



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

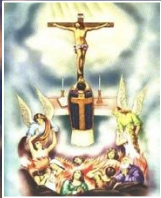
O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from Purgatory each time it  
is said. The prayer was  
extend to include living  
sinners which would alleviate  
the indebted- ness accrued to  
them during their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of Holy Week, April 16, 2025, Volume 187.

Today's Bible Readings

Latin Rite

1<sup>st</sup> Reading:

Isaiah 50:4-9a

Responsorial Psalm:

Psalm 69:8-10, 21-22, 31  
and 33-34

Gospel: Matthew 26:14-  
25

Syro-Malabar Rite

1<sup>st</sup> Reading:

[Gen 40:1-23](#)

2<sup>nd</sup> Reading: [Josh](#)

[23:1-11](#)

3<sup>rd</sup> Reading: [Heb](#)

[9:15-28](#)

Gospel: [Jn 12:27-33](#)

Syro-Malankara Rite

Readings:

[Eze 21:28-32](#); [Heb](#)

[9:23-28](#); [Mt 26:14-16](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

Article 9 "I BELIEVE IN THE HOLY CATHOLIC CHURCH"748 "Christ is the  
light of humanity; and it is, accordingly, the heart-felt desire of this sacred  
Council, being gathered together in the Holy Spirit, that, by proclaiming his  
Gospel to every creature, it may bring to all men that light of Christ which  
shines out visibly from the Church."135 These words open the Second  
Vatican Council's Dogmatic Constitution on the Church. By choosing this  
starting point, the Council demonstrates that the article of faith about the  
Church depends entirely on the articles concerning Christ Jesus. the Church  
has no other light than Christ's; according to a favorite image of the  
Church Fathers, the Church is like the moon, all its light reflected from the  
sun.749 The article concerning the Church also depends entirely on the  
article about the Holy Spirit, which immediately precedes it. "Indeed,  
having shown that the Spirit is the source and giver of all holiness, we now  
confess that it is he who has endowed the Church with holiness."136 The  
Church is, in a phrase used by the Fathers, the place "where the Spirit  
flourishes."137750 To believe that the Church is "holy" and "catholic," and  
that she is "one" and "apostolic" (as the Nicene Creed adds), is inseparable  
from belief in God, the Father, the Son, and the Holy Spirit. In the  
Apostles' Creed we profess "one Holy Church" (Credo . . . Ecclesiam), and  
not to believe in the Church, so as not to confuse God with his works and  
to attribute clearly to God's goodness all the gifts he has bestowed on his  
Church.138

135 LG 1; cf. Mk 16:15. 136 Roman Catechism I, 10, 1. 137 St.  
Hippolytus, Trad. Ap. 35: Sch 11, 118. 138 Roman Catechism I, 10, 22.

1<sup>st</sup> Reading: Isaiah 50:4-9a

The Lord GOD has given me a well-trained tongue, That I might know how  
to speak to the weary a word that will rouse them. Morning after morning  
he opens my ear that I may hear; And I have not rebelled, have not turned  
back. I gave my back to those who beat me, my cheeks to those who  
plucked my beard; My face I did not shield from buffets and spitting. The  
Lord GOD is my help, therefore I am not disgraced; I have set my face like  
flint, knowing that I shall not be put to shame. He is near who upholds my  
right; if anyone wishes to oppose me, let us appear together. Who disputes  
my right? Let him confront me. See, the Lord GOD is my help; who will  
prove me wrong?

Responsorial Psalm: Psalm 69:8-10, 21-22, 31 and 33-34

R. (14c) Lord, in your great love, answer me.

For your sake I bear insult, and shame covers my face. I have become an  
outcast to my brothers, a stranger to my mother's sons, because zeal for  
your house consumes me, and the insults of those who blaspheme you fall  
upon me.

R. Lord, in your great love, answer me.

Insult has broken my heart, and I am weak, I looked for sympathy, but  
there was none; for consolers, not one could I find. Rather they put gall in  
my food, and in my thirst they gave me vinegar to drink.

R. Lord, in your great love, answer me.

I will praise the name of God in song, and I will glorify him with  
thanksgiving: "See, you lowly ones, and be glad; you who seek God, may  
your hearts revive! For the LORD hears the poor, and his own who are in  
bonds he spurns not."

