



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

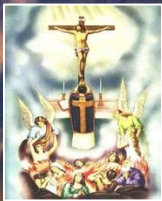
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday in the Octave of Easter, April 22, 2025, Volume 187.

Today's Bible Readings

Latin Rite 1st Reading:

Acts 2:36-41

Responsorial Psalm:

Psalm 33:4-5, 18-19, 20

and 22

Gospel:

John 20:11-18

Syro-Malabar Rite 1st Reading:

[Is 61:10 - 62:5](#)

2nd Reading:

[Acts 4:23-31](#)

3rd Reading:

[Eph 4:1-6](#)

Gospel: [Jn 15:1-10](#)

Syro-Malankara Rite Readings:

[1 Cor 15:1-11; Jn 2:18-](#)

[25](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

Article 9 "I BELIEVE IN THE HOLY CATHOLIC CHURCH"

Paragraph 1. THE CHURCH IN GOD'S PLAN. NAMES AND IMAGES OF THE CHURCH

The Church - mystery of men's union with God772 It is in the Church that Christ fulfills and reveals his own mystery as the purpose of God's plan: "to unite all things in him."189 St. Paul calls the nuptial union of Christ and the Church "a great mystery." Because she is united to Christ as to her bridegroom, she becomes a mystery in her turn.190 Contemplating this mystery in her, Paul exclaims: "Christ in you, the hope of glory."191773 In the Church this communion of men with God, in the "love [that] never ends," is the purpose which governs everything in her that is a sacramental means, tied to this passing world.192"[The Church's] structure is totally ordered to the holiness of Christ's members. and holiness is measured according to the 'great mystery' in which the Bride responds with the gift of love to the gift of the Bridegroom."193 Mary goes before us all in the holiness that is the Church's mystery as "the bride without spot or wrinkle."194 This is why the "Marian" dimension of the Church precedes the "Petrine."195The universal Sacrament of Salvation774 The Greek word mysterion was translated into Latin by two terms: mysterium and sacramentum. In later usage the term sacramentum emphasizes the visible sign of the hidden reality of salvation which was indicated by the term mysterium. In this sense, Christ himself is the mystery of salvation: "For there is no other mystery of God, except Christ."196 The saving work of his holy and sanctifying humanity is the sacrament of salvation, which is revealed and active in the Church's sacraments (which the Eastern Churches also call "the holy mysteries"). the seven sacraments are the signs and instruments by which the Holy Spirit spreads the grace of Christ the head throughout the Church which is his Body. the Church, then, both contains and communicates the invisible grace she signifies. It is in this analogical sense, that the Church is called a "sacrament."775 "The Church, in Christ, is like a sacrament - a sign and instrument, that is, of communion with God and of unity among all men."197 The Church's first purpose is to be the sacrament of the inner union of men with God. Because men's communion with one another is rooted in that union with God, the Church is also the sacrament of the unity of the human race. In her, this unity is already begun, since she gathers men "from every nation, from all tribes and peoples and tongues";198 at the same time, the Church is the "sign and instrument" of the full realization of the unity yet to come.776 As sacrament, the Church is Christ's instrument. "She is taken up by him also as the instrument for the salvation of all," "the universal sacrament of salvation," by which Christ is "at once manifesting and actualizing the mystery of God's love for men."199 The Church "is the visible plan of God's love for humanity," because God desires "that the whole human race may become one People of God, form one Body of Christ, and be built up into one temple of the Holy Spirit."200

189 Eph 1:10. 190 Eph 5:32; 3:9-11; 5:25-27. 191 Col 1:27. 192 1 Cor 13:8; cf. LG 48. 193 John Paul II, MD 27. 194 Eph 5:27. 195 Cf. John Paul II, MD 27. 196 St. Augustine, Ep. 187,11,34: PL 33, 846. 197 LG 1. 198 Rev 7:9. 199 LG 9 # 2, 48 # 2; GS 45 # 1. 200 Paul VI, June 22, 1973; AG 7 # 2; cf. LG 17..

