



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

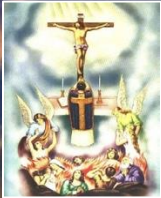
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the Fifth Week of Lent, April 10, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Genesis 17:3-9

Responsorial Psalm:

Psalm 105:4-5, 6-7, 8-9

Syro-Malabar Rite
1st Reading:

[2 Pet 2:11-17](#)

Gospel: [Lk 3:8-11](#)

Syro-Malankara Rite
Readings:

[Gen 14:1-16; 1 Cor](#)

[14:34-39; Lk 17:11-19](#)

Gospel: John 8:51-59

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"

713 The Messiah's characteristics are revealed above all in the "Servant songs."82 These songs proclaim the meaning of Jesus' Passion and show how he will pour out the Holy Spirit to give life to the many: not as an outsider, but by embracing our "form as slave."83 Taking our death upon himself, he can communicate to us his own Spirit of life.714 This is why Christ inaugurates the proclamation of the Good News by making his own the following passage from Isaiah:84The Spirit of the LORD God is upon me, because the LORD has anointed me to bring good tidings to the afflicted; he has sent me to bind up the broken hearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the LORD'S favor.715 The prophetic texts that directly concern the sending of the Holy Spirit are oracles by which God speaks to the heart of his people in the language of the promise, with the accents of "love and fidelity."85 St. Peter will proclaim their fulfillment on the morning of Pentecost.86 According to these promises, at the "end time" the Lord's Spirit will renew the hearts of men, engraving a new law in them. He will gather and reconcile the scattered and divided peoples; he will transform the first creation, and God will dwell there with men in peace.716 The People of the "poor"87 - those who, humble and meek, rely solely on their God's mysterious plans, who await the justice, not of men but of the Messiah - are in the end the great achievement of the Holy Spirit's hidden mission during the time of the promises that prepare for Christ's coming. It is this quality of heart, purified and enlightened by the Spirit, which is expressed in the Psalms. In these poor, the Spirit is making ready "a people prepared for the Lord."88

82 Cf. Isa 42:1-9; cf. Mt 12:18-21; Jn 1:32-34; then cf. Isa 49:1-6; cf. Mt 3:17; Lk 2:32; finally cf. Isa 50:4-10 and Isa 52:13-53:12. 83 Phil 2:7. 84 Isa 61:1-2; cf. Lk 4:18-19. 85 Cf. Ezek 11:19; 36:25-28; 37:1-14; Jer 31:31-34; and cf. Joel 3:1-5. 86 Cf. Acts 2:17-21. 87 Cf. Zeph 2:3; Pss 22:27; 34:3; Isa 49:13; 61:1; etc. 88 Lk 1:17...continued.

1st Reading: Genesis 17:3-9

When Abram prostrated himself, God spoke to him: "My covenant with you is this: you are to become the father of a host of nations. No longer shall you be called Abram; your name shall be Abraham, for I am making you the father of a host of nations. I will render you exceedingly fertile; I will make nations of you; kings shall stem from you. I will maintain my covenant with you and your descendants after you throughout the ages as an everlasting pact, to be your God and the God of your descendants after you. I will give to you and to your descendants after you the land in which you are now staying, the whole land of Canaan, as a permanent possession; and I will be their God." God also said to Abraham: "On your part, you and your descendants after you must keep my covenant throughout the ages."

Responsorial Psalm: Psalm 105:4-5, 6-7, 8-9

R. (8a) The Lord remembers his covenant for ever.

Look to the LORD in his strength; seek to serve him constantly. Recall the wondrous deeds that he has wrought, his portents, and the judgments he has uttered.

R. The Lord remembers his covenant for ever.

You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God; throughout the earth his judgments prevail.

R. The Lord remembers his covenant for ever.

He remembers forever his covenant which he made binding for a thousand generations – Which he entered into with Abraham and by his oath to Isaac.

R. The Lord remembers his covenant for ever.

Verse Before the Gospel

If today you hear his voice, harden not your hearts.