R. Lord, in your great love, answer me.

Verse Before the Gospel

Hail to you, our King; you alone are compassionate with our errors.

Gospel: Matthew 26:14-25

One of the Twelve, who was called Judas Iscariot, went to the chief priests  
and said, "What are you willing to give me if I hand him over to you?" They  
paid him thirty pieces of silver, and from that time on he looked for  
an opportunity to hand him over. On the first day of the Feast of Unleavened  
Bread, the disciples approached Jesus and said, "Where do you want us to  
prepare for you to eat the Passover?" He said, "Go into the city to a certain

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profitable, service oriented  
website, This site belongs to  
each and every Christian who  
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24<sup>th</sup> Year of Service on the  
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This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
Brothers and Sisters in Christ  
to send us related information  
about your Testimonials and  
News letters so that we could  
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,  
Luke 5:1ñ21, Ps 40:14ñ17  
02 Num 23, Jer 23:1ñ24, Luke  
5:22ñ39, Ps 41  
03 Num 24ñ25, Jer 23:25ñ40,  
Luke 6:1ñ25, Ps 42:titleñ3  
04 Num 26, Jer 24:1ñ25:14,  
Luke 6:26ñ49, Ps 42:4ñ11  
05 Num 27ñ28, Jer 25:15ñ38,  
Luke 7:1ñ20, Ps 43  
06 Num 29, Jer 26, Luke  
7:21ñ50, Ps 44:titleñ7  
07 Num 30ñ31, Jer 27, Luke  
8:1ñ14, Ps 44:8ñ14  
08 Num 32, Jer 28, Luke  
8:15ñ35, Ps 44:15ñ21  
09 Num 33, Jer 29:1ñ14, Luke  
8:36ñ56, Ps 44:22ñ26  
10 Num 34, Jer 29:15ñ32,  
Luke 9:1ñ23, Ps 45:titleñ8  
11 Num 35ñ36, Jer 30, Luke  
9:24ñ45, Ps 45:9ñ17  
12 Deut 1, Jer 31:1ñ18, Luke  
9:46ñ62, Ps 46:titleñ4  
13 Deut 2ñ3, Jer 31:19ñ40,  
Luke 10:1ñ26, Ps 46:5ñ11  
14 Deut 4, Jer 32:1ñ18, Luke  
10:27ñ42, Ps 47  
15 Deut 5, Jer 32:20ñ44, Luke  
11:1ñ28, Ps 48:titleñ3  
16 Deut 6ñ7, Jer 33:1ñ15,  
Luke 11:29ñ54, Ps 48:4ñ10  
17 Deut 8ñ9, Jer 33:16ñ26,  
Luke 12:1ñ18, Ps 48:11ñ14  
18 Deut 10ñ11, Jer 34, Luke  
12:19ñ39, Ps 49:titleñ10  
19 Deut 12ñ13, Jer 35, Luke  
12:40ñ59, Ps 49:11ñ20  
20 Deut 14, Jer 36, Luke  
13:1ñ24, Ps 50:titleñ3  
21 Deut 15ñ17, Jer 37, Luke  
13:25ñ14:11, Ps 50:4ñ10  
22 Deut 18ñ19, Jer 38:1ñ16,  
Luke 14:12ñ35, Ps 50:11ñ17  
23 Deut 20ñ21, Jer 38:17ñ28,  
Luke 15:1ñ19, Ps 50:18ñ23  
24 Deut 22ñ23, Jer 39ñ40,  
Luke 15:20ñ32, Ps 51:titleñ7  
25 Deut 24ñ25, Jer 41, Luke  
16, Ps 51:8ñ14  
26 Deut 26ñ27, Jer 42, Luke  
17:1ñ22, Ps 51:15ñ19  
27 Deut 28, Jer 43, Luke  
17:23ñ37, Ps 52  
28 Deut 29, Jer 44, Luke  
18:1ñ28, Ps 53  
29 Deut 30ñ31, Jer 45, Luke  
18:29ñ43, Ps 54  
30 Deut 32, Jer 46, Luke  
19:1ñ29, Ps 55:titleñ4

Resources

[Importance of the  
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man and tell him, 'The teacher says, "My appointed time draws near; in your house I shall celebrate the Passover with my disciples."' The disciples then did as Jesus had ordered, and prepared the Passover. When it was evening, he reclined at table with the Twelve. And while they were eating, he said, "Amen, I say to you, one of you will betray me." Deeply distressed at this, they began to say to him one after another, "Surely it is not I, Lord?" He said in reply, "He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born." Then Judas, his betrayer, said in reply, "Surely it is not I, Rabbi?" He answered, "You have said so."

