

aint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, ve mercy on us and c whole world. (3 tim

JESUS, King of mercy, I trust in You!



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to

them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen." 'Eternal Father, I offer

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334: November 16th is her St. Gertrude the Great w 4. November 16 st Day. N States



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.** We dedicate this website to the Generous Heart of Mother Mary



Wednesday of the Fourth Week of Lent, April 02, 2025, Volume 187. Today's Bible Readings

Latin Rite

1st Reading: Isaiah 49:8-15 **Responsorial Psalm:** Psalm 145:8-9, 13cd-14, 17-18

Syro-Malabar Rite 1st Reading: Jude 8-13 Gospel: Jn 8:1-11

Svro-Malankara Rite Réadings: <u>Gen 10:1-20; 1 Cor</u> 14:1-5; Lk 8:16-18

Gospel: John 5:17-30

-----Catechism of the Catholic Church SECTION TWO I. THE CREEDS CHAPTER THREE I BELIEVE IN THE HOLY SPIRIT ARTICLE 8"I BELIEVE IN THE HOLY SPIRIT"

687 "No one comprehends the thoughts of God except the Spirit of God."7 Now God's Spirit, who reveals God, makes known to us Christ, his Word, his living Utterance, but the Spirit does not speak of himself. the Spirit who "has spoken through the prophets" makes us hear the Father's Word, but we do not hear the Spirit himself. We know him only in the movement by which he reveals the Word to us and disposes us to welcome him in faith. the Spirit of truth who "unveils" Christ to us "will not speak on his own."8 Such properly divine self-effacement explains why "the world cannot receive (him), because it neither sees him nor knows him," while those who believe in Christ know the Spirit because he dwells with them.9688 The Church, a communion living in the faith of the apostles which she transmits, is the place where we know the Holy Spirit: - in the Scriptures he inspired;- in the Tradition, to which the Church Fathers are always timely witnesses;- in the Church's Magisterium, which he assists;- in the sacramental liturgy, through its words and symbols, in which the Holy Spirit puts us into communion with Christ;- in prayer, wherein he intercedes for us;- in the charisms and ministries by which the Church is built up;- in the signs of apostolic and missionary life;- in the witness of saints through whom he manifests his holiness and continues the work of salvation.

7 1 Cor 2:11. 8 Jn 16:13. 9 Jn 14:17.

1st Reading: Isaiah 49:8-15 Thus says the LORD: In a time of favor I answer you, on the day of salvation I help you; and I have kept you and given you as a covenant to the people, To restore the land and allot the desolate heritages, Saying to the prisoners: Come out! To those in darkness: Show yourselves! Along the ways they shall find pasture, on every bare height shall their pastures be. They shall not hunger or thirst, nor shall the scorching wind or the sun strike them; For he who pities them leads them and guides them beside springs of water. I will cut a road through all my mountains, and make my highways level. See, some shall come from afar, others from the north and the west, and some from the land of Syene. Sing out, O heavens, and rejoice, O earth, break forth into song, you mountains. For the LORD comforts his people and shows mercy to his afflicted. But Zion said, "The LORD has forsaken me; my Lord has forgotten me." Can a mother forget her infant, be without tenderness for the child of her womb? Even should she forget, I will never forget you.

Responsorial Psalm: Psalm 145:8-9, 13cd-14, 17-18

R. (8a) The Lord is gracious and merciful. The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. **R. The Lord is gracious and merciful.**

The LORD is faithful in all his words and holy in all his works. The LORD lifts up all who are falling and raises up all who are bowed down. R. The Lord is gracious and merciful.

The LORD is just in all his ways and holy in all his works. The LORD is near to all who call upon him, to all who call upon him in truth. R. The Lord is gracious and merciful.

Verse Before the Gospel

I am the resurrection and the life, says the Lord; whoever believes in me will never die.

