



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

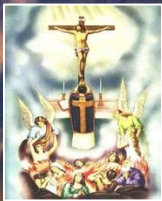
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the Fifth Week of Lent, April 12, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Ezekiel 37:21-28

Responsorial Psalm:

Jeremiah 31:10, 11-
12abcd, 13

Gospel: John 11:45-56

Syro-Malabar Rite
1st Reading:

[Acts 20:22-38](#)

Gospel: [Jn 12:1- 8](#)

Syro-Malankara Rite
Readings:

[Gen 14:17-24; 1 Cor](#)

[15:20-28; Jn 11:28-46](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8 "I BELIEVE IN THE HOLY SPIRIT"

IV. The Spirit of Christ in the Fullness of Time

"Rejoice, you who are full of grace"721 Mary, the all-holy ever-virgin Mother of God, is the masterwork of the mission of the Son and the Spirit in the fullness of time. For the first time in the plan of salvation and because his Spirit had prepared her, the Father found the dwelling place where his Son and his Spirit could dwell among men. In this sense the Church's Tradition has often read the most beautiful texts on wisdom in relation to Mary.101 Mary is acclaimed and represented in the liturgy as the "Seat of Wisdom."In her, the "wonders of God" that the Spirit was to fulfill in Christ and the Church began to be manifested:722 The Holy Spirit prepared Mary by his grace. It was fitting that the mother of him in whom "the whole fullness of deity dwells bodily"102 should herself be "full of grace." She was, by sheer grace, conceived without sin as the most humble of creatures, the most capable of welcoming the inexpressible gift of the Almighty. It was quite correct for the angel Gabriel to greet her as the "Daughter of Zion": "Rejoice."103 It is the thanksgiving of the whole People of God, and thus of the Church, which Mary in her canticle104 lifts up to the Father in the Holy Spirit while carrying within her the eternal Son.723 In Mary, the Holy Spirit fulfills the plan of the Father's loving goodness. With and through the Holy Spirit, the Virgin conceives and gives birth to the Son of God. By the Holy Spirit's power and her faith, her virginity became uniquely fruitful.105724 In Mary, the Holy Spirit manifests the Son of the Father, now become the Son of the Virgin. She is the burning bush of the definitive theophany. Filled with the Holy Spirit she makes the Word visible in the humility of his flesh. It is to the poor and the first representatives of the gentiles that she makes him known.106725 Finally, through Mary, the Holy Spirit begins to bring men, the objects of God's merciful love,107 into communion with Christ. and the humble are always the first to accept him: shepherds, magi, Simeon and Anna, the bride and groom at Cana, and the first disciples.726 At the end of this mission of the Spirit, Mary became the Woman, the new Eve ("mother of the living"), the mother of the "whole Christ."108 As such, she was present with the Twelve, who "with one accord devoted themselves to prayer,"109 at the dawn of the "end time" which the Spirit was to inaugurate on the morning of Pentecost with the manifestation of the Church.

101 Cf. Prov 8:1- 9:6; Sir 24. 102 Col 2:9. 103 Cf. Zeph 3:14; Zech 2:14. 104 Cf. Lk 1:46-55. 105 Cf. Lk 1:26-38; Rom 4:18-21; Gal 4:26-28. 106 Cf. Lk 1:15-19; Mt 2:11. 107 Cf. Lk 2:14. 108 Cf. Jn 19:25-27.