Today's Saints



Saint Bernadette of Lourdes

Also known as Bernardette Soubirous, Sleeping Saint of Nevers, Bernada, Bernardetta, Bernardette, Maria Bernadette, Marie Bernarde

Additional Memorial 18 February in France

Oldest of six children born to François and Louise Casterot, and grew up very poor. Hired out as a servant from age 12 to 14. Shepherdess. On 11 February 1858, around the time of her first Communion, she received a vision of the Virgin; her own account of it is in the Readings section below. She received seventeen more in the next five months, and was led to a spring of healing waters. She moved into a house with the Sisters of Nevers at Lourdes where she lived, worked, and learned to read and write. The sisters cared for the sick and indigent, and at age 22 they admitted Bernadette into their order since she was both. Always sick herself, and often mistreated by her superiors, she died with a prayer for Mary's aid. Since the appearances of Mary to young Bernadette in 1858, more than 200 million people have visited the shrine of Lourdes.

**Born:** 7 January 1844 at Lourdes, Hautes-Pyrénées, France

**Died:** 16 April 1879, Nevers, Nièvre, France of natural causes, body incorrupt, the sisters covered the body in wax, and it is on display in Nevers

**Canonized:** 8 December 1933 by Pope Pius XI

**Patronage:** against bodily ills, illness and sickness, against poverty, Lourdes, France, people ridiculed for their piety, poor people, shepherdesses, shepherds, sick people,



Saint Fructuosus of Braga

Son of a Gothic general, and member of a noble military family. Studied at the seminary in Palencia. From an early age, Fructuosus felt a call to the religious life. Orphaned when young. When he came of age, Fructuosus gave away his family fortune to the poor, bought the freedom of slaves, and founded several monasteries. By 647 he had founded houses in Lusitania, Asturia, Spanish Galicia, and the island of Gades. Feeling that he lacked contact with God, Fructuosus left the houses and friends, and became a hermit in the desert of Galacia. His reputation for holiness and wisdom attracted students, sometimes entire families. He built monasteries for them, placed them under the Benedictine Rule, and served as abbot. He attracted so many disciples that the king limited the number of men who could join; he feared there would not be enough young men to man the army. Again feeling that the outside world was taking too much of this time, Fructuosus planned to flee further into the wilderness, this time to the deserts in Egypt. However, the king got word of the plan, decided too many people depended on his leadership, and ordered him not to leave the country. Bishop of Dumium in 654. Archbishop of Braga, Portugal in 656. Wrote two monastic rules, one of which was designed to allow families to remain together, yet live monastic lives.

**Born:** early 7th century Spain

**Died:** 16 April 665, his deathbed was a pile of ashes he had placed before the altar, relics translated to Santiago de Compostela, Spain in 1102, his tomb became a place for pilgrimages, and a scene of miracles.



Saint Drogo

Also known as Dreux, Drugo, Druon

Born to the Flemish nobility. His mother died giving him birth, a fact that emotionally crushed him when he learned of it at age 10; he imagined himself responsible for her death. Later in life he practiced extreme penances, possibly to expiate this guilt. Orphaned in his teens. At 18, he disposed of all his property and became a penitential pilgrim, making nine trips to Rome, Italy. Shepherd for six years at Sebourg, near Valenciennes, France, working for Elizabeth de la Haire. Revered for his holiness. Reportedly able to bilocate, with witnesses seeing him simultaneously working the fields and attending Mass. Stricken with an unsightly bodily affliction during a pilgrimage, he became a hermit at Sebourg in Hainault for 40 years surviving on barley, water, and the Eucharist.

**Born:** 1105

**Died:** c.1186 at Sebourg, France

**Patronage:** against bodily ills, against broken bones, against deafness, against dumbness, against gall stones, against hernias, against illness, against insanity, against mental illness, against muteness, against ruptures, against sickness, Baume-les-Messieurs, cattle, coffee house keepers, coffee house owners, deaf people, Fleury-sur-Loire, mentally ill people, midwives, mute people, mutes, orphans, sheep, shepherds, sick people, unattractive people.