Gospel: John 5:17-30

Jesus answered the Jews: "My Father is at work until now, so I am at work." For this reason they tried all the more to kill him, because he not only broke the sabbath but he also called God his own father, making himself equal to God. Jesus answered and said to them, "Amen, amen, I say to you, the Son cannot do anything on his own, but only what he sees the Father doing; for what he does, the Son will do also. For the Father loves the Son and shows him everything that he himself does, and he will show him greater works

04 Num 26, Jer 24:1ñ25:14, Luke 6:26ñ49, Ps 42:4ñ11 05 Num 27ñ28, Jer 25:15ñ38, Uke 7:1720, Ps 43 06 Num 29, Jer 26, Luke 7:21ñ50, Ps 44:titleñ7 07 Num 30ñ31, Jer 27, Luke 8:1ñ14, Ps 44:8ñ14 08 Num 32, Jer 28, Luke 8:15ñ35, Ps 44:15ñ21 09 Num 33, Jer 29:1ñ14, Luke 8:36ñ56, Ps 44:22ñ26 10 Num 34, Jer 29:15ñ32, Luke 9:1ñ23, Ps 45:titleñ8 11 Num 35ñ36, Jer 30, Luke 9:24ñ45, Ps 45:9ñ17 12 Deut 1, Jer 31:1ñ18, Luke 9:46ñ62, Ps 46:titleñ4 13 Deut 2ñ3, Jer 31:19ñ40, Luke 10:1ñ26, Ps 46:5ñ11 14 Deut 4, Jer 32:1ñ19, Luke 10:27ñ42, Ps 47 15 Deut 5, Jer 32:20ñ44, Luke 11:1ñ28, Ps 48:titleñ3 16 Deut 6ñ7, Jer 33:1ñ15, Luke 11:29ñ54, Ps 48:4ñ10 17 Deut 8ñ9, Jer 33:16ñ26, Luke 12:1ñ18, Ps 48:11ñ14 18 Deut 10ñ11, Jer 34, Luke 12:19ñ39, Ps 49:titleñ10 19 Deut 12ñ13, Jer 35, Luke 12:40ñ59, Ps 49:11ñ20 20 Deut 14, Jer 36, Luke 13:1ñ24, Ps 50:titleñ3 21 Deut 15ñ17, Jer 37, Luke 13:25ñ14:11, Ps 50:4ñ10 22 Deut 18ñ19, Jer 38:1ñ16, Luke 14:12ñ35, Ps 50:11ñ17 23 Deut 20ñ21, Jer 38:17ñ28, Luke 15:1ñ19, Ps 50:18ñ23 24 Deut 22ñ23, Jer 39ñ40, Luke 15: 20ñ32, Ps 51:titleñ7 25 Deut 24ñ25, Jer 41, Luke 16, Ps 51:8ñ14 26 Deut 26ñ27, Jer 42, Luke 17:1ñ22, Ps 51:15ñ19 27 Deut 28, Jer 43, Luke 17:23ñ37, Ps 52 28 Deut 29, Jer 44, Luke 18:1ñ28, Ps 53 29 Deut 30ñ31, Jer 45, Luke 18:29ñ43, Ps 54 30 Deut 32, Jer 46, Luke 19:1ñ29, Ps 55:titleñ4 ------

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This site is been developed with the help of many of the Christian Brothers around the

add them into our website.

The Bible in one year:

01 Num 22, Jer 22:15ñ30, Luke 5:1ñ21, Ps 40:14ñ17 02 Num 23, Jer 23:1ñ24, Luke

Luke 6: 1ñ25, Ps 42:titleñ3

5:22ñ39, Ps 41 03 Num 24ñ25, Jer 23:25ñ40,

April

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than these, so that you may be amazed. For just as the Father raises the dead and gives life, so also does the Son give life to whomever he wishes. Nor does the Father judge anyone, but he has given all judgment to the Son, so that all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. Amen, amen, I say to you, whoever hears my word and believes in the one who sent me has eternal life and will not come to condemnation, but has passed from death to life. Amen, amen, I say to you, the hour is coming and is now here when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so also he gave to the Son the possession of life in himself. And he gave him power to exercise judgment, because he is the Son of Man. Do not be amazed at this, because the hour is coming in which all who are in the tombs will hear his voice and will come out, those who have done good deeds to the resurrection of life, but those who have done wicked deeds to the resurrection of condemnation. "I cannot do anything on my own; I judge as I hear, and my judgment is just, because I do not seek my own will but the will of the one who sent me."



