



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Daily CCC, Mass Readings, Daily Saints...

Monday of the Fourth Week of Lent, March 31, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Isaiah
65:17-21

Responsorial Psalm:

Psalm 30:2 and 4, 5-6,
11-12a and 13b

Gospel: Luke 15:1-3, 11-
32

Syro-Malabar Rite

1st Reading:
[Col 2:16-19](#)

Gospel: [Lk 18:18-25](#)

Syro-Malankara Rite
Readings:

[Gen 9:8-17](#); [Rom 9:14-](#)

[18](#); [Lk 4:31-37](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 7"FROM THENCE HE WILL COME AGAIN TO JUDGE THE
LIVING AND THE DEAD"

II. To Judge the Living and the Dead⁶⁷⁸ Following in the steps of the prophets and John the Baptist, Jesus announced the judgement of the Last Day in his preaching.⁵⁸¹ Then will the conduct of each one and the secrets of hearts be brought to light.⁵⁸² Then will the culpable unbelief that counted the offer of God's grace as nothing be condemned.⁵⁸³ Our attitude to our neighbour will disclose acceptance or refusal of grace and divine love.⁵⁸⁴ On the Last Day Jesus will say: "Truly I say to you, as you did it to one of the least of these my brethren, you did it to me."⁵⁸⁵⁶⁷⁹ Christ is Lord of eternal life. Full right to pass definitive judgement on the works and hearts of men belongs to him as redeemer of the world. He "acquired" this right by his cross. the Father has given "all judgement to the Son".⁵⁸⁶ Yet the Son did not come to judge, but to save and to give the life he has in himself.⁵⁸⁷ By rejecting grace in this life, one already judges oneself, receives according to one's works, and can even condemn oneself for all eternity by rejecting the Spirit of love.⁵⁸⁸

581 Cf. Dan 7:10; Joel 3-4; Mal 3: 19; Mt 3:7-12. 582 Cf Mk 12:38-40; Lk 12:1-3; Jn 3:20-21; Rom 2:16; I Cor 4:5. 583 Cf. Mt 11:20-24; 12:41-42. 584 Cf. Mt 5:22; 7:1-5. 585 Mt 25:40. 586 Jn 5:22; cf. 5:27; Mt 25:31; Acts 10:42; 17:31; 2 Tim 4:1. 587 Cf. Jn 3:17; 5:26. 588 Cf. Jn 3:18; 12:48; Mt 12:32; I Cor 3:12-15; Heb 6:4-6; 10:26-31.

1st Reading: Isaiah 65:17-21

Thus says the LORD: Lo, I am about to create new heavens and a new earth; The things of the past shall not be remembered or come to mind. Instead, there shall always be rejoicing and happiness in what I create; For I create Jerusalem to be a joy and its people to be a delight; I will rejoice in Jerusalem and exult in my people. No longer shall the sound of weeping be heard there, or the sound of crying; No longer shall there be in it an infant who lives but a few days, or an old man who does not round out his full lifetime; He dies a mere youth who reaches but a hundred years, and he who fails of a hundred shall be thought accursed. They shall live in the houses they build, and eat the fruit of the vineyards they plant.

Responsorial Psalm: Psalm 30:2 and 4, 5-6, 11-12a and 13b

R. (2a) I will praise you, Lord, for you have rescued me.

I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me. O LORD, you brought me up from the nether world; you preserved me from among those going down into the pit.

R. I will praise you, Lord, for you have rescued me.

Sing praise to the LORD, you his faithful ones, and give thanks to his holy name. For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing.

R. I will praise you, Lord, for you have rescued me.

"Hear, O LORD, and have pity on me; O LORD, be my helper." You changed my mourning into dancing; O LORD, my God, forever will I give you thanks.

R. I will praise you, Lord, for you have rescued me.

Verse Before the Gospel

Seek good and not evil so that you may live, and the LORD will be with you.