1st Reading: Acts 2:36-41

On the day of Pentecost, Peter said to the Jewish people, "Let the whole house of Israel know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." Now when they heard this, they were cut to the heart, and they asked Peter and the other Apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ, for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

April

- 01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
- 02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
- 03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
- 04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
- 05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
- 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
- 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
- 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
- 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
- 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
- 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
- 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
- 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
- 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
- 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
- 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
- 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
- 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
- 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
- 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
- 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
- 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
- 24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
- 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
- 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
- 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
- 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
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Online Counseling

Live Channels

Responsorial Psalm: Psalm 33:4-5, 18-19, 20 and 22

R.(5b) The earth is full of the goodness of the Lord. or: R. Alleluia.

Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full.

R. The earth is full of the goodness of the Lord. or: R. Alleluia.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

R. The earth is full of the goodness of the Lord. or: R. Alleluia.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

R. The earth is full of the goodness of the Lord. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. This is the day the LORD has made; let us be glad and rejoice in it. R. Alleluia, alleluia.

Gospel: John 20:11-18

Mary Magdalene stayed outside the tomb weeping. And as she wept, she bent over into the tomb and saw two angels in white sitting there, one at the head and one at the feet where the Body of Jesus had been. And they said to her, "Woman, why are you weeping?" She said to them, "They have taken my Lord, and I don't know where they laid him." When she had said this, she turned around and saw Jesus there, but did not know it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" She thought it was the gardener and said to him, "Sir, if you carried him away, tell me where you laid him, and I will take him." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni," which means Teacher. Jesus said to her, "Stop holding on to me, for I have not yet ascended to the Father. But go to my brothers and tell them, 'I am going to my Father and your Father, to my God and your God.'" Mary went and announced to the disciples, "I have seen the Lord," and then reported what he had told her.

Today's Saints



Pope Saint Soter

Also known as Pope of Charity, Sotero, Soterius, Soterus

Nothing is known of his life before he was chosen 12th pope c.166, and not much is known of his pontificate. Forbade women to burn incense in services. Ratified that matrimony was a valid sacrament only if blessed by a priest. Inaugurated Easter as an annual festival in Rome.

Born: at Fondi, Italy

Papal Ascension: c.166

Died: tradition says he was martyred c.175, though no evidence has survived, buried in the Callistus cemetery in Rome, Italy.



Pope Saint Caius I

Also known as Caius the Dalmatian, Cayo, Gaius

Additional Memorial 11 August (Eastern calendar)

Some unreliable early documents indicate he was from Spalato in Dalmatia, may have been a relative of Emperor Diocletian, and the uncle of Saint Susanna. However, nothing reliable is known of his early life. Pope in a time of peace before the last great persecution of Rome, and little concerning his papacy has survived. Decreed that before a man could be bishop, he must first be porter, reader, exorcist, acolyte, sub-deacon, deacon, and priest. Divided the districts of Rome among deacons. Originally listed as a martyr based on the tales of his suffering during the Diocletian persecutions, these did not begin until years after his death, and there is no evidence of his suffering or martyrdom. This lack of verifiable information led to his name being dropped from the Martyrology.

Papal Ascension: 17 December 283

Died: 22 April 296 of natural causes, buried in the chamber next to the papal crypt in the Catacombs of Saint Callistus on the Appian Way.



Saint Opportuna of Montreuil

Also known as Opportune

Sister of Saint Chrodegang of Séz. Niece of Saint Lanthilda. Benedictine nun and abbess at the convent near Almenêches, France, receiving the veil from her brother. Legend says that a peasant stole a donkey from her convent and refused to acknowledge his crime. Opportuna turned it over to God; the next day the farmer's field was sown with salt. The peasant returned the donkey AND gave the field to the nuns.

Born: at castle of Exmes, Argentan, Normandy, France

Died: 22 April 770 from a brief illness compounded by grief from the death of her brother, relics taken to the priory of Moussy, France, in 1009, and then to Senlis, France, in 1374 her right arm and a rib were taken to Paris, France to a church built in her honor, part of her head remains at Moussy, her left arm and part of her skull are at Almenêches, one jaw is in the priory of Saint Chrodegang of Metz at Isle-Adam.

