



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

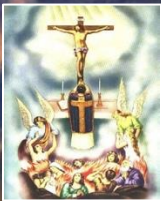
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

**"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."**

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

The Resurrection of the Lord The Mass of Easter Day, April 20, 2025, Volume 187.

Today's Bible Readings

Latin Rite

1st Reading:

Acts 10:34a, 37-43

Responsorial Psalm:

Psalm 118:1-2, 16-17,
22-23

2nd Reading: Colossians
3:1-4

Syro-Malabar Rite

1st Reading:

[Is 60:1-7](#)

2nd Reading:

[1 Sam 2:1-10](#)

3rd Reading:

[Rom 6:1-14](#)

Gospel: [Mt 28:1-6](#)

Syro-Malankara Rite

Readings:

[Mt 28:1-10](#); [Ex 40:17-](#)

[23](#); [Sir 30:21-25](#); [Dan](#)

[6:18-24](#); [Isa 57:14-21](#);

[Acts 2:29-36](#); [1 Cor](#)

[15:1-11](#); [Jn 20:1-10](#)

Gospel: John 20:1-9

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

Article 9 "I BELIEVE IN THE HOLY CATHOLIC CHURCH"

Paragraph 1. THE CHURCH IN GOD'S PLAN. NAMES AND IMAGES OF THE CHURCH

The Church - prepared for in the Old Covenant761 The gathering together of the People of God began at the moment when sin destroyed the communion of men with God, and that of men among themselves. the gathering together of the Church is, as it were, God's reaction to the chaos provoked by sin. This reunification is achieved secretly in the heart of all peoples: "In every nation anyone who fears him and does what is right is acceptable" to God.156762 The remote preparation for this gathering together of the People of God begins when he calls Abraham and promises that he will become the father of a great people.157 Its immediate preparation begins with Israel's election as the People of God. By this election, Israel is to be the sign of the future gathering of All nations.158 But the prophets accuse Israel of breaking the covenant and behaving like a prostitute. They announce a new and eternal covenant. "Christ instituted this New Covenant."159

The Church - instituted by Christ Jesus

763 It was the Son's task to accomplish the Father's plan of salvation in the fullness of time. Its accomplishment was the reason for his being sent.160 "The Lord Jesus inaugurated his Church by preaching the Good News, that is, the coming of the Reign of God, promised over the ages in the scriptures."161 To fulfill the Father's will, Christ ushered in the Kingdom of heaven on earth. the Church "is the Reign of Christ already present in mystery."162764 "This Kingdom shines out before men in the word, in the works and in the presence of Christ."163 To welcome Jesus' word is to welcome "the Kingdom itself."164 The seed and beginning of the Kingdom are the "little flock" of those whom Jesus came to gather around him, the flock whose shepherd he is.165 They form Jesus' true family.166 To those whom he thus gathered around him, he taught a new "way of acting" and a prayer of their own.167765 The Lord Jesus endowed his community with a structure that will remain until the Kingdom is fully achieved. Before all else there is the choice of the Twelve with Peter as their head.168 Representing the twelve tribes of Israel, they are the foundation stones of the new Jerusalem.169 The Twelve and the other disciples share in Christ's mission and his power, but also in his lot.170 By all his actions, Christ prepares and builds his Church.766 The Church is born primarily of Christ's total self-giving for our salvation, anticipated in the institution of the Eucharist and fulfilled on the cross. "The origin and growth of the Church are symbolized by the blood and water which flowed from the open side of the crucified Jesus."171 "For it was from the side of Christ as he slept the sleep of death upon the cross that there came forth the 'wondrous sacrament of the whole Church.'"172 As Eve was formed from the sleeping Adam's side, so the Church was born from the pierced heart of Christ hanging dead on the cross.173

156 Acts 10:35; cf. LG 9; 13; 16.157 Cf. Gen 12:2; 15:5-6.158 Cf. Ex 19:5-6; Deut 7:6; Isa 2:2-5; Mic 4:1-4.159 LG 9; cf. Hos 1; Isa 1:2-4; Jer 2; 31:31-34; Isa 55:3.160 Cf. LG 3; AG 3.161 LG 5.162 LG 3.163 LG 5.164 LG 5.165 Lk 12:32; cf. Mt 10:16; 26:31; In 10:1-21.166 Cf. Mt 12:49.167 Cf. Mt 5- 6.168 Cf. Mk 3:14-15.169 Cf. Mt 19:28; Lk 22:30; Rev 21:12-14.170 Cf. Mk 6:7; Lk 10:1-2; Mt 10:25; Jn 15:20.171 LG 3; cf. Jn 19:34.172 SC 5.173 Cf. St. Ambrose, In Luc. 2, 85-89 PL 15,1666-1668...continued.

