalm:

Psalm 8:2ab and 5, 6-7,

8-9

Gospel:

Luke 24:35-48

Syro-Malabar Rite
1st Reading:

[Is 54:1-10](#)

2nd Reading:

[Acts 6:1-7](#)

3rd Reading:

[Col 2:12-15](#)

Gospel: [Mt 10:1-15](#)

Syro-Malankara Rite
Readings:

[1 Cor 3:1-4](#); [Jn 13:34-35](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

Article 9 "I BELIEVE IN THE HOLY CATHOLIC CHURCH"

Paragraph 2. THE CHURCH - PEOPLE OF GOD, BODY OF CHRIST, TEMPLE OF THE HOLY SPIRIT. THE CHURCH - PEOPLE OF GOD

A priestly, prophetic, and royal people783 Jesus Christ is the one whom the Father anointed with the Holy Spirit and established as priest, prophet, and king. the whole People of God participates in these three offices of Christ and bears the responsibilities for mission and service that flow from them.208784 On entering the People of God through faith and Baptism, one receives a share in this people's unique, priestly vocation: "Christ the Lord, high priest taken from among men, has made this new people 'a kingdom of priests to God, his Father.' the baptized, by regeneration and the anointing of the Holy Spirit, are consecrated to be a spiritual house and a holy priesthood."209785 "The holy People of God shares also in Christ's prophetic office," above all in the supernatural sense of faith that belongs to the whole People, lay and clergy, when it "unfailingly adheres to this faith . . . once for all delivered to the saints,"210 and when it deepens its understanding and becomes Christ's witness in the midst of this world.786 Finally, the People of God shares in the royal office of Christ. He exercises his kingship by drawing all men to himself through his death and Resurrection.211 Christ, King and Lord of the universe, made himself the servant of all, for he came "not to be served but to serve, and to give his life as a ransom for many."212 For the Christian, "to reign is to serve him," particularly when serving "the poor and the suffering, in whom the Church recognizes the image of her poor and suffering founder."213 The People of God fulfills its royal dignity by a life in keeping with its vocation to serve with Christ.The sign of the cross makes kings of all those reborn in Christ and the anointing of the Holy Spirit consecrates them as priests, so that, apart from the particular service of our ministry, all spiritual and rational Christians are recognized as members of this royal race and sharers in Christ's priestly office. What, indeed, is as royal for a soul as to govern the body in obedience to God? and what is as priestly as to dedicate a pure conscience to the Lord and to offer the spotless offerings of devotion on the altar of the heart?214

208 Cf. John Paul II, RH 18-21. 209 LG 10; Cf. Heb 5:1-5; Rev 1:6. 210 LG 12; Cf. Jude 3. 211 Cf. Jn 12:32. 212 Mt 20:28. 213 LG 8; Cf. 36. 214 St. Leo the Great, Sermo 4, 1: PL 54, 149...continued.

1st Reading: Acts 3:11-26

As the crippled man who had been cured clung to Peter and John, all the people hurried in amazement toward them in the portico called "Solomon's Portico." When Peter saw this, he addressed the people, "You children of Israel, why are you amazed at this, and why do you look so intently at us as if we had made him walk by our own power or piety? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus whom you handed over and denied in Pilate's presence, when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. And by faith in his name, this man, whom you see and know, his name has made strong, and the faith that comes through it has given him this perfect health, in the presence of all of you. Now I know, brothers and sisters, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away, and that the Lord may grant you times of refreshment and send you the Christ already appointed for you, Jesus, whom heaven must receive until the times of universal restoration of which God spoke through the mouth of his holy prophets from of old. For Moses said: A prophet like me will the Lord, your God, raise up for you from among your own kin; to him you shall listen in all that he may say to you. Everyone who does not listen to that prophet will be cut off from the people. "Moreover, all the prophets who spoke, from Samuel and those afterwards, also announced these days. You are the

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website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,
Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke
5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40,
Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14,
Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38,
Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke
7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke
8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke
8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke
8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32,
Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke
9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke
9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40,
Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke
10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke
11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15,
Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26,
Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke
12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke
12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke
13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke
13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16,
Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28,
Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40,
Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke
16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke
17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke
17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke
18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke
18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke
19:1ñ29, Ps 55:titleñ4

Resources

[Importance of the
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children of the prophets and of the covenant that God made with your ancestors when he said to Abraham, In your offspring all the families of the earth shall be blessed. For you first, God raised up his servant and sent him to bless you by turning each of you from your evil ways.”

Responsorial Psalm: Psalm 8:2ab and 5, 6-7, 8-9

R.(2ab) O Lord, our God, how wonderful your name in all the earth! or: R. Alleluia.
O LORD, our Lord, how glorious is your name over all the earth! What is man that you should be mindful of him, or the son of man that you should care for him?

