



**3 O' Clock Prayer**  
**The Hour of Great Mercy**  
**Prayers from the diary of**  
**Saint Faustina**

**You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.**

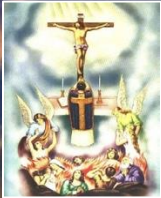
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebted- ness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**We dedicate this website to the Generous Heart of Mother Mary**

**Mission of Jesus**



**Daily CCC, Mass Readings, Daily Saints...**

**Palm Sunday of the Lord's Passion, April 13, 2025, Volume 187.**

**Today's Bible Readings**

**Latin Rite**

**1<sup>st</sup> Reading:**

Isaiah 50:4-7

**Responsorial Psalm:**

Psalm 22:8-9, 17-18, 19-20, 23-24.

**2<sup>nd</sup> Reading:** Philippians 2:6-11

**Gospel:** Luke 22:1-23:56

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:**

[Gen 49:8-12, 22-26](#)

**2<sup>nd</sup> Reading:** [Zech 9:9-12](#)

**3<sup>rd</sup> Reading:** [Rom 11:13-24](#)

**Gospel:** [Mt 21:1-17](#)

**Syro-Malankara Rite**

**Readings:**

[Lk 19:28-40; Gen 49:8-](#)

[15; 2 Sam 6:1-7; Prov](#)

[16:13-25; Zech 9:8-17;](#)

[Rev 7:9-12; Rom](#)

[11:17-24; Jn 12:12-19](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT**

**ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"**

**IV. The Spirit of Christ in the Fullness of Time**

Christ Jesus<sup>727</sup> The entire mission of the Son and the Holy Spirit, in the fullness of time, is contained in this: that the Son is the one anointed by the Father's Spirit since his Incarnation - Jesus is the Christ, the Messiah.Everything in the second chapter of the Creed is to be read in this light. Christ's whole work is in fact a joint mission of the Son and the Holy Spirit. Here, we shall mention only what has to do with Jesus' promise of the Holy Spirit and the gift of him by the glorified Lord.<sup>728</sup> Jesus does not reveal the Holy Spirit fully, until he himself has been glorified through his Death and Resurrection. Nevertheless, little by little he alludes to him even in his teaching of the multitudes, as when he reveals that his own flesh will be food for the life of the world.<sup>110</sup> He also alludes to the Spirit in speaking to Nicodemus,<sup>111</sup> to the Samaritan woman,<sup>112</sup> and to those who take part in the feast of Tabernacles.<sup>113</sup> To his disciples he speaks openly of the Spirit in connection with prayer<sup>114</sup> and with the witness they will have to bear.<sup>115</sup><sup>729</sup> Only when the hour has arrived for his glorification does Jesus promise the coming of the Holy Spirit, since his Death and Resurrection will fulfill the promise made to the fathers.<sup>116</sup> The Spirit of truth, the other Paraclete, will be given by the Father in answer to Jesus' prayer; he will be sent by the Father in Jesus' name; and Jesus will send him from the Father's side, since he comes from the Father. the Holy Spirit will come and we shall know him; he will be with us for ever; he will remain with us. the Spirit will teach us everything, remind us of all that Christ said to us and bear witness to him. the Holy Spirit will lead us into all truth and will glorify Christ. He will prove the world wrong about sin, righteousness, and judgment.<sup>730</sup> At last Jesus' hour arrives:<sup>117</sup> he commends his spirit into the Father's hands<sup>118</sup> at the very moment when by his death he conquers death, so that, "raised from the dead by the glory of the Father,"<sup>119</sup> he might immediately give the Holy Spirit by "breathing" on his disciples.<sup>120</sup> From this hour onward, the mission of Christ and the Spirit becomes the mission of the Church: "As the Father has sent me, even so I send you."<sup>121</sup>

110 Cf. Jn 6:27, 51, 62-63. 111 Cf. Jn 3:5-8. 112 Cf. Jn 4:10, 14, 23-24. 113 Cf. Jn 7:37-39. 114 Cf. Lk 11:13. 115 Cf. Mt 10:19-20. 116 Cf. Jn 14:16-17, 26; 15:26; 16:7-15; 17:26. 117 Cf. Jn 13:1; 17:1. 118 Cf. Lk 23:46; Jn 19:30. 119 Rom 6:4. 120 Cf. Jn 20:22. 121 Jn 20:21; cf. Mt 28:19; Lk 24:47-48; Acts 1:8.

**1<sup>st</sup> Reading: Isaiah 50:4-7**

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

**Responsorial Psalm: Psalm 22:8-9, 17-18, 19-20, 23-24.**

**R. (2a) My God, my God, why have you abandoned me?**

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the LORD; let him deliver him, let him rescue him, if he loves him."

**R. My God, my God, why have you abandoned me?**

Indeed, many dogs surround me, a pack of evildoers closes in upon me; They have pierced my hands and my feet; I can count all my bones.

**R. My God, my God, why have you abandoned me?**

They divide my garments among them, and for my vesture they cast lots. But you, O LORD, be not far from me; O my help, hasten to aid me.

**R. My God, my God, why have you abandoned me?**

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the LORD, praise him; all you descendants of Jacob, give glory to him; revere him, all you descendants of Israel!"

