



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

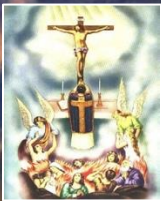
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebted- ness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary



Daily CCC, Mass Readings, Daily Saints...

Friday of the Fifth Week of Lent, April 11, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Jeremiah 20:10-13

Responsorial Psalm:

Psalm 18:2-3a, 3bc-4, 5-6, 7

Gospel: John 10:31-42

Syro-Malabar Rite
1st Reading:

[Gen 19: 27-30](#)

2nd Reading:

[Josh 22:10-20](#)

3rd Reading:

[Rom 15:7-13](#)

Gospel: [Jn 11: 38-45](#)

Syro-Malankara Rite
Readings:

[Mt 4:1-11](#); [Gen 3:1-7](#);

[2 Sam 24:18-25](#); [Jer](#)

[7:1-7](#); [Isa 58:1-8](#); [1](#)

[Pet 1:13-21](#); [Rom](#)

[14:1-9](#); [Lk 4:1-13](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"

IV. The Spirit of Christ in the Fullness of Time

John, precursor, prophet, and baptist717 "There was a man sent from God, whose name was John."89 John was "filled with the Holy Spirit even from his mother's womb"90 by Christ himself, whom the Virgin Mary had just conceived by the Holy Spirit. Mary's visitation to Elizabeth thus became a visit from God to his people.91718 John is "Elijah (who) must come."92 The fire of the Spirit dwells in him and makes him the forerunner of the coming Lord. In John, the precursor, the Holy Spirit completes the work of "[making] ready a people prepared for the Lord."93719 John the Baptist is "more than a prophet."94 In him, the Holy Spirit concludes his speaking through the prophets. John completes the cycle of prophets begun by Elijah.95 He proclaims the imminence of the consolation of Israel; he is the "voice" of the Consoler who is coming.96 As the Spirit of truth will also do, John "came to bear witness to the light."97 In John's sight, the Spirit thus brings to completion the careful search of the prophets and fulfills the longing of the angels.98 "He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit. and I have seen and have borne witness that this is the Son of God.... Behold, the Lamb of God."99720 Finally, with John the Baptist, the Holy Spirit begins the restoration to man of "the divine likeness," prefiguring what he would achieve with and in Christ. John's baptism was for repentance; baptism in water and the Spirit will be a new birth.100

89 Jn 1:6. 90 Lk 1:15, 41. 91 Cf. Lk 1:68. 92 Mt 17:10-13; cf. Lk 1:78. 93 Lk 1:17. 94 Lk 7:26. 95 Cf. Mt 11:13-14. 96 Jn 1:23; cf. Isa 40:1-3. 97 Jn 1:7; cf. Jn 15:26; 5:35. 98 Cf. 1 Pet 1:10-12. 99 Jn 1:33-36. 100 Cf Jn 3:5...continued.

1st Reading: Jeremiah 20:10-13

I hear the whisperings of many: "Terror on every side! Denounce! let us denounce him!" All those who were my friends are on the watch for any misstep of mine. "Perhaps he will be trapped; then we can prevail, and take our vengeance on him." But the LORD is with me, like a mighty champion: my persecutors will stumble, they will not triumph. In their failure they will be put to utter shame, to lasting, unforgettable confusion. O LORD of hosts, you who test the just, who probe mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause. Sing to the LORD, praise the LORD, For he has rescued the life of the poor from the power of the wicked!

Responsorial Psalm: Psalm 18:2-3a, 3bc-4, 5-6, 7

R. (see 7) In my distress I called upon the Lord, and he heard my voice.

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer.

R. In my distress I called upon the Lord, and he heard my voice.

My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies.

R. In my distress I called upon the Lord, and he heard my voice.

The breakers of death surged round about me, the destroying floods overwhelmed me; The cords of the nether world enmeshed me, the snares of death overtook me.

R. In my distress I called upon the Lord, and he heard my voice.

In my distress I called upon the LORD and cried out to my God; From his temple he heard my voice, and my cry to him reached his ears.

R. In my distress I called upon the Lord, and he heard my voice.

Verse Before the Gospel

Your words, Lord, are Spirit and life; you have the words of everlasting life.

Gospel: John 10:31-42

The Jews picked up rocks to stone Jesus. Jesus answered them, "I have shown you many good works from my Father. For which of these are you

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

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trying to stone me?" The Jews answered him, "We are not stoning you for a good work but for blasphemy. You, a man, are making yourself God." Jesus answered them, "Is it not written in your law, 'I said, 'You are gods''? If it calls them gods to whom the word of God came, and Scripture cannot be set aside, can you say that the one whom the Father has consecrated and sent into the world blasphemes because I said, 'I am the Son of God'? If I do not perform my Father's works, do not believe me; but if I perform them, even if you do not believe me, believe the works, so that you may realize and understand that the Father is in me and I am in the Father." Then they tried again to arrest him; but he escaped from their power. He went back across the Jordan to the place where John first baptized, and there he remained. Many came to him and said, "John performed no sign, but everything John said about this man was true." And many there began to believe in him.