Saint Francis of Paola

Also known as Franciscus de Paula, Francis the Fire Handler, Francesco di Paola

Francis's parents were childless for many years, but following prayers for the intercession of Saint Francis of Assisi, they had three children; Francis was the oldest. Following a pilgrimage in his teens to Rome and Assisi in Italy, he became a hermit in a cave near Paola. Before he was 20 years old he began to attract followers. By the 1450's the followers had become so numerous that he established a Rule for them and sought Church approval. This was the founding of the Hermits of Saint Francis of Assisi, who were approved by the Holy See in 1474. In 1492 they were renamed the Franciscan Order of Minim Fiars, which means they count themselves the least of the family of God. Prophet. Miracle worker. Reputed to read minds. In 1464 Francis wanted to cross the Straits of Messina to reach Sicily, but a boatman refused to take him. Francis laid his cloak on the water, tied one end to his staff to make a sail, and sailed across with his companions. Franz Liszt wrote a piece of music inspired by the incident. Defender of the poor and oppressed. Gave unwanted counsel and admonitions to King Ferdinand of Naples and his sons. Traveled to Paris at the request of Pope Sixtus IV to help Louis XI prepare for death. Used this position to influence the course of national politics, helping restore peace between France and Brittany by advising a marriage between the ruling families, and between France and Spain by persuading Louis XI to return some disputed land. In an old tradition that has certain saints opposing on an equivalent demon, Francis is the adversary of Belial since his simple humility cancels the demons raging pride.

Born: 27 March 1416 at Paola, Calabria, Kingdom of Italy (part of modern Italy)

Died: 2 April 1507 (Good Friday) at Plessis, France of natural causes, in 1562 Huguenots broke open his tomb, found his body incorrupt, and burned it; the bones were salvaged by Catholics, and distributed as relics to various churches Canonized: 1519 by Pope Leo X

Patronage: against fire, against plague, against sterility, boatmen, mariners, sailors, watermen, naval officers, travellers, 7 cities.

Saint Pedro Calungsod



Also known as Peter Calungsod

Educated by the Jesuits in the Visayas, a section of the Philippines. Pedro could read, write and speak Visayan, Spanish, and Chamorro, paint, draw, sing, and worked as a carpenter. Teenage catechist who worked with Spanish Jesuit missionaries to the violent Chamarros in the Ladrones Islands (modern Marianas) in 1668. Because he was a Christian on a mission to catechize the Chamorros, and Baptisms, Calungsod was murdered by two natives. He died trying to defend Father Diego Luis de San Vitores. Martyr.

Born: c.1654 in Ginatilan, Cebu, Philippines, named for Saint Peter the Apostle **Died:** hacked to death with a catana on 2 April 1672 at Tomhom, Guam, mutilated body thrown into the sea Beatified: 5 March 2000 by Pope John Paul II at Vatican City, the investigation proved the miraculous cure of bone cancer through Pedro's intercession

Canonized: 21 October 2012 by Pope Benedict XVI Patronage: young people.

Saint Francisco Coll Guitart

Also known as Francis Coll Guitart, Frans Coll Guitart

One of ten children. His father, Peter, died when Francis was only four. Confirmed in 1818 at age six. Entered the seminary at Vichy, France in 1822 at age ten. Student with Saint Anthony Mary Claret. Even as a kid he taught grammar and catechism to local children. Francisco joined the Dominicans at Vichy in 1830 at age eighteen. When monastic orders were suppressed by the government, Francis continued to study covertly. Ordained on 28 March 1836 at Vichy. Parish priest of Arles, France. Re-assigned to Moya in 1839, an area devastated by war, awash with starving refugees. He established charitable organizations to feed and house them, and he worked with the poor and displaced for ten years. Helped Saint Anthony Claret found the Apostolic Fratemity in 1846. Director of the tertiaries in Vichy. In 1850 he re-opened the suppressed Dominican monastery, and began a program of preaching throughout the Catalan region. Worked with cholera victims during the epidemic that struck in 1854. Founded the Congregation of the Dominican Sisters of the Annunciation of the Blessed Virgin Mary (La Annunciata) in 1856, a teaching branch of tertiaries; by his death the order had grown to fifty houses, and today there are over 140 in Europe and America. Struck blind during a homily given at Sallent on 2 December 1869; his health was never the same, but he refused to retire. When the Dominicans were allowed to officially return to the region in 1872, they found that Francis has somehow maintained the primary structures, physical and administrative, and instead of starting all over, they reclaimed what was theirs, and took up their work where they had left off.

Born: 18 May 1812 in Grombeny, Catalan Pyrenees, Spain Died: 2 April 1875 in Vic, Barcelona, Spain of natural causes, relics enshrined in the La Annunciata motherhouse Canonized: 11 October 2009 by Pope Benedict XVI.