**R. My God, my God, why have you abandoned me?**

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**April**

01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17  
02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41  
03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3  
04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11  
05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43  
06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7  
07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14  
08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21  
09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26  
10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8  
11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17  
12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4  
13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11  
14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47  
15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3  
16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10  
17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14  
18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10  
19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20  
20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3  
21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10  
22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17  
23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23  
24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7  
25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14  
26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19  
27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52  
28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53  
29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54  
30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

**Resources**

[Importance of the Mass](#)

[Mystical Stigmata](#)

[What is Charismatic Renewal?](#)

[The Real Meaning of Christmas](#)

[Why should I Confess?](#)

**Gallery**

[Articles](#)

[Daily Reflections](#)

[E-books](#)

[Novena](#)

[Prayers](#)

[Saints](#)

[Songs](#)

[Testimonials](#)

**Online Counseling**

**Live Channels**



entitles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel. "Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me." He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?" "No, nothing," they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked; and indeed what is written about me is coming to fulfillment." Then they said, "Lord, look, there are two swords here." But he replied, "It is enough!" Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test." While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked, "Lord, shall we strike with a sword?" And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness." After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said, "This man too was with him." But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said, "You too are one of them"; but Peter answered, "My friend, I am not." About an hour later, still another insisted, "Assuredly, this man too was with him, for he also is a Galilean." But Peter said, "My friend, I do not know what you are talking about." Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying, "Prophecy! Who is it that struck you?" And they reviled him in saying many other things against him. When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said, "If you are the Christ, tell us," but he replied to them, "If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God." They all asked, "Are you then the Son of God?" He replied to them, "You say that I am." Then they said, "What further need have we for testimony? We have heard it from his own mouth." Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here." On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him." But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. Here all kneel and pause for a short time. The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events. Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment. Or Luke 23:1-49 The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate. They brought charges against him, saying, "We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king." Pilate asked him, "Are you the king of the Jews?" He said to him in reply, "You say so." Pilate then addressed the chief priests and the crowds, "I find this man not guilty." But they were adamant and said, "He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here." On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."



But all together they shouted out, "Away with this man! Release Barabbas to us." — Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting, "Crucify him! Crucify him!" Pilate addressed them a third time, "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him." With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished. As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed. When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews." Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise." It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last. Here all kneel and pause for a short time. The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Today's Saints



Saint Margaret of Castello

Also known as Margaret of Citta-di-Castello, Margaret of Metola

Born a blind, lame, deformed, hunchback midget. When she was six years old, her noble parents walled her up beside a chapel; she could not get out, but could attend Mass and receive the Sacraments. After 14 years of imprisonment, her parents took her to a shrine to pray for a cure. When none occurred, they abandoned her. She became a lay Dominican, and spent her life in prayer and charity. When she died, the townspeople thronged her funeral, and demanded she be buried in a tomb inside the church. The priest protested, but a crippled girl was miraculously cured at the funeral, and he consented.

**Born:** 1287 at Mercatello sul Metauro, Pesaro-Urbino, Italy

**Died:** 13 April 1320 in Città di Castello, Perugia, Italy of natural causes, body incorrupt

**Beatified:** 19 October 1609 by Pope Paul V (concession of indult for Mass and Office)

**Canonized:** 24 April 2021 by Pope Francis (equipollent canonization)

**Patronage:** against impoverishment, against poverty, disabled people, handicapped people, people rejected by religious orders, physically challenged people, Right To Life groups.



Saint Hermengild

Also known as Ermengild, Ermengildo, Hermenegild

Son of the Spanish Visigoth Arian king Levigild, and raised in Arianism. In 579 he married the Catholic princess Indgund, who, with Saint Leander, bishop of Seville, Spain, converted him back to orthodox Christianity. Immediately disinherited by his father. Publicly renounced and fought against Arianism; he expected support from outside anti-Arian groups, but it never materialized, and he was defeated by his father's forces. King of Seville. At one point he reconciled with his father, but his step-mother, Goswintha, caused friction between them because of her staunch Arian views. Arrested, tortured, and martyred on orders of his father for refusing to denounce Catholicism and refusing to accept communion from a heretic bishop.

**Died:** tortured and axed to death 13 April 585, relics at Seville, Spain

**Canonized:** 1585

**Patronage:** against drought, against flood, against thunderstorms, converts, Spanish monarchy, Seville, Spain.



Saint Sabas Reyes Salazar

Also known as Sabas Reyes

Additional Memorial 21 May as one of the Martyrs of the Mexican Revolution

Seminarian at Guadalajara, Mexico. Ordained in the diocese of Taumalipus, Mexico in 1911. Worked in several parishes in Guadalupe. Sent to Tototlan, Mexico to escape the government's persecution of the Church and its priests. In January 1927 government troops commandeered his church; they smashed images, burned statues, and used the building as a stable. Father Sabas's parishioners told him to escape, but he said God had placed him there for a reason, and that they should pray for divine help against the soldiers. On 11 April 1927, just as he finished a baptism in a private home, federal troops broke in to arrest him. Over the next two days he was severely beaten, burned, and tortured as the troops tried to learn the hiding places of other priests; he told his captors nothing. Martyr.

**Born:** 5 December 1883 in Cocula, Jalisco, Mexico

**Died:** shot at 9pm on 13 April 1927 in a cemetery outside Tototlan, Jalisco, Mexico

**Canonized:** 21 May 2000 by Pope John Paul II during the Jubilee of Mexico.

