



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

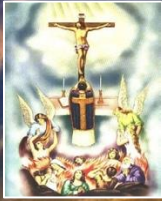
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Fifth Week of Lent, April 07, 2025, Volume 187.

Today's Bible Readings

Latin Rite 1st Reading:

Daniel 13:41c-62

Responsorial Psalm:

Psalm 23:1-3a, 3b-4, 5, 6

Gospel: John 8:12-20

Syro-Malabar Rite 1st Reading:

[1 Thess 3:6-13](#)

Gospel: [Jn 12:44-50](#)

Syro-Malankara Rite Readings:

[Gen 12:1-9; 1 Cor 14:12-19; Lk 16:1-10](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8 "I BELIEVE IN THE HOLY SPIRIT"

III. God's Spirit and Word in the Time of the Promises⁷⁰ From the beginning until "the fullness of time,"⁶⁰ The joint mission of the Father's Word and Spirit remains hidden, but it is at work. God's Spirit prepares for the time of the Messiah. Neither is fully revealed but both are already promised, to be watched for and welcomed at their manifestation. So, for this reason, when the Church reads the Old Testament, she searches there for what the Spirit, "who has spoken through the prophets," wants to tell us about Christ.⁶¹By "prophets" the faith of the Church here understands all whom the Holy Spirit inspired in the composition of the sacred books, both of the Old and the New Testaments. Jewish tradition distinguishes first the Law (the five first books or Pentateuch), then the Prophets (our historical and prophetic books) and finally the Writings (especially the wisdom literature, in particular the Psalms).⁶²In creation⁷⁰3 The Word of God and his Breath are at the origin of the being and life of every creature:⁶³It belongs to the Holy Spirit to rule, sanctify, and animate creation, for he is God, consubstantial with the Father and the Son.... Power over life pertains to the Spirit, for being God he preserves creation in the Father through the Son.⁶⁴⁷⁰4 "God fashioned man with his own hands [that is, the Son and the Holy Spirit] and impressed his own form on the flesh he had fashioned, in such a way that even what was visible might bear the divine form."⁶⁵

60 Gal 4:4. 61 Cf. 2 Cor 3:14; Jn 5:39, 46. 62 Cf. Lk 24:44. 63 Cf. Pss 33:6; 104:30; Gen 1:2; 2:7; Eccl 3:20-21; Ezek 37:10. 64 Byzantine liturgy, Sundays of the second mode, Troparion of Morning Prayer. 65 St. Irenaeus, Dem ap. 11: SCh 62, 48-49...continued.

1st Reading: Daniel 13:41c-62

The assembly condemned Susanna to death. But Susanna cried aloud: "O eternal God, you know what is hidden and are aware of all things before they come to be: you know that they have testified falsely against me. Here I am about to die, though I have done none of the things with which these wicked men have charged me." The Lord heard her prayer. As she was being led to execution, God stirred up the holy spirit of a young boy named Daniel, and he cried aloud: "I will have no part in the death of this woman." All the people turned and asked him, "What is this you are saying?" He stood in their midst and continued, "Are you such fools, O children of Israel! To condemn a woman of Israel without examination and without clear evidence? Return to court, for they have testified falsely against her." Then all the people returned in haste. To Daniel the elders said, "Come, sit with us and inform us, since God has given you the prestige of old age." But he replied, "Separate these two far from each other that I may examine them." After they were separated one from the other, he called one of them and said: "How you have grown evil with age! Now have your past sins come to term: passing unjust sentences, condemning the innocent, and freeing the guilty, although the Lord says, 'The innocent and the just you shall not put to death.' Now, then, if you were a witness, tell me under what tree you saw them together." "Under a mastic tree," he answered. Daniel replied, "Your fine lie has cost you your head, for the angel of God shall receive the sentence from him and split you in two." Putting him to one side, he ordered the other one to be brought. Daniel said to him, "Offspring of Canaan, not of Judah, beauty has seduced you, lust has subverted your conscience. This is how you acted with the daughters of Israel, and in their fear they yielded to you; but a daughter of Judah did not tolerate your wickedness. Now, then, tell me under what tree you surprised them together." "Under an oak," he said. Daniel replied, "Your fine lie has cost you also your head," for the angel of God waits with a sword to cut you in two so as to make an end of you both." The whole assembly cried aloud, blessing God who saves those who hope in him. They rose up against the two elders, for by their own words Daniel had convicted them of perjury. According to the law of Moses, they inflicted on them the penalty they had plotted to impose on their neighbor: they put them to death. Thus was innocent blood spared that day.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

April

- 01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17
- 02 Num 23, Jer 23:1ñ24, Luke 5:22ñ39, Ps 41
- 03 Num 24ñ25, Jer 23:25ñ40, Luke 6:1ñ25, Ps 42:titleñ3
- 04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11
- 05 Num 27ñ28, Jer 25:15ñ38, Luke 7:1ñ20, Ps 43
- 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7
- 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14
- 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21
- 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26
- 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8
- 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17
- 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4
- 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11
- 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47
- 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3
- 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10
- 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14
- 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10
- 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20
- 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3
- 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10
- 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17
- 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23
- 24 Deut 22ñ23, Jer 39ñ40, Luke 15:20ñ32, Ps 51:titleñ7
- 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14
- 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19
- 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52
- 28 Deut 29, Jer 44, Luke 18:1ñ29, Ps 53
- 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54
- 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
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Online Counseling

Live Channels

Responsorial Psalm: Psalm 23:1-3a, 3b-4, 5, 6

R. (4ab) Even though I walk in the dark valley I fear no evil; for you are at my side.

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; Beside restful waters he leads me; he refreshes my soul.

