



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

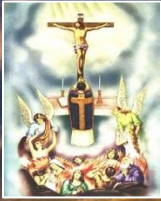
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Sou
ls from Purgatory each time it
is said. The prayer was
extend to include living
sinners which would alleviate
the indebted- ness accrued to
them during their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the Fourth Week of Lent, April 05, 2025, Volume 187.

Today's Bible Readings

Latin Rite
1st Reading:

Jeremiah 11:18-20

Responsorial Psalm:

Psalm 7:2-3, 9bc-10, 11-
12

Syro-Malabar Rite
1st Reading:

[1 Cor 13:1-13](#)

Gospel: [Mk 10:1-12](#)

Syro-Malankara Rite
Readings:

[Gen 11:10-32; 1 Cor](#)

[9:13-18; Lk 13:10-17](#)

Gospel: John 7:40-53

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT

ARTICLE 8

"I BELIEVE IN THE HOLY SPIRIT"

II. Symbols of the Holy Spirit

694 Water. the symbolism of water signifies the Holy Spirit's action in Baptism, since after the invocation of the Holy Spirit it becomes the efficacious sacramental sign of new birth: just as the gestation of our first birth took place in water, so the water of Baptism truly signifies that our birth into the divine life is given to us in the Holy Spirit. As "by one Spirit we were all baptized," so we are also "made to drink of one Spirit."27 Thus the Spirit is also personally the living water welling up from Christ crucified28 as its source and welling up in us to eternal life.29695 Anointing. the symbolism of anointing with oil also signifies the Holy Spirit,30 to the point of becoming a synonym for the Holy Spirit. In Christian initiation, anointing is the sacramental sign of Confirmation, called "chrismation" in the Churches of the East. Its full force can be grasped only in relation to the primary anointing accomplished by the Holy Spirit, that of Jesus. Christ (in Hebrew "messiah") means the one "anointed" by God's Spirit. There were several anointed ones of the Lord in the Old Covenant, pre-eminently King David.31 But Jesus is God's Anointed in a unique way: the humanity the Son assumed was entirely anointed by the Holy Spirit. the Holy Spirit established him as "Christ."32 The Virgin Mary conceived Christ by the Holy Spirit who, through the angel, proclaimed him the Christ at his birth, and prompted Simeon to come to the temple to see the Christ of the Lord.33 The Spirit filled Christ and the power of the Spirit went out from him in his acts of healing and of saving.34 Finally, it was the Spirit who raised Jesus from the dead.35 Now, fully established as "Christ" in his humanity victorious over death, Jesus pours out the Holy Spirit abundantly until "the saints" constitute - in their union with the humanity of the Son of God - that perfect man "to the measure of the stature of the fullness of Christ":36 "the whole Christ," in St. Augustine's expression.696 Fire. While water signifies birth and the fruitfulness of life given in the Holy Spirit, fire symbolizes the transforming energy of the Holy Spirit's actions. the prayer of the prophet Elijah, who "arose like fire" and whose "word burned like a torch," brought down fire from heaven on the sacrifice on Mount Carmel.37 This event was a "figure" of the fire of the Holy Spirit, who transforms what he touches. John the Baptist, who goes "before [the Lord] in the spirit and power of Elijah," proclaims Christ as the one who "will baptize you with the Holy Spirit and with fire."38 Jesus will say of the Spirit: "I came to cast fire upon the earth; and would that it were already kindled!"39 In the form of tongues "as of fire," the Holy Spirit rests on the disciples on the morning of Pentecost and fills them with himself40 The spiritual tradition has retained this symbolism of fire as one of the most expressive images of the Holy Spirit's actions.41 "Do not quench the Spirit."42

27 1 Cor 12:13.28 Jn 19:34; 1 Jn 5:8.29 Cf. Jn 4:10-14; 738; Ex 17:1-6; Isa 55:1; Zech 14:8; 1 Cor 10:4; Rev 21:6; 22:17.30 Cf. 1 In 2:20:27; 2 Cor 1:21.31 Cf. Ex 30:22-32; 1 Sam 16:13.32 Cf. Lk 4 18-19; Isa 61:1.33 Cf. Lk 2:11, 26-27.34 Cf. Lk 4:1; 6:19; 8:46.35 Cf. Rom 1:4; 8:11.36 Eph 4:13; cf. Acts 2:36.37 Sir 48:1; cf. 1 Kings 18:38-39.38 Lk 1:17; 3:16.39 Lk 12:49.40 Acts 2:3-4.41 Cf. St. John of the Cross, the Living Flame of Love, in the Collected Works of St. John of the Cross, tr. K. Kavanaugh, OCD, and O. Rodriguez, OCD (Washington DC: Institute of Carmelite Studies, 1979), 577 ff.42 1 Thess 5:19...continued.