Gospel: John 4:43-54

At that time Jesus left [Samaria] for Galilee. For Jesus himself testified that a prophet has no honor in his native place. When he came into Galilee, the Galileans welcomed him, since they had seen all he had done in Jerusalem at the feast; for they themselves had gone to the feast. Then he returned to Cana in Galilee, where he had made the water wine. Now there was a royal official whose son was ill in Capernaum. When he heard that Jesus had arrived in Galilee from Judea, he went to him and asked him to come down and heal his son, who was near death. Jesus said to him, "Unless you people see signs and wonders, you will not believe." The royal official said to him, "Sir, come down before my child dies." Jesus said to him, "You may go; your son will live." The man believed what Jesus said to him and left.

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

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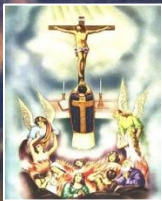
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Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

While the man was on his way back, his slaves met him and told him that his boy would live. He asked them when he began to recover. They told him, "The fever left him yesterday, about one in the afternoon." The father realized that just at that time Jesus had said to him, "Your son will live," and he and his whole household came to believe. Now this was the second sign Jesus did when he came to Galilee from Judea.

Today's Saints



Saint Guy of Pomposa

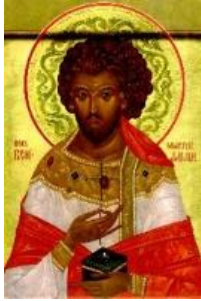
Also known as Guido, Guion, Wido, Wit, Witen

Known in his youth for being meticulous about his clothing and appearance - until the day he realized it was simply vanity and traded his fine clothes for a beggar's rags. Pilgrim to Rome, Italy. Spiritual student for three years of a hermit name Martin on an island in the River Po. Monk at Pomposa abbey near Ferrara, Italy. Benedictine monk at Saint Severus abbey, Ravenna, Italy. Abbot at Ravenna. Abbot at Pomposa. A student of scripture, at the request of Saint Peter Damian he taught Bible studies for two years. So many were attracted to his teaching, his leadership, and his example of the Christian life that his house doubled in size; his father and brother joined the order. Guy finally handed off the administrative elements of his position to concentrate on spiritual direction. He periodically retreated to a hermitage near Ferrara to spend his days in prayer and fasting. Near the end of his life he was unjustly persecuted for personal reasons by archbishop Heribert of Ravenna. Died while on a trip to Piacenza, Italy to advise Emperor Henry III on spiritual matters.

Born: at Ravenna, Italy

Died: 1046 at Borgo San Donnino, Italy of natural causes, interred in the church of Saint John the Evangelist, Speyer, Germany, which was renamed Saint Guido-Stift

Patronage: Speyer, Germany.



Saint Benjamin the Deacon

Deacon. Imprisoned for a year for his faith, he was released on condition that he never speak about Christianity where he could be heard by any of the royal court. Benjamin then became a street preacher, proclaiming the word any place he could find people. For his obstinate evangelization during the persecutions of king Varanes, he was arrested, tortured and martyred.

Born Persian

Died impaled on a stake c.424 in Persia.



Saint Agigulf

Also known as Agigulfus, Agilolfo, Agilulfo, Agilulfus, Agilulph

Additional Memorials 6 July (translation of relics), 9 July (translation of relics to Cologne, Germany)

Educated at the Benedictine monastery of Stavelot-Malmédy (in modern Belgium) where he became monk and later abbot. Bishop of Cologne, Austrasia (in modern Germany) c.745. Noted for his austerity of life and his preaching. When King Pepin was dying, Agigulf counseled against naming Charles Martel as the new king; when Martel came to the throne, he had Agigulf killed. Martyr.

Died: murdered c.751 in Cologne, Austrasia (in modern Germany), relics transferred to Kempfen, Germany in 1802, relics transferred back to Cologne in 1846, relics re-enshrined and put on public display in 1893.

