



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Friday of the Third Week of Lent, March 28, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Hosea 14:2-10

Responsorial Psalm: Psalm 81:6c-8a, 8bc-9, 10-11ab, 14 and 17

Gospel: Mark 12:28-34

Syro-Malabar Rite

1st Reading: Gen 15:1-15

2nd Reading: Josh 9:1-15

3rd Reading: Rom 11:25-36

Gospel: Jn 7:25-31

Syro-Malankara Rite Readings:

Gen 8:1-22; 2 Cor 11:30-33; Mk 9:33-37

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
Article 7"FROM THENCE HE WILL COME AGAIN TO JUDGE THE LIVING AND THE DEAD"

I. He Will Come Again in Glory Christ already reigns through the Church. .668 "Christ died and lived again, that he might be Lord both of the dead and of the living."548 Christ's Ascension into heaven signifies his participation, in his humanity, in God's power and authority. Jesus Christ is Lord: he possesses all power in heaven and on earth. He is "far above all rule and authority and power and dominion", for the Father "has put all things under his feet."549 Christ is Lord of the cosmos and of history. In him human history and indeed all creation are "set forth" and transcendentally fulfilled.550669 As Lord, Christ is also head of the Church, which is his Body.551 Taken up to heaven and glorified after he had thus fully accomplished his mission, Christ dwells on earth in his Church. the redemption is the source of the authority that Christ, by virtue of the Holy Spirit, exercises over the Church. "The kingdom of Christ (is) already present in mystery", "on earth, the seed and the beginning of the kingdom".552670 Since the Ascension God's plan has entered into its fulfilment. We are already at "the last hour".553 "Already the final age of the world is with us, and the renewal of the world is irrevocably under way; it is even now anticipated in a certain real way, for the Church on earth is endowed already with a sanctity that is real but imperfect."554 Christ's kingdom already manifests its presence through the miraculous signs that attend its proclamation by the Church.555. . . until all things are subjected to him.

548 Rom 14:9. 549 Eph 1:20-22. 550 Eph 1:10; cf. 4:10; 1 Cor 15:24, 27-28. 551 Cf. Eph 1:22. 552 LG 3; 5; cf. Eph 4:11-13. 553 I Jn 2:18; cf. I Pt 4:7. 554 LG 48 # 3; cf. I Cor 10:11. 555 Cf. Mk 16:17-18, 20.

1st Reading: Hosea 14:2-10

Thus says the LORD: Return, O Israel, to the LORD, your God; you have collapsed through your guilt. Take with you words, and return to the LORD; Say to him, "Forgive all iniquity, and receive what is good, that we may render as offerings the bullocks from our stalls. Assyria will not save us, nor shall we have horses to mount; We shall say no more, 'Our god,' to the work of our hands; for in you the orphan finds compassion." I will heal their defection, says the LORD, I will love them freely; for my wrath is turned away from them. I will be like the dew for Israel: he shall blossom like the lily; He shall strike root like the Lebanon cedar, and put forth his shoots. His splendor shall be like the olive tree and his fragrance like the Lebanon cedar. Again they shall dwell in his shade and raise grain; They shall blossom like the vine, and his fame shall be like the wine of Lebanon. Ephraim! What more has he to do with idols? I have humbled him, but I will prosper him. "I am like a verdant cypress tree"— Because of me you bear fruit! Let him who is wise understand these things; let him who is prudent know them. Straight are the paths of the LORD, in them the just walk, but sinners stumble in them.

Responsorial Psalm: Psalm 81:6c-8a, 8bc-9, 10-11ab, 14 and 17

R. (see 11 and 9a) I am the Lord your God: hear my voice.

An unfamiliar speech I hear: "I relieved his shoulder of the burden; his hands were freed from the basket. In distress you called, and I rescued you."

R. I am the Lord your God: hear my voice.

"Unseen, I answered you in thunder; I tested you at the waters of Meribah. Hear, my people, and I will admonish you; O Israel, will you not hear me?"

R. I am the Lord your God: hear my voice.

"There shall be no strange god among you nor shall you worship any alien god. I, the LORD, am your God who led you forth from the land of Egypt."

R. I am the Lord your God: hear my voice.

"If only my people would hear me, and Israel walk in my ways, I would feed them with the best of wheat, and with honey from the rock I would fill them."

R. I am the Lord your God: hear my voice.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:1ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

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Online Counseling

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Verse Before the Gospel

Repent, says the Lord; the Kingdom of heaven is at hand.

Gospel: Mark 12:28-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: You shall love your neighbor as yourself. There is no other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, He is One and there is no other than he. And to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself is worth more than all burnt offerings and sacrifices." And when Jesus saw that he answered with understanding, he said to him, "You are not far from the Kingdom of God." And no one dared to ask him any more questions.