R. Even though I walk in the dark valley I fear no evil; for you are at my side.

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

R. Even though I walk in the dark valley I fear no evil; for you are at my side.

You spread the table before me in the sight of my foes; You anoint my head with oil; my cup overflows.

R. Even though I walk in the dark valley I fear no evil; for you are at my side.

Only goodness and kindness follow me all the days of my life; And I shall dwell in the house of the LORD for years to come.

R. Even though I walk in the dark valley I fear no evil; for you are at my side.

Verse Before the Gospel

I take no pleasure in the death of the wicked man, says the Lord, but rather in his conversion, that he may live.

Gospel: John 8:12-20

Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life." So the Pharisees said to him, "You testify on your own behalf, so your testimony cannot be verified." Jesus answered and said to them, "Even if I do testify on my own behalf, my testimony can be verified, because I know where I came from and where I am going. But you do not know where I come from or where I am going. You judge by appearances, but I do not judge anyone. And even if I should judge, my judgement is valid, because I am not alone, but it is I and the Father who sent me. Even in your law it is written that the testimony of two men can be verified. I testify on my behalf and so does the Father who sent me." So they said to him, "Where is your father?" Jesus answered, "You know neither me nor my Father. If you knew me, you would know my Father also." He spoke these words while teaching in the treasury in the temple area. But no one arrested him, because his hour had not yet come.

Today's Saints



Saint John Baptist de La Salle

Also known as Father of Modern Education

Studied for the priesthood in Paris, France, but quit to care for his brothers and sisters upon the death of his parents. When his siblings were grown, John returned to seminary. Canon of Rheims, France in 1667. Ordained in 1678. Doctor of theology in 1680. Spiritual director of the Sisters of the Holy Infant who were devoted to teaching poor girls. Founded the Brothers of the Christian Schools (Christian Brothers or La Salle Brothers) in 1681, established and supported academic education for all boys. He liquidated his personal fortune, and his Brothers expected him to use it to further his education goals, but he surprised them by saying they would have to depend on Providence. The money (about \$400,000) was given away to the poor in the form of bread during the great famine of 1683-1684. Saint John kept enough to endow a salary for himself similar to that which the Brothers received so he wouldn't be a burden on them. He instituted the process of dividing students into grades; established the first teacher's school, started high schools and trade schools, and was proclaimed the patron of all teachers of all youth by Pope Pius XII in 1950.

Born: 30 April 1651 at Rheims, France

Died: 7 April 1719 at Saint-Yon, Rouen, France of natural causes, buried in Rouen, re-interred Lembecq-lez-Hal, Belgium in 1906, re-interred in the chapel at the Christian Brothers Curia in Rome, Italy on 25 January 1937

Canonized: 24 May 1900 by Pope Leo XIII

Patronage: school principals, teachers, educators (proclaimed on 15 May 1950 by Pope Pius XII), Brothers of the Christian Schools.



Saint Henry Walpole

Additional Memorials 25 October as one of the Forty Martyrs of England and Wales, 29 October as one of the Martyrs of Douai

Educated at Norwich, Cambridge and Gray's Inn, London, England. Adult convert to Catholicism. Studied for the priesthood at Rheims, France in 1582, and English College, Rome, Italy in 1583. Joined the Jesuits in 1584. Ordained on 15 December 1588 at Paris, France. Chaplain to the English soldiers stationed in Brussels, Belgium. Vice-governor of the College of Saint Alban at Valladolid, Spain in early 1593. Returned to England on 4 December 1593 to minister to covert Catholics around York. He was arrested the next day for the crime of priesthood, serving time in York and the Tower of London, and being repeatedly tortured before his martyrdom. One of the Forty Martyrs of England and Wales.

Born: 1558 at Docking, Norfolk, England

Died: hanged, drawn, and quartered on 7 April 1595 at York, England

Canonized: 25 October 1970 by Pope Paul VI.



Saint George the Younger

Also known as George of Mitylene

Born wealthy, he used his fortune help the sick and poor until it was gone, then entered a monastery. Bishop of Mitylene, Greece; known as the Younger because there had been two previous bishops in Mitylene named George. Noted for his humility and fasting, for his gifts of healing, and his work as an exorcist. Stood against emperor Leo the Armenian and the iconoclasts. For his courage and defense of the icons he was exiled to Chersonese (near modern Sevastopol, Ukraine) for the rest of his life.

Born: c.776 at Mitylene, island of Lesbos, Greece

Died: 816 in Chersonese (near modern Sevastopol, Ukraine) of natural causes while in exile, his relics were returned to Mitylene, and his tomb became a scene of miraculous healings.