1st Reading: Jeremiah 11:18-20

I knew their plot because the LORD informed me; at that time you, O LORD, showed me their doings. Yet I, like a trusting lamb led to slaughter, had not realized that they were hatching plots against me: "Let us destroy the tree in its vigor; let us cut him off from the land of the living, so that his name will be spoken no more." But, you, O LORD of hosts, O just Judge, searcher of mind and heart, Let me witness the vengeance you take on them, for to you I have entrusted my cause!

Responsorial Psalm: Psalm 7:2-3, 9bc-10, 11-12

R. (2a) O Lord, my God, in you I take refuge.

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Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

April

01 Num 22, Jer 22:15ñ30,
Luke 5:1ñ21, Ps 40:14ñ17
02 Num 23, Jer 23:1ñ24, Luke
5:22ñ39, Ps 41
03 Num 24ñ25, Jer 23:25ñ40,
Luke 6:1ñ25, Ps 42:titleñ3
04 Num 26, Jer 24:1ñ25:14,
Luke 6:26ñ49, Ps 42:4ñ11
05 Num 27ñ28, Jer 25:15ñ38,
Luke 7:1ñ20, Ps 43
06 Num 29, Jer 26, Luke
7:21ñ50, Ps 44:titleñ7
07 Num 30ñ31, Jer 27, Luke
8:1ñ14, Ps 44:8ñ14
08 Num 32, Jer 28, Luke
8:15ñ35, Ps 44:15ñ21
09 Num 33, Jer 29:1ñ14, Luke
8:36ñ56, Ps 44:22ñ26
10 Num 34, Jer 29:15ñ32,
Luke 9:1ñ23, Ps 45:titleñ8
11 Num 35ñ36, Jer 30, Luke
9:24ñ45, Ps 45:9ñ17
12 Deut 1, Jer 31:1ñ18, Luke
9:46ñ62, Ps 46:titleñ4
13 Deut 2ñ3, Jer 31:19ñ40,
Luke 10:1ñ26, Ps 46:5ñ11
14 Deut 4, Jer 32:1ñ19, Luke
10:27ñ42, Ps 47
15 Deut 5, Jer 32:20ñ44, Luke
11:1ñ28, Ps 48:titleñ3
16 Deut 6ñ7, Jer 33:1ñ15,
Luke 11:29ñ54, Ps 48:4ñ10
17 Deut 8ñ9, Jer 33:16ñ26,
Luke 12:1ñ18, Ps 48:11ñ14
18 Deut 10ñ11, Jer 34, Luke
12:19ñ39, Ps 49:titleñ10
19 Deut 12ñ13, Jer 35, Luke
12:40ñ59, Ps 49:11ñ20
20 Deut 14, Jer 36, Luke
13:1ñ24, Ps 50:titleñ3
21 Deut 15ñ17, Jer 37, Luke
13:25ñ14:11, Ps 50:4ñ10
22 Deut 18ñ19, Jer 38:1ñ16,
Luke 14:12ñ35, Ps 50:11ñ17
23 Deut 20ñ21, Jer 38:17ñ28,
Luke 15:1ñ19, Ps 50:18ñ23
24 Deut 22ñ23, Jer 39ñ40,
Luke 15:20ñ32, Ps 51:titleñ7
25 Deut 24ñ25, Jer 41, Luke
16, Ps 51:8ñ14
26 Deut 26ñ27, Jer 42, Luke
17:1ñ22, Ps 51:15ñ19
27 Deut 28, Jer 43, Luke
17:23ñ37, Ps 52
28 Deut 29, Jer 44, Luke
18:1ñ28, Ps 53
29 Deut 30ñ31, Jer 45, Luke
18:29ñ43, Ps 54
30 Deut 32, Jer 46, Luke
19:1ñ29, Ps 55:titleñ4

Resources

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O LORD, my God, in you I take refuge; save me from all my pursuers and rescue me, Lest I become like the lion's prey, to be torn to pieces, with no one to rescue me. R. O Lord, my God, in you I take refuge. Do me justice, O LORD, because I am just, and because of the innocence that is mine. Let the malice of the wicked come to an end, but sustain the just, O searcher of heart and soul, O just God. R. O Lord, my God, in you I take refuge. A shield before me is God, who saves the upright of heart; A just judge is God, a God who punishes day by day. R. O Lord, my God, in you I take refuge.

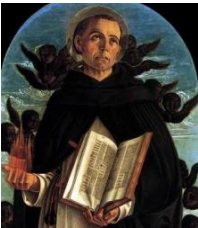
Verse Before the Gospel

Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance.