R. O Lord, our God, how wonderful your name in all the earth! or: R. Alleluia.

You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet.

R. O Lord, our God, how wonderful your name in all the earth! or: R. Alleluia.

All sheep and oxen, yes, and the beasts of the field, The birds of the air, the fishes of the sea, and whatever swims the paths of the seas.

R. O Lord, our God, how wonderful your name in all the earth! or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. This is the day the LORD has made; let us be glad and rejoice in it. R. Alleluia, alleluia.

Gospel: Luke 24:35-48

The disciples of Jesus recounted what had taken place along the way, and how they had come to recognize him in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

Today's Saints



Saint Mary Elizabeth Hesselblad
Also known as Maria Elizabetta Hesselblad

Fifth of thirteen children born to Augusto Roberto Hesselblad and Cajsa Pettesdotter Dag. Raised in the Reformed Church of Sweden. Due to economic hard times, the family moved regularly. Maria emigrated to New York at age 18 to seek work to support her family back in Sweden. She studied nursing at Manhattan's Roosevelt Hospital where she worked as a nurse from 1888, and did home care for the sick and aged. Her work took her into the large Catholic population of New York; her interest in the Church grew, and she came to see it as the place closest to Christ. She converted to Catholicism, receiving conditional baptism on 15 August 1902 by the Jesuit priest Giovanni Hagen at Washington. Pilgrim to Rome, Italy in late 1902, receiving Confirmation there. She returned briefly to New York, but then sailed back to Rome to start a religious life. Settled at the Carmelite House of Saint Bridget of Sweden on 25 March 1904. In 1906 she got permission from Pope Pius X to take the habit of the Brigittines (Order of the Most Holy Saviour of Saint Bridget). She worked to restore the Order in Sweden and Italy, especially in Rome. She returned to her homeland in 1923, ministered to the poor, and tried to revitalize the Brigittine movement there. Received control of Rome's Brigittine house and church in 1931. Established Brigittine foundations in India in 1937. Saved Jews and others persecuted by the Nazis by giving them refuge in Rome; in 2004 she was recognized by Yad Vashem as one of the Righteous Among the Nations for this work.

Born: 4 June 1870 at Faglavik, Alvsborg province, Sweden

Died: 24 April 1957 in Rome, Italy of natural causes

Canonized: 5 June 2016 by Pope Francis.



Saint Mary Euphrasia Pelletier
Also known as Euphrasia Pelletier, Marie of Saint Euphrasia, Mary Sainte-Euphrasie Pelletier, Rose Virginie Pelletier, Rose-Virginie Pelletier

Born during the French Revolution. Studied at Tours, France. Joined the Refuge of Our Lady of Charity at Tours on 20 October 1814, an order devoted to rescuing "fallen" women and those in danger of going on the game. She took the name Marie-Euphrasie, and made her religious profession on 9 September 1817. Superioress on 26 May 1825. Founder of The Congregation of Our Lady of Charity of the Good Shepherd (Good Shepherd Sisters) at Tours on 11 November 1825, and established their monastery at Angers, France on 31 July 1829; this congregation has the same mission, but is a contemplative order. She was recognized as Superior-General of the Congregation on 9 January 1831, and received approval from Pope Gregory XVI on 16 January 1835. The Congregation has sisters working in Italy, Germany, Belgium, England, Algeria, the United States, Canada, Egypt, Ireland, Austria, India, Chile, Malta, the Netherlands, Australia, and Myanmar. By the end of her life, there were over 2,000 sisters established in 100+ houses on five continents; this rapid expansion led to her being known as a patron of travellers. Bom 31 July 1796 at Noirmoutier, Vendée, France as Rose Virginie Pelletier

Died: 24 April 1868 at Angers, Maine-et-Loire, France of natural causes

Canonized: 2 May 1940 by Venerable Pope Pius XII

Patronage: travellers.



Saint Fidelis of Sigmaringen
Also known as the poor man's lawyer, Mark Rey

Lawyer and philosophy teacher. Disgusted by the greed, corruption, and lack of interest in justice by his fellow lawyers, Mark Rey abandoned the law, became a priest, became a Franciscan friar with his brother George, changed his name to Fidelis, and gave away his worldly wealth to poor people in general and poor seminarians in particular. He was served his friary as guardian, and worked in epidemics, especially healing soldiers. He led a group of Capuchins to preach to Calvinists and Zwinglians in Switzerland. The success of this work, and lack of violence suffered by mission was attributed to Fidelis spending his nights in prayer. He was, however, eventually martyred for his preaching.

Born: 1577 at Sigmaringen, Hohenzollern, Germany as Mark Rey

Died: murdered 24 April 1622 at Grusch, Grisons, Switzerland

Beatified: 24 March 1729 by Pope Benedict XIII

Canonized: 29 June 1746 by Pope Benedict XIV.

