



3 O' Clock Prayer  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

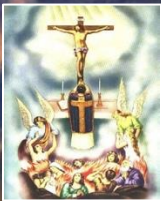
O Fountain of Life,  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

O Blood and Water, which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

JESUS, King of mercy, I  
trust in You!

Amen.



#### Prayer for all souls

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Sou  
ls from Purgatory each time it  
is said. The prayer was  
extend to include living  
sinners which would alleviate  
the indebted- ness accrued to  
them during their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

## Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of Holy Week, April 15, 2025, Volume 187.

Today's Bible Readings

Latin Rite  
1<sup>st</sup> Reading:

Isaiah 49:1-6

Responsorial Psalm:

Psalm 71:1-2, 3-4a, 5ab-  
6ab, 15 and 17

Gospel: John 13:21-33,  
36-38

Syro-Malabar Rite  
1<sup>st</sup> Reading:

[Gen 37:23-36](#)

2<sup>nd</sup> Reading: [Josh](#)

[22:30 - 23:1](#)

3<sup>rd</sup> Reading: [Heb](#)

[5:1-10](#)

Gospel: [Jn 12:20-26](#)

Syro-Malankara Rite  
Readings:

[Deut 31:14-30; Heb](#)

[4:1-5; Jn 12:27-36](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"

The Holy Spirit and the Church<sup>737</sup> The mission of Christ and the Holy Spirit is brought to completion in the Church, which is the Body of Christ and the Temple of the Holy Spirit. This joint mission henceforth brings Christ's faithful to share in his communion with the Father in the Holy Spirit. the Spirit prepares men and goes out to them with his grace, in order to draw them to Christ. the Spirit manifests the risen Lord to them, recalls his word to them and opens their minds to the understanding of his Death and Resurrection. He makes present the mystery of Christ, supremely in the Eucharist, in order to reconcile them, to bring them into communion with God, that they may "bear much fruit."<sup>132738</sup> Thus the Church's mission is not an addition to that of Christ and the Holy Spirit, but is its sacrament: in her whole being and in all her members, the Church is sent to announce, bear witness, make present, and spread the mystery of the communion of the Holy Trinity (the topic of the next article):All of us who have received one and the same Spirit, that is, the Holy Spirit, are in a sense blended together with one another and with God. For if Christ, together with the Father's and his own Spirit, comes to dwell in each of us, though we are many, still the Spirit is one and undivided. He binds together the spirits of each and every one of us, . . . and makes all appear as one in him. For just as the power of Christ's sacred flesh unites those in whom it dwells into one body, I think that in the same way the one and undivided Spirit of God, who dwells in all, leads all into spiritual unity.<sup>133739</sup> Because the Holy Spirit is the anointing of Christ, it is Christ who, as the head of the Body, pours out the Spirit among his members to nourish, heal, and organize them in their mutual functions, to give them life, send them to bear witness, and associate them to his self-offering to the Father and to his intercession for the whole world. Through the Church's sacraments, Christ communicates his Holy and sanctifying Spirit to the members of his Body. (This will be the topic of Part Two of the Catechism.)<sup>740</sup> These "mighty works of God," offered to believers in the sacraments of the Church, bear their fruit in the new life in Christ, according to the Spirit. (This will be the topic of Part Three.)<sup>741</sup> "The Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with sighs too deep for words."<sup>134</sup> The Holy Spirit, the artisan of God's works, is the master of prayer. (This will be the topic of Part Four.)

132 Jn 15:8, 16. 133 St. Cyril of Alexandria, In Jo. ev., 11,11: PG 74, 561. 134 Rom 8:26.

1<sup>st</sup> Reading: **Isaiah 49:1-6**

Hear me, O islands, listen, O distant peoples. The LORD called me from birth, from my mother's womb he gave me my name. He made of me a sharp-edged sword and concealed me in the shadow of his arm. He made me a polished arrow, in his quiver he hid me. You are my servant, he said to me, Israel, through whom I show my glory. Though I thought I had toiled in vain, and for nothing, uselessly, spent my strength, Yet my reward is with the LORD, my recompense is with my God. For now the LORD has spoken who formed me as his servant from the womb, That Jacob may be brought back to him and Israel gathered to him; And I am made glorious in the sight of the LORD, and my God is now my strength! It is too little, he says, for you to be my servant, to raise up the tribes of Jacob, and restore the survivors of Israel; I will make you a light to the nations, that my salvation may reach to the ends of the earth.

