



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

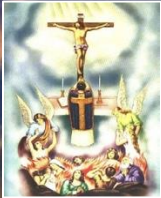
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebted- ness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Fifth Week of Lent, April 09, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Daniel 3:14-20, 91-92, 95

Responsorial Psalm:

Daniel 3:52, 53, 54, 55, 56

Gospel: John 8:31-42

Syro-Malabar Rite
1st Reading:

[1 Jn 2:7-11](#)

Gospel: [Mt 18:15-20](#)

Syro-Malankara Rite
Readings:

[Gen 13:1-8](#); [Gal 5:13-15](#); [Mk 4:35-41](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8 "I BELIEVE IN THE HOLY SPIRIT"

In the Kingdom and the Exile709 The Law, the sign of God's promise and covenant, ought to have governed the hearts and institutions of that people to whom Abraham's faith gave birth. "If you will obey my voice and keep my covenant, . . . you shall be to me a kingdom of priests and a holy nation."75 But after David, Israel gave in to the temptation of becoming a kingdom like other nations. the Kingdom, however, the object of the promise made to David,76 would be the work of the Holy Spirit; it would belong to the poor according to the Spirit.710 The forgetting of the Law and the infidelity to the covenant end in death: it is the Exile, apparently the failure of the promises, which is in fact the mysterious fidelity of the Savior God and the beginning of a promised restoration, but according to the Spirit. the People of God had to suffer this purification.77 In God's plan, the Exile already stands in the shadow of the Cross, and the Remnant of the poor that returns from the Exile is one of the most transparent prefigurations of the Church. Expectation of the Messiah and his Spirit711 "Behold, I am doing a new thing."78 Two prophetic lines were to develop, one leading to the expectation of the Messiah, the other pointing to the announcement of a new Spirit. They converge in the small Remnant, the people of the poor, who await in hope the "consolation of Israel" and "the redemption of Jerusalem."79We have seen earlier how Jesus fulfills the prophecies concerning himself. We limit ourselves here to those in which the relationship of the Messiah and his Spirit appears more clearly.712 The characteristics of the awaited Messiah begin to appear in the "Book of Emmanuel" ("Isaiah said this when he saw his glory,"80 speaking of Christ), especially in the first two verses of Isaiah 11: 81There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots. and the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the LORD.

75 Ex 19:5-6; Cf. 1 Pet 2:9. 76 Cf. 2 Sam 7; Ps 89; Lk 1:32-33. 77 Cf. Lk 24:26. 78 Isa 43:19. 79 Cf. Zeph 2:3; Lk 2:25, 38. 80 Jn 12:41; cf. Isa 6-12. 81 Isa 11:1-2...continued.

1st Reading: Daniel 3:14-20, 91-92, 95

King Nebuchadnezzar said: "Is it true, Shadrach, Meshach, and Abednego, that you will not serve my god, or worship the golden statue that I set up? Be ready now to fall down and worship the statue I had made, whenever you hear the sound of the trumpet, flute, lyre, harp, psaltery, bagpipe, and all the other musical instruments; otherwise, you shall be instantly cast into the white-hot furnace; and who is the God who can deliver you out of my hands?" Shadrach, Meshach, and Abednego answered King Nebuchadnezzar, "There is no need for us to defend ourselves before you in this matter. If our God, whom we serve, can save us from the white-hot furnace and from your hands, O king, may he save us! But even if he will not, know, O king, that we will not serve your god or worship the golden statue that you set up." King Nebuchadnezzar's face became livid with utter rage against Shadrach, Meshach, and Abednego. He ordered the furnace to be heated seven times more than usual and had some of the strongest men in his army bind Shadrach, Meshach, and Abednego and cast them into the white-hot furnace. Nebuchadnezzar rose in haste and asked his nobles, "Did we not cast three men bound into the fire?" "Assuredly, O king," they answered. "But," he replied, "I see four men unfettered and unhurt, walking in the fire, and the fourth looks like a son of God." Nebuchadnezzar exclaimed, "Blessed be the God of Shadrach, Meshach, and Abednego, who sent his angel to deliver the servants who trusted in him; they disobeyed the royal command and yielded their bodies rather than serve or worship any god except their own God."

Responsorial Psalm: Daniel 3:52, 53, 54, 55, 56

R. (52b) Glory and praise for ever!

"Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages."