Gospel: John 7:40-53

Some in the crowd who heard these words of Jesus said, "This is truly the Prophet." Others said, "This is the Christ." But others said, "The Christ will not come from Galilee, will he? Does not Scripture say that the Christ will be of David's family and come from Bethlehem, the village where David lived?" So a division occurred in the crowd because of him. Some of them even wanted to arrest him, but no one laid hands on him. So the guards went to the chief priests and Pharisees, who asked them, "Why did you not bring him?" The guards answered, "Never before has anyone spoken like this man." So the Pharisees answered them, "Have you also been deceived? Have any of the authorities or the Pharisees believed in him? But this crowd, which does not know the law, is accursed." Nicodemus, one of their members who had come to him earlier, said to them, "Does our law condemn a man before it first hears him and finds out what he is doing?" They answered and said to him, "You are not from Galilee also, are you? Look and see that no prophet arises from Galilee." Then each went to his own house.

Today's Saints



Saint Vincent Ferrer
Also known as Vincent Ferreri

Fourth child of the Anglo-Scottish nobleman William Stewart Ferrer and his Spanish wife, Constantia Miguel; his father is reported to have had a dream in which he was told that Vincent would be a world famous Dominican friar. The boy joined the Dominicans in 1367. Received his doctorate of theology from the University of Lleida. Priest. Missionary. Taught theology. Adviser to the King of Aragon. During a severe fever in 1398, Vincent had a vision of Christ, Saint Dominic de Guzman and Saint Francis of Assisi. It was a life changing experience - Vincent received supernatural gifts and believed that he was a messenger of penance, an "angel of the apocalypse" sent to prepare humankind for the Judgement of Christ. Great preacher who converted thousands in Spain, France, Italy, Germany, the Netherlands, England, Scotland, and Ireland. Invited to preach in Muslim Granada. Counselor to Pope Benedict XII. Travelled through Spain, France, Switzerland, and Italy, working to end the Western Schism. Slept on the floor, had the gift of tongues (he spoke only Spanish, but all listeners understood him), lived in an endless fast, celebrated Mass daily, and known as a miracle worker; reported to have brought a murdered man back to life to prove the power of Christianity to the onlookers, and he would heal people throughout a hospital just by praying in front of it. He worked so hard to build up the Church that he became the patron of people in building trades.

Born: 23 January 1350 in Valencia (part of modern Spain)

Died: 5 April 1419 at Vannes, Brittany, France of natural causes, interred in the cathedral of Vannes

Canonized: 3 June 1455 by Pope Callistus III, at the recognition of his canonization, the stories of 800 of his validated miracles were read out loud; there were more, but the celebrants decided to simply move on with the recognition

Patronage: brick makers, builders, Calamonaci, Italy, Casteltermini, Agrigento, Italy, construction workers, Leganes, Philippines, Orihuela-Alicante, Spain, diocese of pavement workers, plumbers, tile makers.



Saint Catherine of Palma
Also known as Catherine Tomas, Catherine Thomas, Catalina Thomas, Catalina Tomas, Katarina Tomás av Palma

Additional Memorial 27 July and 28 July in Valldemossa, Spain

Orphan who lived an unhappy childhood in the home of her paternal uncle. Felt a call to the religious life at age 15, but her confessor convinced her to wait a little. Domestic servant in Palma, Spain where she learned to read and write. Joined the Canonesses of Saint Augustine at Saint Mary Magdalen convent in Palma. Subjected to many strange phenomena and mystical experiences including visits from angels, Saint Anthony of Padua and Saint Catherine of Siena. Had the gifts of visions and prophecy. Assaulted spiritually and physically by dark powers, she sometimes went into ecstatic trances for days at a time; her wounds from this abuse were treated by Saint Cosmas and Saint Damian. During her last years she was almost continually in ecstasy. Foretold the date of her death.

Born: 1 May 1533 at Valldemossa, Mallorca, Spain

Died: 5 April 1574 at Saint Mary Magdalen convent, Palma, Mallorca, Spain of natural causes

Canonized: 22 June 1930 by Pope Pius XI

Patronage: Valldemossa, Mallorca, Spain.



Saint Maria Crescentia Höss
Also known as Mary Crescentia Höss, Crescentia Höss

Seventh of the eight children of Matthias Höss and Lucia Hoermann. Franciscan tertiary nun in 1703, admitted to the convent at Kaufbeuren, Germany at the request of the town's Protestant mayor. Mistreated by her new sisters for her lack of a dowry, her holiness overcame their hostility, and she won them all over. Porter. Novice-mistress from 1726 to 1741. Reluctant superior of her house from 1741 until her death in 1744.

Born: 20 October 1682 at Kaufbeuren, Bavaria, Germany

Died: Easter, 5 April 1744 at Kaufbeuren, Bavaria, Germany of natural causes, interred in the chapel of her monastery

Canonized: 25 November 2001 by Pope John Paul II.