Responsorial Psalm: **Psalm 71:1-2, 3-4a, 5ab-6ab, 15 and 17**

**R. (see 15ab) I will sing of your salvation.**

In you, O LORD, I take refuge; let me never be put to shame. In your justice rescue me, and deliver me; incline your ear to me, and save me.

**R. I will sing of your salvation.**

Be my rock of refuge, a stronghold to give me safety, for you are my rock and my fortress. O my God, rescue me from the hand of the wicked.

**R. I will sing of your salvation.**

For you are my hope, O LORD; my trust, O God, from my youth. On you I

#### About Us

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profitable, service oriented  
website, This site belongs to  
each and every Christian who  
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This site is been developed  
with the help of many of the  
Christian Brothers around the  
world, we do even invite you  
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to send us related information  
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News letters so that we could  
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,  
Luke 5:1ñ21, Ps 40:14ñ17  
02 Num 23, Jer 23:1ñ24, Luke  
5:22ñ39, Ps 41  
03 Num 24ñ25, Jer 23:25ñ40,  
Luke 6:1ñ25, Ps 42:titleñ3  
04 Num 26, Jer 24:1ñ25:14,  
Luke 6:26ñ49, Ps 42:4ñ11  
05 Num 27ñ28, Jer 25:15ñ38,  
Luke 7:1ñ20, Ps 43  
06 Num 29, Jer 26, Luke  
7:21ñ50, Ps 44:titleñ7  
07 Num 30ñ31, Jer 27, Luke  
8:1ñ14, Ps 44:8ñ14  
08 Num 32, Jer 28, Luke  
8:15ñ35, Ps 44:15ñ21  
09 Num 33, Jer 29:1ñ14, Luke  
8:36ñ56, Ps 44:22ñ26  
10 Num 34, Jer 29:15ñ32,  
Luke 9:1ñ23, Ps 45:titleñ8  
11 Num 35ñ36, Jer 30, Luke  
9:24ñ45, Ps 45:9ñ17  
12 Deut 1, Jer 31:1ñ18, Luke  
9:46ñ62, Ps 46:titleñ4  
13 Deut 2ñ3, Jer 31:19ñ40,  
Luke 10:1ñ26, Ps 46:5ñ11  
14 Deut 4, Jer 32:1ñ19, Luke  
10:27ñ42, Ps 47  
15 Deut 5, Jer 32:20ñ44, Luke  
11:1ñ28, Ps 48:titleñ3  
16 Deut 6ñ7, Jer 33:1ñ15,  
Luke 11:29ñ54, Ps 48:4ñ10  
17 Deut 8ñ9, Jer 33:16ñ26,  
Luke 12:1ñ18, Ps 48:11ñ14  
18 Deut 10ñ11, Jer 34, Luke  
12:19ñ39, Ps 49:titleñ10  
19 Deut 12ñ13, Jer 35, Luke  
12:40ñ59, Ps 49:11ñ20  
20 Deut 14, Jer 36, Luke  
13:1ñ24, Ps 50:titleñ3  
21 Deut 15ñ17, Jer 37, Luke  
13:25ñ14:11, Ps 50:4ñ10  
22 Deut 18ñ19, Jer 38:1ñ16,  
Luke 14:12ñ35, Ps 50:11ñ17  
23 Deut 20ñ21, Jer 38:17ñ28,  
Luke 15:1ñ19, Ps 50:18ñ23  
24 Deut 22ñ23, Jer 39ñ40,  
Luke 15:20ñ32, Ps 51:titleñ7  
25 Deut 24ñ25, Jer 41, Luke  
16, Ps 51:8ñ14  
26 Deut 26ñ27, Jer 42, Luke  
17:1ñ22, Ps 51:15ñ19  
27 Deut 28, Jer 43, Luke  
17:23ñ37, Ps 52  
28 Deut 29, Jer 44, Luke  
18:1ñ28, Ps 53  
29 Deut 30ñ31, Jer 45, Luke  
18:29ñ43, Ps 54  
30 Deut 32, Jer 46, Luke  
19:1ñ29, Ps 55:titleñ4

#### Resources

[Importance of the  
Mass](#)

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Renewal?](#)

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depend from birth; from my mother's womb you are my strength.

