

3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.


O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.




Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Fifth Week of Lent, April 08, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:
Numbers 21:4-9
Responsorial Psalm:
Psalm 102:2-3, 16-18,
19-21
Gospel: John 8:21-30

Syro-Malabar Rite
1st Reading:
[2 Pet 2:4-10](#)
Gospel: [Lk 13:31-35](#)

Syro-Malankara Rite
Readings:
[Gen 12:10-20; Heb 13:7-16; Mt 24:45-51](#)

Catechism of the Catholic Church
SECTION TWO I. THE CREEDS
CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT
ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"

The Spirit of the promise
705 Disfigured by sin and death, man remains "in the image of God," in the image of the Son, but is deprived "of the glory of God,"66 of his "likeness." the promise made to Abraham inaugurates the economy of salvation, at the culmination of which the Son himself will assume that "image"67 and restore it in the Father's "likeness" by giving it again its Glory, the Spirit who is "the giver of life."706 Against all human hope, God promises descendants to Abraham, as the fruit of faith and of the power of the Holy Spirit.68 In Abraham's progeny all the nations of the earth will be blessed. This progeny will be Christ himself,69 in whom the outpouring of the Holy Spirit will "gather into one the children of God who are scattered abroad."70 God commits himself by his own solemn oath to giving his beloved Son and "the promised Holy Spirit . . . [who is] the guarantee of our inheritance until we acquire possession of it."71

In Theophanies and the Law
707 Theophanies (manifestations of God) light up the way of the promise, from the patriarchs to Moses and from Joshua to the visions that inaugurated the missions of the great prophets. Christian tradition has always recognized that God's Word allowed himself to be seen and heard in these theophanies, in which the cloud of the Holy Spirit both revealed him and concealed him in its shadow.708 This divine pedagogy appears especially in the gift of the Law.72 God gave the letter of the Law as a "pedagogue" to lead his people towards Christ.73 But the Law's powerlessness to save man deprived of the divine "likeness," along with the growing awareness of sin that it imparts,74 enkindles a desire for the Holy Spirit. the lamentations of the Psalms bear witness to this.

65 St. Irenaeus, Dem ap. 11: Sch 62, 48-49. 66 Rom 3:23. 67 Cf. Jn 1:14; Phil 2:7. 68 Cf. Gen 18:1-15; Lk 1:26-38. 54-55; Jn 1:12-13; Rom 4:16-21. 69 Cf. Gen 12:3; Gal 3:16. 70 Cf. In 11:52. 71 Eph 1:13-14; cf. Gen 22:17-19; Lk 1:73; Jn 3:16; Rom 8:32; Gal 3:14. 72 Cf. Ex 19-20; Deut 1-11; 29-30. 73 Gal 3:24. 74 Cf. Rom 3:20...continued.

1st Reading: Numbers 21:4-9

From Mount Hor the children of Israel set out on the Red Sea road, to bypass the land of Edom. But with their patience worn out by the journey, the people complained against God and Moses, "Why have you brought us up from Egypt to die in this desert, where there is no food or water? We are disgusted with this wretched food!" In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents away from us." So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and whoever looks at it after being bitten will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

Responsorial Psalm: Psalm 102:2-3, 16-18, 19-21

R. (2) O Lord, hear my prayer, and let my cry come to you.

O LORD, hear my prayer, and let my cry come to you. Hide not your face from me in the day of my distress. Incline your ear to me; in the day when I call, answer me speedily.

R. O Lord, hear my prayer, and let my cry come to you.

The nations shall revere your name, O LORD, and all the kings of the earth your glory, When the LORD has rebuilt Zion and appeared in his glory; When he has regarded the prayer of the destitute, and not despised their prayer.

R. O Lord, hear my prayer, and let my cry come to you.

Let this be written for the generation to come, and let his future creatures praise the LORD: "The LORD looked down from his holy height, from heaven he beheld the earth, To hear the groaning of the prisoners, to release those doomed to die."