Gospel: John 8:51-59

Jesus said to the Jews: "Amen, amen, I say to you, whoever keeps my word will never see death." So the Jews said to him, "Now we are sure that you

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with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,
Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke
5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40,
Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14,
Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38,
Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke
7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke
8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke
8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke
8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32,
Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke
9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke
9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40,
Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke
10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke
11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15,
Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26,
Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke
12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke
12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke
13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke
13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16,
Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28,
Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40,
Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke
16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke
17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke
17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke
18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke
18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke
19:1ñ29, Ps 55:titleñ4

Resources

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are possessed. Abraham died, as did the prophets, yet you say, 'Whoever keeps my word will never taste death.' Are you greater than our father Abraham, who died? Or the prophets, who died? Who do you make yourself out to be?" Jesus answered, "If I glorify myself, my glory is worth nothing; but it is my Father who glorifies me, of whom you say, 'He is our God.' You do not know him, but I know him. And if I should say that I do not know him, I would be like you a liar. But I do know him and I keep his word. Abraham your father rejoiced to see my day; he saw it and was glad." So the Jews said to him, "You are not yet fifty years old and you have seen Abraham?" Jesus said to them, "Amen, amen, I say to you, before Abraham came to be, I AM." So they picked up stones to throw at him; but Jesus hid and went out of the temple area.

Today's Saints



Saint Fulbert of Chartres
Also known as Fulbertus of Chartres

Grew up around Rome, Italy, and known as a promising student. Studied the Benedictine abbey in Rheims, France. A favourite student of the future Pope Sylvester II, he was brought to Rome as an advisor to Sylvester. Upon the pope's death, Fulbert returned to France where he served as canon and chancellor of the diocese of Chartres, and ran the cathedral school there, which became known as a leading center of learning in France. Bishop of Chartres in 1007. Advisor to French clergy and secular leaders, including the king of France. Noted preacher and travelling bishop who went from parish to parish ensuring there was proper Christian education of his flock. Re-built the Chartres cathedral after it burned. Wrote a number of poems and hymns, many of them about the Virgin Mary, to whom he was greatly devoted. Fought simony, assigning ecclesiastical benefices to laymen, opposed bishops who acted as generals. Friend of Saint Odilo of Cluny.

Born: c.960 in Italy
Died: 10 April 1029 in Chartres, France of natural causes.



Saint Miguel de Sanctis
Also known as Michael de Sanctis, Michael of the Saints, Michael the Ecstatic

Michael decided at age six that he wanted to be a monk, and imposed such austerities on himself as a child that he had to be restrained. Orphaned, he became the apprentice of a merchant. Tried to join the Trinitarian monastery in Barcelona, Spain at age 12. Took his vows at age 15 at the monastery of Saint Lambert at Zaragoza, Spain on 5 September 1607. Later felt drawn to the more austere Discalced Trinitarians; began his novitiate at Madrid, Spain, studied in Seville, Spain and Salamanca, Spain, and took vows at Alcalá, Spain. Priest. Twice elected superior of the monastery at Valladolid, Spain. Lived a life of prayer and great mortification; especially devoted to the Holy Eucharist, and is said to have been rapt in ecstasy several times during Consecration. He was considered by his brothers to be a saint in life.

Born: 29 September 1591 at Vich, Catalonia, Spain
Died: 10 April 1625 at Valladolid, Spain of natural causes
Canonized: 8 June 1862 by Pope Pius IX.



Saint Maddalena of Canossa
Also known as Magdalena Gabriela Canossa, Magdalen Canossa

Additional Memorial 8 May (Canossians)

One of five children born to a wealthy and famous family, her father died and mother abandoned them all to a governess when Maddalen was five years old. Nun, studying in the Carmel of Trent, Italy and then Conegliano, Italy. Developed a ministry to the poor in Verona, Italy based in the Canossa Castle of her family. Founder of the Canossian Daughters of Charity and the Canossian Sons of Charity with a mission of providing free education to poor children. By the end of the 20th century there were more than 2,600 Canossians working around the world.

Born: 1 March 1774 in Verona, Italy
Died: 10 April 1835 in Verona, Italy of natural causes
Canonized: 2 October 1988 by Pope John Paul II.