Today's Saints



Saint Joseph Sebastian Pelczar

Also known as Jozef Sebastian Pelczar

Raised in a pious family. Studied in Rzeszów, and entered the seminary at Przemysl in 1860. Ordained on 17 July 1864. Parish priest at Sambor. Transferred to Rome in 1866, he studied at the Collegium Romanum (Gregorian University) and the Institute of Saint Apollinaris (Lateran University). Doctor of theology and a canon lawyer. Professor at the seminary at Przemysl from 1869 to 1877, and at the University of Krakow from 1877 to 1899, he was known as a great educator who was always available to students. Dean of the Theology Department. Rector of the University of Krakow from 1882 to 1883. All the while he was teaching Joseph was still involved at the parish level. He worked with the Saint Vincent de Paul Society and was president of the Society for the Education of the People for 16 years. He started hundreds of libraries, delivered free lectures, published over a thousand books, wrote several books of history, theology and canon law himself, and started a school for servants. He founded the Fraternity of Our Lady, Queen of the Polish Crown in 1891; the Fraternity cared for the poor, orphans, apprentices, servants, the sick and unemployed. With Blessed Klara Szczesna, he co-founded the Sister Servants of the Most Sacred Heart of Jesus on 15 April 1894 in Krakow to work with the sick and young women, and to spread devotion to the Sacred Heart of Jesus. Bishop of Przemysl in 1900 until his death in 1924. He made frequent visits to the parishes, supported the religious orders, conducted three synods, and worked for the education and religious formation of his priests. He encouraged devotion to the Blessed Sacrament, Eucharistic devotions, the Sacred Heart of Jesus, and the Virgin Mary. He built and restored churches, built nurseries, kitchens, homeless shelters, schools for the poor, and gave tuition assistance to poor seminarians. He worked for the implementation of the social doctrine described in the writings of Pope Leo XIII. He left behind a large body of work including books, pastoral letters, sermons, addresses, prayers and other writings.

Born: 17 January 1842 at Korczyn bei Krosno, Poland

Died: 28 March 1924 at Przemysl, Poland, relics in Przemysl Cathedral

Canonized: 18 May 2003 by Pope John Paul II at the Vatican Basilica.



Saint Stephen Harding

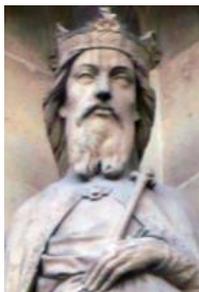
Also known as Esteban Harding, Etienne Harding, Stefano Harding, Stevan Harding

Born to the English nobility. After a somewhat mis-spent youth, he was drawn to religious life and entered the Benedictine Sherborne Abbey. Following the Norman conquest of England in 1066, Stephen left the monastic life, moved to Scotland and then to Paris, France to study. Pilgrim to Rome, Italy, seeking forgiveness for having abandoned monasticism. Monk at Molesme Abbey. With Saint Robert of Molesme, he helped begin the Cistercian reform by helping found Citeaux Abbey in 1098. Chosen abbot of the house in 1109, he came in with a reformer's zeal and administrative skill. Accepted Saint Bernard of Clairvaux into the Order with all the reform and expansion that he and his brothers brought with them. Helped found a dozen other Cistercian houses. and gave the statutes that started the Cistician nuns. Worked for a reform to simplify all things including liturgical rites, church decor, monastic dress, and life in the Order.

Born: c.1060 in Meriot, Sherborne, England

Died: 28 March 1134 at Citeaux, France of natural causes, buried at Citeaux Abbey

Canonized: 1623 by Pope Urban VIII.



Saint Guntramnus

Also known as Contran, Gontram, Gontran, Gontrano, Gontranno, Gunthrammus, Gunthramnus, Guntram, Guntrammo

Grew up without the faith. Son of King Clotaire and Saint Clothildis. Brother of King Charibert and King Sigebert. King of Orleans and Burgundy in 561. Married to Mercatrude. Peacemaker. He divorced Mercatrude; some time later she became seriously ill, and when her physician could not cure her, he had the doctor murdered. Upon his conversion to Christianity he was so overcome with remorse for the acts of his prior life, he devoted his energy and fortune to building up the Church. Protector of the oppressed, care-giver to the sick, tender parent to his subjects, open with alms, especially during plague and famine. He strictly and justly enforced the law without respect to person, yet forgave offenses against himself, including two attempted assassinations.

Died: 28 March 592, buried in the church of Saint Marcellus, which he had founded, his skull is now kept in a silver reliquary

Patronage: divorced people, guardians, reformed murderers.