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

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R. Glory and praise for ever!

"Blessed are you in the temple of your holy glory, praiseworthy and exalted above all forever.

R. Glory and praise for ever!

"Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever."

R. Glory and praise for ever!

"Blessed are you who look into the depths from your throne upon the cherubim; praiseworthy and exalted above all forever."

R. Glory and praise for ever!

"Blessed are you in the firmament of heaven, praiseworthy and glorious forever."

R. Glory and praise for ever!

Verse Before the Gospel

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Gospel: John 8:31-42

Jesus said to those Jews who believed in him, "If you remain in my word, you will truly be my disciples, and you will know the truth, and the truth will set you free." They answered him, "We are descendants of Abraham and have never been enslaved to anyone. How can you say, 'You will become free'?" Jesus answered them, "Amen, amen, I say to you, everyone who commits sin is a slave of sin. A slave does not remain in a household forever, but a son always remains. So if the Son frees you, then you will truly be free. I know that you are descendants of Abraham. But you are trying to kill me, because my word has no room among you. I tell you what I have seen in the Father's presence; then do what you have heard from the Father." They answered and said to him, "Our father is Abraham." Jesus said to them, "If you were Abraham's children, you would be doing the works of Abraham. But now you are trying to kill me, a man who has told you the truth that I heard from God; Abraham did not do this. You are doing the works of your father!" So they said to him, "We were not born of fornication. We have one Father, God." Jesus said to them, "If God were your Father, you would love me, for I came from God and am here; I did not come on my own, but he sent me."

Today's Saints



Saint Demetrius of Sirmium

Also known as Demetrius the Great Martyr, Demetrius the Megalomartyr, Demetrius the Myrrh-Streamer, Dimitri

Additional Memorials 8 October (traditional on several older calendars), 26 October (Eastern Church), 8 November (Serbian Orthodox Church; Coptic Church)

Born to a wealthy, noble family and raised Christian. Well-educated, he became a professional public speaker and apologist; his explanations of Christianity brought many converts. Soldier. Deacon. Duke of Thessaly under emperor Maximian in 190. When he was found to be a Christian he was arrested and imprisoned in a bath-house during the persecutions of Diocletian. Martyr. His story was extremely popular in the Middle Ages. Reported to have appeared during a battle in 586, centuries after his death, to help defend Thessalonika. Over 200 churches in the Balkans are known to have been dedicated to him.

Born: 3rd century in Thessalonika

Died: run through with spears c.306 at Sirmium (in modern Serbia), relics originally housed at Sirmium and Thessalonika where they were reported to exude holy oil, a bone relic reported to still be in a monastery on Mount Athos

Patronage: against evil spirits, Belgrade, Serbia, Crusaders, Salonica, Greece, Thessaloniki, Greece.



Saint Liborius of Le Mans

Also known as Liboire, Liborio

Born to a noble family of Gaul. Priest. Bishop of Le Mans, France from 348. Friend of Saint Martin of Tours. Served his diocese for 45 years, building many churches. The translation of his relics from Le Mans to Paderborn, Germany led to a sister-city relation that has lasted for over 1,000 years.

Born: early 4th century Gaul (modern France)

Died: 396 of natural causes, some relics at Amelia, Umbria, Italy, some relics transferred to Paderborn, Germany in 836

Patronage: abdominal pains, against calculi, gravel, kidney stones or gall stones, against colic, against fever, archdiocese of Paderborn, Germany, city of Paderborn, Germany, Paderborn Cathedral.



Saint Waltrude of Mons

Also known as Valdetrudis, Vaudru, Vautrude, Waldeltrude, Waldetrude, Waldetrudis, Waltrudis, Waudru

Daughter of Saint Bertille and Saint Walbert of Hainault. Sister of Saint Aldegundis. Married to Saint Vincent Madelgaire, count of Hainault, a lord in King Dagobert's court. Mother of two sons and two daughters - including Saint Landericus of Soignies, Saint Madalberta and Saint Aldetrudis. She convinced her husband to become a monk, and he is now known as Saint Vincent Madelgaire. Spiritual student of Saint Guislain. Took the veil from Saint Aubert. Founded a religious community in Mons, Belgium, but lived as a member, not a leader. Target of much slander from the secular world.

Died: 9 April 686 of natural causes

Patronage: Hainault, Belgium, Mons, Belgium.

