



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

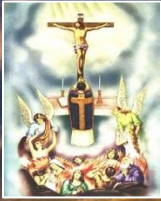
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of Holy Week, April 14, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Isaiah 42:1-7

Responsorial Psalm:

Psalm 27:1, 2, 3, 13-14

Gospel: John 12:1-11

Syro-Malabar Rite
1st Reading:

[Gen 37:5-13, 18-22](#)

2nd Reading: [Josh](#)

[22:21-29](#)

3rd Reading: [Heb](#)

[1:5-14](#)

Gospel: [Jn 11:47-57](#)

Syro-Malankara Rite
Readings:

[Isa 28:5-13; Heb 1:10-](#)

[14; Mt 21:23-27](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8 "I BELIEVE IN THE HOLY SPIRIT"

V. The Spirit and the Church In the Last DaysPentecost731 On the day of
Pentecost when the seven weeks of Easter had come to an end, Christ's
Passover is fulfilled in the outpouring of the Holy Spirit, manifested, given,
and communicated as a divine person: of his fullness, Christ, the Lord,
pours out the Spirit in abundance.122732 On that day, the Holy Trinity is
fully revealed. Since that day, the Kingdom announced by Christ has been
open to those who believe in him: in the humility of the flesh and in faith,
they already share in the communion of the Holy Trinity. By his coming,
which never ceases, the Holy Spirit causes the world to enter into the "last
days," the time of the Church, the Kingdom already inherited though not
yet consummated.We have seen the true Light, we have received the
heavenly Spirit, we have found the true faith: we adore the indivisible
Trinity, who has saved us.123The Holy Spirit - God's gift733 "God is
Love"124 and love is his first gift, containing all others. "God's love has
been poured into our hearts through the Holy Spirit who has been given to
us."125734 Because we are dead or at least wounded through sin, the first
effect of the gift of love is the forgiveness of our sins. the communion of
the Holy Spirit126 in the Church restores to the baptized the divine
likeness lost through sin.735 He, then, gives us the "pledge" or "first fruits"
of our inheritance: the very life of the Holy Trinity, which is to love as "God
(has) loved us."127 This love (the "charity" of 1 Cor 13) is the source of
the new life in Christ, made possible because we have received "power"
from the Holy Spirit.128736 By this power of the Spirit, God's children can
bear much fruit. He who has grafted us onto the true vine will make us
bear "the fruit of the Spirit: . . . love, joy, peace, patience, kindness,
goodness, faithfulness, gentleness, self-control."129 "We live by the
Spirit"; the more we renounce ourselves, the more we "walk by the
Spirit."130Through the Holy Spirit we are restored to paradise, led back to
the Kingdom of heaven, and adopted as children, given confidence to call
God "Father" and to share in Christ's grace, called children of light and
given a share in eternal glory.131

122 Cf. Acts 2:33-36. 123 Byzantine liturgy, Pentecost Vespers,
Troparion, repeated after communion. 124 1 Jn 4:8,16. 125 Rom 5:5.
126 2 Cor 13:14. 127 1 Jn 4: 12; cf. Rom 8:23; 2 Cor 1:21. 128 Acts
1:8; cf. 1 Cor 13 129 Gal 5:22-23. 130 Gal 5:25; cf. Mt 16:24-26. 131
St. Basil, De Spiritu Sancto, 15,36: PG 32,132...continued.

1st Reading: Isaiah 42:1-7

Here is my servant whom I uphold, my chosen one with whom I am
pleased, Upon whom I have put my Spirit; he shall bring forth justice to the
nations, Not crying out, not shouting, not making his voice heard in the
street. A bruised reed he shall not break, and a smoldering wick he shall not
quench, Until he establishes justice on the earth; the coastlands will wait for
his teaching. Thus says God, the LORD, who created the heavens and
stretched them out, who spreads out the earth with its crops, Who gives
breath to its people and spirit to those who walk on it: I, the LORD, have
called you for the victory of justice, I have grasped you by the hand; I
formed you, and set you as a covenant of the people, a light for the
nations, To open the eyes of the blind, to bring out prisoners from
confinement, and from the dungeon, those who live in darkness.

Responsorial Psalm: Psalm 27:1, 2, 3, 13-14

R. (1a) The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear? The LORD is
my life's refuge; of whom should I be afraid?

R. The Lord is my light and my salvation.

When evildoers come at me to devour my flesh, My foes and my enemies
themselves stumble and fall.

R. The Lord is my light and my salvation.

Though an army encamp against me, my heart will not fear; Though war be
waged upon me, even then will I trust.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD in the land of the living.

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each and every Christian who
view this website. This is our
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This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,
Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke
5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40,
Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14,
Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38,
Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke
7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke
8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke
8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke
8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32,
Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke
9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke
9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40,
Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke
10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke
11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15,
Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26,
Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke
12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke
12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke
13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke
13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16,
Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28,
Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40,
Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke
16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke
17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke
17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke
18:1ñ29, Ps 53
29 Deut 30ñ31, Jer 45, Luke
18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke
19:1ñ29, Ps 55:titleñ4

Resources

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Wait for the LORD with courage; be stouthearted, and wait for the LORD.
R. The Lord is my light and my salvation.