1st Reading: Ezekiel 37:21-28

Thus says the Lord GOD: I will take the children of Israel from among the nations to which they have come, and gather them from all sides to bring them back to their land. I will make them one nation upon the land, in the mountains of Israel, and there shall be one prince for them all. Never again shall they be two nations, and never again shall they be divided into two kingdoms. No longer shall they defile themselves with their idols, their abominations, and all their transgressions. I will deliver them from all their sins of apostasy, and cleanse them so that they may be my people and I may be their God. My servant David shall be prince over them, and there shall be one shepherd for them all; they shall live by my statutes and carefully observe my decrees. They shall live on the land that I gave to my servant Jacob, the land where their fathers lived; they shall live on it forever, they, and their children, and their children's children, with my servant David their prince forever. I will make with them a covenant of peace; it shall be an everlasting covenant with them, and I will multiply them, and put my sanctuary among them forever. My dwelling shall be with them; I will be their God, and they shall be my people. Thus the nations shall know that it is I, the LORD, who make Israel holy, when my sanctuary shall be set up among them forever.

Responsorial Psalm: Jeremiah 31:10, 11-12abcd, 13

R. (see 10d) The Lord will guard us, as a shepherd guards his flock.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

April

- 01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
- 02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
- 03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
- 04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
- 05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
- 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
- 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
- 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
- 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
- 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
- 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
- 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
- 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
- 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
- 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
- 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
- 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
- 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
- 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
- 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
- 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
- 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
- 24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
- 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
- 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
- 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
- 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

Hear the word of the LORD, O nations, proclaim it on distant isles, and say: He who scattered Israel, now gathers them together, he guards them as a shepherd his flock.

R. The Lord will guard us, as a shepherd guards his flock.

The LORD shall ransom Jacob, he shall redeem him from the hand of his conqueror. Shouting, they shall mount the heights of Zion, they shall come streaming to the LORD's blessings: The grain, the wine, and the oil, the sheep and the oxen.

R. The Lord will guard us, as a shepherd guards his flock.

Then the virgins shall make merry and dance, and young men and old as well. I will turn their mourning into joy, I will console and gladden them after their sorrows.

R. The Lord will guard us, as a shepherd guards his flock.

Verse Before the Gospel

Cast away from you all the crimes you have committed, says the LORD, and make for yourselves a new heart and a new spirit.

Gospel: John 11:45-56

Many of the Jews who had come to Mary and seen what Jesus had done began to believe in him. But some of them went to the Pharisees and told them what Jesus had done. So the chief priests and the Pharisees convened the Sanhedrin and said, "What are we going to do? This man is performing many signs. If we leave him alone, all will believe in him, and the Romans will come and take away both our land and our nation." But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing, nor do you consider that it is better for you that one man should die instead of the people, so that the whole nation may not perish." He did not say this on his own, but since he was high priest for that year, he prophesied that Jesus was going to die for the nation, and not only for the nation, but also to gather into one the dispersed children of God. So from that day on they planned to kill him. So Jesus no longer walked about in public among the Jews, but he left for the region near the desert, to a town called Ephraim, and there he remained with his disciples. Now the Passover of the Jews was near, and many went up from the country to Jerusalem before Passover to purify themselves. They looked for Jesus and said to one another as they were in the temple area, "What do you think? That he will not come to the feast?"

Today's Saints



Saint Teresa of the Andes

Also known as Juanita Fernandez Solar, Teresa de los Andes, Teresa of Jesus of the Andes

Additional Memorial 13 July (Carmelites) Profile Born to an upper class family. From her adolescence Teresa was devoted to Christ. Greatly influenced by the autobiography of Saint Thérèse de Lisieux. She entered the monastery of the Discalced Carmelite nuns at Los Andes on 7 May 1919, and was given the name Teresa of Jesus. A model for young people. The first Chilean and the first member of the Teresian Carmel in Latin America to be beatified.

Born: 13 July 1900 at Santiago, Chile as Juanita Fernandez Solar

Died: 12 April 1920 at the Carmelite convent at Los Andes, Chile of typhus

Beatified: 3 April 1987 at Santiago, Chile by Pope John Paul II, her brother, Luis, attended the beatification

Canonized: 21 March 1993 by Pope John Paul II

Patronage: against bodily ills, against illness, against sickness, sick people, young people in general.