**R. I will sing of your salvation.**

My mouth shall declare your justice, day by day your salvation. O God, you have taught me from my youth, and till the present I proclaim your wondrous deeds.

**R. I will sing of your salvation.**

**Verse Before the Gospel**

Hail to you, our King, obedient to the Father; you were led to your crucifixion like a gentle lamb to the slaughter.

**Gospel: John 13:21-33, 36-38**

Redining at table with his disciples, Jesus was deeply troubled and testified, "Amen, amen, I say to you, one of you will betray me." The disciples looked at one another, at a loss as to whom he meant. One of his disciples, the one whom Jesus loved, was redining at Jesus' side. So Simon Peter nodded to him to find out whom he meant. He leaned back against Jesus' chest and said to him, "Master, who is it?" Jesus answered, "It is the one to whom I hand the morsel after I have dipped it." So he dipped the morsel and took it and handed it to Judas, son of Simon the Iscariot. After Judas took the morsel, Satan entered him. So Jesus said to him, "What you are going to do, do quickly." Now none of those redining at table realized why he said this to him. Some thought that since Judas kept the money bag, Jesus had told him, "Buy what we need for the feast," or to give something to the poor. So Judas took the morsel and left at once. And it was night. When he had left, Jesus said, "Now is the Son of Man glorified, and God is glorified in him. If God is glorified in him, God will also glorify him in himself, and he will glorify him at once. My children, I will be with you only a little while longer. You will look for me, and as I told the Jews, 'Where I go you cannot come,' so now I say it to you." Simon Peter said to him, "Master, where are you going?" Jesus answered him, "Where I am going, you cannot follow me now, though you will follow later." Peter said to him, "Master, why can I not follow you now? I will lay down my life for you." Jesus answered, "Will you lay down your life for me? Amen, amen, I say to you, the cock will not crow before you deny me three times."

**Today's Saints**



**Saint Cesar de Bus**

Also known as Caesar

A middle child - the seventh of thirteen children, and raised as a pious child. Soldier at age 18, and fought in the war against the Huguenots. Joined the navy to fight in the siege of La Rochelle, but illness kept him from the fight. He lived for three years in Paris, France, devoted to poetry and painting and to wild and frivolous living. Back in his home town of Cavaillon, he took over the position of his late brother as canon of Salon, a position he wanted for its income and connections instead of its spiritual significance. One night while on his way to a masked ball, he passed a shrine where a small light was burning before an image of the Virgin Mary. He was suddenly overwhelmed by the memory that a friend, Antoinette Reveillade, had prayed fervently for his salvation. He realized that there was no way he could live a life offending God and then expect to be accepted in the end. There, on the road, he had a complete conversion. Ordained in 1582. Canon in Avignon. He was profoundly affected reading a biography of Saint Charles Borromeo, and tried to take him as a model in all things, especially his devotion to catechesis. Worked as a catechist in Aix-in-Provence, France, an area in turmoil following the Religious Wars. Saint Francis de Sales called him "a star of the first magnitude in the firmament of Catechesis." He founded the Ursulines of Province and the Fathers of Christian Doctrine (Doctrinarians). The Fathers were destroyed during the French Revolution, but an Italian branch, the Doctrinarian Fathers continues today with houses in Italy, France and Brazil.

**Born:** 3 February 1544 in Cavillon, Vauduse, France

**Died:** Easter Sunday, 15 April 1607 in Avignon, Vauduse, France of natural causes, interred in the church of Saint Mary in Monticelli in Rome, Italy

**Canonized:** 15 May 2022 by Pope the canonization miracle involved the healing a young woman of "meningitis in patient with cerebral hemorrhage" in 2016 in Salerno, Italy

**Patronage:** catechists.



**Saint Basilissa of Rome**

Also known as Vasilissa

Born to the Imperial Roman nobility. Spiritual student of Saint Peter the Apostle and Saint Paul the Apostle whose bodies she helped to bury. Martyred in the persecutions of Nero.

**Died:** c.68

**Patronage:** tailors, Xativa, Spain.



**Saint Anastasia of Rome**

Born to the Imperial Roman nobility. Spiritual student of Saint Peter the Apostle and Saint Paul the Apostle whose bodies she helped to bury. Martyred in the persecutions of Nero.

**Died:** beheaded c.68 at Rome, Italy

**Patronage:** tailors, Xativa, Spain.