Verse Before the Gospel

Hail to you, our King; you alone are compassionate with our faults.

Gospel: John 12:1-11

Six days before Passover Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. They gave a dinner for him there, and Martha served, while Lazarus was one of those reclining at table with him. Mary took a liter of costly perfumed oil made from genuine aromatic nard and anointed the feet of Jesus and dried them with her hair; the house was filled with the fragrance of the oil. Then Judas the Iscariot, one of his disciples, and the one who would betray him, said, "Why was this oil not sold for three hundred days' wages and given to the poor?" He said this not because he cared about the poor but because he was a thief and held the money bag and used to steal the contributions. So Jesus said, "Leave her alone. Let her keep this for the day of my burial. You always have the poor with you, but you do not always have me." The large crowd of the Jews found out that he was there and came, not only because of him, but also to see Lazarus, whom he had raised from the dead. And the chief priests plotted to kill Lazarus too, because many of the Jews were turning away and believing in Jesus because of him.

Today's Saints



Saint Peter Gonzales

Also known as Pedro, Pietro, Elm, Elmo, Erasmus, Telm, Telmo

Castilian nobility who mis-spent a worldly youth. Educated by his uncle, the bishop of Astorga, Spain. Priest, primarily as a step to high office. Obtained special papal dispensation to become Canon of Palencia when he was officially still too young. During a grand Christmas Day entrance into the city, his horse was spooked by the noise of the crowds. It threw him in all his finery onto a dung-heap, much to the delight of the citizens who knew his was a political, not a spiritual appointment. Dazed, filthy, humiliated, and with the undeniable understanding that his parishioners thought he was a hack, he withdrew from the world for a period of prayer and meditation. It worked. He had a true conversion experience and spent the rest of his life making up for his lost youth and the mockery he made of his position. Joined the Dominicans. Family and friends tried to draw him back to his old life and their planned pursuit of position, but he responded, "If you love me, follow me! If you cannot follow me, forget me!" Confessor and court chaplain to King Saint Ferdinand III of Castile. Against the opposition of more worldly courtiers, he reformed court life around the king. Worked for the Crusade against the Moors, accompanied Ferdinand into the battlefields, and then worked for humane treatment of Moorish prisoners. A favourite of the king, Peter feared the honours and easy life would lead him to a return to his previous ways, so he left the court and evangelized to shepherds in the hills, along the waterfronts, and among Spanish and Portugese sailors who still venerate him and consider him their special patron, blending his story with that of Saint Elmo, and calling upon him for protection in the face of bad weather. Legend says that when he lacked food for those in his charge, he would kneel and pray by a river; fish would leap onto the banks.

Born: 1190 at Astorga, Spain

Died: 15 April 1246 at Santiago de Compostela, Tui, Spain, buried in the cathedral at Tui, Spain

Canonized 13 December 1741 by Pope Benedict XIV (cultus confirmed)

Patronage: boatmen, mariners, sailors, watermen, fisherman, Tui, Spain, Tui-Vigo, Spain.



Saint Hermengild

Also known as Ermengild, Ermengildo, Hermenegild

Son of the Spanish Visigoth Arian king Levigild, and raised in Arianism. In 579 he married the Catholic princess Indgund, who, with Saint Leander, bishop of Seville, Spain, converted him back to orthodox Christianity. Immediately disinherited by his father. Publicly renounced and fought against Arianism; he expected support from outside anti-Arian groups, but it never materialized, and he was defeated by his father's forces. King of Seville. At one point he reconciled with his father, but his step-mother, Goswintha, caused friction between them because of her staunch Arian views. Arrested, tortured, and martyred on orders of his father for refusing to denounce Catholicism and refusing to accept communion from a heretic bishop.

Died: tortured and axed to death 13 April 585, relics at Seville, Spain

Canonized: 1585

Patronage: against drought, against flood, against thunderstorms, converts, Spanish monarchy, Seville, Spain.



Saint Lydwina of Schiedam

Also known as Liduina, Lidwid, Lidwina, Lijdwine, Ludivine, Lydwid, Lydwine

Her father was a poor noble, and her mother a poor commoner. Lydwina early evinced a devotion of Our Lady of Schiedam. Injured in an ice-skating accident at age 16, the broken rib caused gangrene to set in, and Lydwina became paralyzed and suffered for decades. She spent her time praying, meditating, and offering her pain to God. She developed a devotion to the Eucharist. Given to ecstatic visions in which she was shown Heaven and Purgatory, participated in Christ's Passion, and was visited by saints. Legend says that she had the gift of inedia, and that her only food for her last 19 years was the Eucharist. Miracles occurred at her bed side. Sometimes accused of being possessed, she was tested by priests. Blind her last seven years. Her final vision was of Christ administering last rites to her. Biography written by Thomas a Kempis.

Born: 18 April 1380 at Schiedam, Netherlands

Died: 14 April (Easter) 1433 at Schiedam, Netherlands of natural causes

Canonized: 14 March 1890 by Pope Leo XIII (cultus confirmed)

Patronage: against sickness, against bodily ills, ice skating, prolonged suffering, roller skating, sick people, skaters, skating, Schiedam, Netherlands.

