



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Fourth Sunday of Lent Year C Readings, March 30, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Joshua 5:9a, 10-12

Responsorial Psalm: Psalm 34:2-3, 4-5, 6-7.

2nd Reading: 2 Corinthians 5:17-21

Gospel: Luke 15:1-3, 11-32

Syro-Malabar Rite

1st Reading: Gen 16:6-16

2nd Reading: Josh 9:16-27

3rd Reading: Rom 12:1-11

Gospel: Jn 7:37-39, 8:12-20

Syro-Malankara Rite Readings:

[Lk 10:25-37](#); [Gen 9:1-7](#); [Sir 51:1-10](#); [Jer 51:1-9](#); [Isa 50:1-5](#); [1 Pet 3:8-17](#); [Rom 12:1-15](#); [Lk 13:10-17](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
Article 7"FROM THENCE HE WILL COME AGAIN TO JUDGE THE LIVING AND THE DEAD"

The Church's ultimate trial675 Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers.573 The persecution that accompanies her pilgrimage on earth574 will unveil the "mystery of iniquity" in the form of a religious deception offering men an apparent solution to their problems at the price of apostasy from the truth. the supreme religious deception is that of the Antichrist, a pseudo-messianism by which man glorifies himself in place of God and of his Messiah come in the flesh.575676 The Antichrist's deception already begins to take shape in the world every time the claim is made to realize within history that messianic hope which can only be realized beyond history through the eschatological judgement. the Church has rejected even modified forms of this falsification of the kingdom to come under the name of millenarianism,576 especially the "intrinsically perverse" political form of a secular messianism.577677 The Church will enter the glory of the kingdom only through this final Passover, when she will follow her Lord in his death and Resurrection.578 The kingdom will be fulfilled, then, not by a historic triumph of the Church through a progressive ascendancy, but only by God's victory over the final unleashing of evil, which will cause his Bride to come down from heaven.579 God's triumph over the revolt of evil will take the form of the Last Judgement after the final cosmic upheaval of this passing world.580

573 Cf. Lk 18:8; Mt 24:12. 574 Cf. Lk 21:12; Jn 15:19-20. 575 Cf. 2 Th 2:4-12; 1 Th 5:2-3; 2 Jn 7; 1 Jn 2:1 8, 22. 576 Cf. DS 3839. 577 Pius XI, Divini Redemptoris, condemning the "false mysticism" of this "counterfeit of the redemption of the lowly"; cf. GS 20-21. 578 Cf. Rev 19:1-9. 579 Cf Rev 13:8; 20:7-10; 21:2-4. 580 Cf. Rev 20:12 2 Pt 3:12-13.

1st Reading: Joshua 5:9a, 10-12

THE LORD said to Joshua, "Today I have removed the reproach of Egypt from you." While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover, they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

Responsorial Psalm: Psalm 34:2-3, 4-5, 6-7

R. (9a) Taste and see the goodness of the Lord.

I will bless the LORD at all times; his praise shall be ever in my mouth. Let my soul glory in the LORD; the lowly will hear me and be glad.

R. Taste and see the goodness of the Lord.

Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.

R. Taste and see the goodness of the Lord.

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him.

R. Taste and see the goodness of the Lord.

2nd Reading: 2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:1ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

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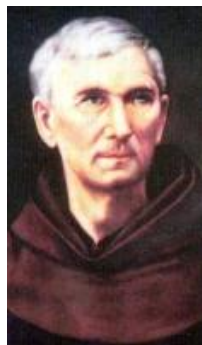
Verse Before the Gospel

I will get up and go to my Father and shall say to him: Father, I have sinned against heaven and against you.

Gospel: Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, 'Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.'" So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

Today's Saints



Saint Ludovico of Casoria

Also known as Arcangelo Palmentieri, Louis Profile An apprentice cabinet maker as a youth, Arcangelo joined the Franciscan Friars Minor on 1 July 1832, taking the name Ludovico. Priest. Taught philosophy and mathematics to young friars in Naples, Italy. He began working with the poor, founding orphanages and dispensaries. Around 1852 he opened a school dedicated to educating young Africans who had been ransomed from slavery. Founded a school for the deaf and the mute. Established centers for the care of elderly friars. In 1859 he founded the Frati Bigi della Carita (Gray Friars of Charity) to take over work at the institutions he founded; they received Vatican approval in 1877, worked in Italy and with Italian immigrants in the United States, and were disbanded in 1971 due to a lack of members. In 1862 Ludovico founded the female equivalent, the Suore Elisabettiane Bigie (Franciscan Sisters of Saint Elizabeth; Gray Sisters of Saint Elizabeth), who continue their good work today in Italy, the United States, Ethiopia, India, Panama and the Philippines.

Born: 11 March 1814 in Casoria, Naples, Italy as Arcangelo Palmentieri

Died: 30 March 1885 in Naples, Italy of natural causes

Canonized: 23 November 2014 by Pope Francis.



Saint Iosephus Chang Chu-gi

Also known as Yosep Jang Ju-gi, Joseph, Giuseppe, José

Additional Memorial 20 September as one of the Martyrs of Korea

Born to a wealthy family with a history of working as diplomats. Married. An adult convert to Christianity, he was baptized at age 26 along with his entire family. He served as a catechist, conducting classes first in his home and then in a small building he bought and maintained for that purpose in Paeron, Korea. On four occasions, Iosephus hid in the mountains to avoid government persecution of Christians, and he finally moved to the Jecheon area to escape them in 1845. When Saint Siméon-François Berneux built a seminary in the area, he offered his house for its use, he worked in its administration, and he and his wife farmed to help feed the seminarians. He and his wife were arrested in March 1866. A local official arranged their release, but five days later, Iosephus was arrested again. He admitted in court to being a Christian, teaching Christianity, to helping missionaries, and to owning the building where the catechists had worked for many years. He was imprisoned, tortured and eventually executed for his faith and his work. Martyr.

Born: 1803 in Suwon, Kyonggi-do, South Korea

Died: beheaded on 30 March 1866 in Galmaemot, Boryeong, Chungcheong-do, South Korea

Canonized: 6 May 1984 by Pope John Paul II.



Saint Secundus of Asti

Also known as Secondo di Asti

Additional Memorial, 1st Tuesday in May (Asti, Italy), 1 June (Asti, Italy; translation of his relics)

Born to the patrician class. Soldier; subaltern officer in the imperial Roman army, a low rank which probably indicates he was a young man. Convert to Christianity, baptised in Milan, Italy. He illegally gave a Christian burial to the martyr Saint Marcian of Tortona, and then fled to his family in Asti, Italy. There he was arrested, tortured and beheaded. Martyr. A number of legends have grown up around him, but they're just that - legends. The large market that grew up around the cathedral in Asti, which cathedral holds his relics, led to a tradition of patronage of bankers and merchants by Secundus.

Died: beheaded c.119 at Asti, Italy, relics in the cathedral in Asti

Patronage: bankers, merchants, Palio di Asti, Asti, Italy.