Today's Saints



Saint Gemma Galgani
Also known as Flower of Lucca, Gemma Galani, Maria Gemma Umberta Pia Galgani, Virgin of Lucca

Eldest daughter of a poor pharmacist; her mother died when Gemma was seven, her father when the girl was eighteen, and she took over the care of her seven brothers and sisters. Her health was always poor, and between that and her home life she never finished school. Cured in her 20's of spinal meningitis by prayers to the Sacred Heart of Jesus, Saint Gabriel of Our Lady of Sorrows, and Saint Marguerite Marie Alacoque. Rejected by the religious orders to which she applied as they were concerned about her health, would not believe her cure, and were suspicious of the claims of a miracle. She became a Passionist tertiary. Stigmatist, receiving the wounds on her hands and feet each Thursday evening through Friday afternoon starting in June 1899 and continuing into 1901. Visionary; she saw her guardian angel daily, and had visits from Jesus, Mary, Saint Gabriel of Our Lady of Sorrows, and the devil who tempted her to spit on the cross and break a rosary. Venerable Germanus Ruoppolo was her spiritual director and wrote her biography.

Born: 12 March 1878 at Borgo Nuovo di Camigliano, Lucca, Tuscany, Italy
Died: Holy Saturday, 11 April 1903 at Borgo Nuovo di Camigliano, Lucca, Italy of tuberculosis, relics interred in the Passionist monastery, Lucca
Canonized: 2 May 1940 by Pope Pius XII, her canonization faced stiff opposition by those who either disbelieved or wished to avoid attention to her visions and stigmata, recognition celebrated at Saint Peter's Basilica, Rome, Italy
Patronage: against temptations, against the death of parents, against tuberculosis, apothecaries, druggists, pharmacists, paratroopers, students, school children.



Saint Stanislaus of Cracow
Also known as Stanislaus Szczepanowsky

Additional Memorials 8 May (in Cracow), 27 September (translation of relics)

Born to the Polish nobility, son of Belislaus and Bogna, and raised in a pious family. Educated at Gnesen, Poland, and may have studied at Paris, France. When his parents died, Stanislaus distributed his inheritance to the poor. Parish priest at Czembocz, Poland. Canon and preacher, and later vicar-general at the Cracow cathedral; noted spiritual director. Reluctant bishop of Cracow in 1072. Known for his preaching against sinful living, regardless of the sinner's class. Killed by King Boleslaus the Cruel after Stanislaus excommunicated him due to his war crimes and attempted theft of land from the Church. Murdered while celebrating Mass. Reaction against Boleslaus was so great that he fled the country, never to return; his guilt led him to become a monk. Stanislaus became a symbol of Polish patriotism and nationalism, and is sometimes considered a martyr.

Born: 26 July 1030 as Szczepanowski, diocese of Cracow, Poland as Stanislaus Szczepanowsky
Died: murdered on 8 May 1079 in the chapel of Saint Michael in a suburb of Cracow, Poland, buried in the chapel, re-interred in the cathedral of Cracow in 1088 Canonized 1253 by Pope Innocent IV at Assisi, Italy
Patronage: Cracow, Poland, archdiocese of Cracow, Poland, city of Plock, Poland, diocese of Poland, soldiers in battle.



Saint Guthlac of Croyland
Also known as Guthlac of Crowland, Guthlacus, Guthlake

Additional Memorial 30 August (translation of relics)

Born to the Mercian nobility, the son of Penwald; brother of Saint Pega of Peakirk. Soldier for nine years in the army of King Ethelred of Mercia; the freedom to loot led to him amassing a large fortune. However, in 697 he had a conversion experience and gave up the violent life to become a Benedictine monk at Repton under abbess Elfrida. Known for his ascetic and strict habits. Hermit in the Lincolnshire fens, living like the Desert Fathers in an inhospitable swamp area rumoured to be the haunt of monsters and devils; the abbey of Croyland was built on the site of his hermit's cell. Had visions of angels, demons and Saint Bartholomew, to whom he had special devotion. Became friends with wild animals, had the gift of prophecy, and his reputation for holiness attracted many would-be students including Saint Bettelin. Ordained by Bishop Hedda of Winchester who consecrated Guthlac's cell as a chapel so he could celebrate Mass there.

Born: 673 in Mercia, England, legend says that when he was born, a shining hand surrounded by reddish-yellow light came down from heaven and blessed the house
Died: 11 April 714 in Croyland, England of natural causes, initially buried, Saint Pega had the body interred in a tomb, body found incorrupt after a year, relics translated to the re-built Croyland Abbey in 1136, relics translated again in 1196, relics destroyed in the 16th century during the dissolution of the English monasteries.