Saint Joseph Moscati

Also known as Giuseppe Mario Carolo Alphonse Moscati, Joseph Mario Charles Alphonse Moscati

Additional Memorial 16 November (translation of relics)

Seventh of nine children born to a prominent family, the son of Francesco Moscati, a lawyer and magistrate who served as an altar server whenever possible, and Rosa de Luca dei Marchesi di Roseto, whose family was Italian nobility. Giuseppe's family moved to Naples, Italy when the boy was four years old; he made his First Communion at age eight, Confirmation at ten. Friend of Blessed Bartolo Longo and Blessed Caterina Volpicelli. Received his doctorate from the University of Naples in 1903. Worked at and served as administrator of a hospital for the incurable while continuing to study and do medical research. Assisted in the preparation for and recovery from the eruption of Mount Vesuvius on 8 April 1906, but refused any recognition for the work. Led the work to stop cholera in Naples. Member of the Royal Academy of Surgical Medicine in 1911, and received a doctorate in physiological chemistry. Directed several hospitals and medical societies, and was one of the first to experiment with the use of insulin for diabetes. Tried to enlist in the army in World War I, but was refused and instead ran a hospital for the wounded; personally treated almost 3,000 soldiers. He healed (sometimes miraculously), taught at numerous universities and hospitals, and supported the poor and outcast; could sometimes diagnose a patient's illness and prescribe for it without having seen the patient. Knew when and how to use a patient's faith and the sacraments to effect a cure. First modern physician to be canonized.

Born: 25 July 1880 at Benevento, Italy as Giuseppe Mario Carolo Alphonse Moscati

Died: around 3pm on 12 April 1927 of a stroke in his office in Naples, Italy while taking a break between patients, buried in the cemetery of Poggio Reale, Naples, in 1920 he was re-interred in the church of Gesù Nuovo, Naples

Canonized: 25 October 1987 by Pope John Paul II, his canonization miracle involved curing a young ironworker who was dying of leukemia; the patient's mother dreamed of a doctor wearing a white coat; she later identified his as Moscati when shown a photograph of him; soon after her son was cured

Patronage: bachelors, people rejected by religious orders, physicians.



Saint David Uribe-Velasco

Also known as David Uribe

Additional Memorial 21 May as one of the Martyrs of the Mexican Revolution

Son of Juan Uribe Ayala and Victoriana Velasco Gutierrez, the seventh of eleven children in an inevitably poor family. Baptized on 6 January 1889. Entered seminary at Chilapa in 1903 at age 14; excellent student. Sub-deacon in 1910, deacon in 1911, and ordained on 2 March 1913. Parish priest at Buenavista de Cuéllar. Secretary to Bishop Antonio Hernandez Rodriguez of Tobasco. In 1914 David and the bishop were ordered to relocate to Chilapa, Guerrero ahead of the anti-religious violence that was sweeping the country; their ship sank, but David, the bishop, and four others survived. Parish priest at Zirandaro, but Zapatista uprisings forced him to return to Chilapa. Parish priest at Buenavista de Cuéllar, Telotlsapan and Iguala in Guerrero. Had a devotion to Our Lady of Tepeyac. On 30 July 1926, as a matter of public safety, the bishops of Mexico ordered a halt to public worship, and for churches to close; David, reluctant but obedient, accepted the order, but later returned covertly to his pastoral duties. Arrested by the military on 7 April 1927, and taken to Cuemavaca. Offered freedom if he would become a bishop in the schismatic church that was subservient to the government; he declined. He wrote his will on 11 April 1927, and the next day was driven to a remote location near San Jose Vidal, Morales. He prayed for himself and his executioners, gave them his belongings, promised to pray for them in the next life, and was martyred.

Born: 29 December 1888 at Buenavista de Cuéllar, Guerrero, Mexico

Died: shot in the back of the head on 12 April 1927 near San Jose Vidal, Morelia, Mexico

Canonized: 21 May 2000 by Pope John Paul II during the Jubilee of Mexico.