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:
April

01 Num 22, Jer 22:15ñ30, Luke 5: 1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40, Luke 6: 1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38, Luke 7: 1ñ20, Ps 43
06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32, Luke 9: 1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40, Luke 10: 1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26, Luke 12: 1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16, Luke 14: 12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28, Luke 15: 1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40, Luke 15: 20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources

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R. O Lord, hear my prayer, and let my cry come to you.

Verse Before the Gospel

The seed is the word of God, Christ is the sower; all who come to him will live for ever.

Gospel: John 8:21-30

Jesus said to the Pharisees: "I am going away and you will look for me, but you will die in your sin. Where I am going you cannot come." So the Jews said, "He is not going to kill himself, is he, because he said, 'Where I am going you cannot come'?" He said to them, "You belong to what is below, I belong to what is above. You belong to this world, but I do not belong to this world. That is why I told you that you will die in your sins. For if you do not believe that I AM, you will die in your sins." So they said to him, "Who are you?" Jesus said to them, "What I told you from the beginning. I have much to say about you in condemnation. But the one who sent me is true, and what I heard from him I tell the world." They did not realize that he was speaking to them of the Father. So Jesus said to them, "When you lift up the Son of Man, then you will realize that I AM, and that I do nothing on my own, but I say only what the Father taught me. The one who sent me is with me. He has not left me alone, because I always do what is pleasing to him." Because he spoke this way, many came to believe in him.

Today's Saints



Saint Julia Billiard

Also known as Julia of Billiard, Julie Billard, Mary Rose Julia Billiard

Sixth of seven children of peasant farmers Jean-François Billiard and Marie-Louise-Antoinette Debraine. She was poorly educated, but knew her catechism by heart at age 7, and used to explain it to other children. At age 14 she took a private vow of chastity, and gave her life to serving and teaching the poor. At age 22, she was sitting next to her father when some one shot at him; the shock left her partially crippled for 22 years. During the French Revolution, a group of her friends helped organize the work she'd started. Julia was miraculously healed of her paralysis on 1 June 1804, and resumed her work. Her organization became the Congregation of the Sisters of Notre Dame (Institute of Notre Dame; Sisters of Notre Dame), dedicated to the Christian education of girls, formally established in Amiens, France, the first vows being made by Saint Julia and two others on 15 October 1804. By the time of her death the Institute had 15 convents.

Born: 12 July 1751 at Cuvilly, diocese of Beauvais, department of Oise, Picardy, France as Mary Rose Julia Billiard

Died: 8 April 1816 at the Institute's motherhouse at Namur, Belgium of natural causes, died while praying

Canonized: 22 June 1969 by Pope Paul VI

Patronage: against poverty, against bodily ills or sickness, sick people.



Saint Dionysius of Alexandria

Also known as Dionysius the Great

He studied under Origen, and eventually became the head of the catechetical school of Alexandria, Egypt. Archbishop of Alexandria. In 250 during the persecutions of Decius, Dionysius tried to flee the city, but was caught and imprisoned. He was rescued by Christians and hid in the Libyan desert until 251. During the Novatian schism, Dionysius supported Pope Cornelius, and helped unify the East. Exiled during the persecution of Valerian in 257 to the desert of Mareotis; he returned to Alexandria when toleration was decreed by Gallienus in 260. Dionysius dealt leniently with the Christians who had lapsed during the persecutions. He wrote a noted commentary on Revelations. Greek Father of the Church.

Born: c.190 in Alexandria, Egypt

Died: 265 of natural causes.



Saint Amantius of Como

Also known as Amanzio di Como

Member of the imperial Roman court. Third bishop of Como, Italy. Built the Basilica of Sant'Abbondio in Como. Born Canterbury, England

Died: 8 April 448 in Como, Italy of natural causes, interred at the Basilica of Sant'Abbondio in Como, relics transferred to the Chiesa del Gesù, Como on 2 July 1590, relics currently in the Church of San Fedele, Como.