1st Reading: Acts 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the

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each and every Christian who
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This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,
Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke
5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40,
Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14,
Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38,
Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke
7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke
8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke
8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke
8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32,
Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke
9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke
9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40,
Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke
10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke
11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15,
Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26,
Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke
12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke
12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke
13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke
13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16,
Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28,
Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40,
Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke
16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke
17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke
17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke
18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke
18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke
19:1ñ29, Ps 55:titleñ4

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people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

Responsorial Psalm: Psalm 118:1-2, 16-17, 22-23
R. (24) This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

"The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad. or: R. Alleluia.

2nd Reading: Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Sequence - Victimæ paschali laudes

Christians, to the Paschal Victim Offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring What you saw, wayfaring. "The tomb of Christ, who is living, The glory of Jesus' resurrection; bright angels attesting, The shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Alleluia

R. Alleluia, alleluia. Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. R. Alleluia, alleluia.

Gospel John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

Today's Saints



Saint Agnes of Montepulciano

Born wealthy. A pious child, at age six she began nagging her parents to join a convent. She was admitted to the convent at Montepulciano, Italy at age nine. When her spiritual director was appointed abbess at Procena, she took Agnes with her. Agnes's reputation for holiness attracted other sisters. Abbess at age fifteen after receiving special permission from Pope Nicholas IV. Agnes insisted on greater austerities in the abbey; she lived off bread and water, slept on the ground, used a stone for a pillow. In 1298 she returned to Montepulciano to work in a new Dominican convent. Prioress of the house the last seventeen years of her life. Pilgrim to Rome, Italy. Many stories grew up around Agnes, including, Her birth was announced by flying lights surrounding her family's house. As a child, while walking through a field, she was attacked by a large murder of crows; she announced that they were devils, trying to keep her away from the land; years later, it was the site of her convent. She was known to levitate up to two feet in the air while praying. She received Communion from an angel, and had visions of the Virgin Mary. She held the infant Jesus in one of these visions; when she woke from her trance she found she was holding the small gold crucifix the Christ child had worn. On the day she was chosen abbess as a teenager, small white crosses showered softly onto her and the congregation. She could feed the convent with a handful of bread, once she'd prayed over it. Where she knelt to pray, violets, lilies and roses would suddenly bloom. While being treated for her terminal illness, she brought a drowned child back from the dead. At the site of her treatment, a spring welled up that did not help her health, but healed many other people.

Born: 1268 at Gracchiano-Vecchio, Tuscany, Italy

Died: 20 April 1317 at the convent of Montepulciano, Italy of natural causes following a lengthy illness, legend says that at the moment of her death, all the babies in the region, no matter how young, began to speak of Agnes, her piety, and her passing, miracles reported at her tomb, body incorrupt, relics translated to the Dominican church at Orvieto, Italy in 1435

Beatified: 1534

Canonized: 1726 by Pope Benedict XIII.



Pope Saint Anicetus

Son of John. Little is known of his life before his election as 11th Pope. Met with Saint Polycarp of Smyrna and allowed Eastern Christians to celebrate Easter on the 14th day of Nisan, regardless of whether it fell on Sunday. Anicetus took a firm stand against Gnosticism. Decreed that Church men should not have long hair; this was in keeping with 1st Corinthians 11:14 and helped mark the clergy as different from the laity.

Born: in Syria Papal Ascension 155

Died: 166 of natural causes, listed as a martyr for centuries, possibly under the assumption that all the early popes were martyred, but there is no evidence of it, interred in Vatican City, Rome, Italy.



Saint Marcellinus of Embrun

Also known as Marcellinus of Ambrun, Marcelino, Marcellí d'Ambrun

Priest. Missionary to the Dauphiné area of France and Switzerland in the early 4th century. First Bishop of Embrun, France, consecrated by Saint Eusebius of Vercelli. When the Arian heresy arrived in his area, Marcellinus was forced to flee into the mountains and care for his diocese from exile.

Born: North Africa

Died: c.374 of natural causes, relics transferred to Digne-les-Bains, France in the 10th century, relics destroyed in the anti-Christian excesses of the French Revolution.

