



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

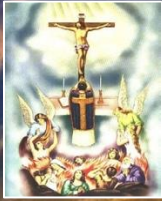
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Third Week of Lent, March 26, 2025, Volume 186.

Today's Bible Readings

Latin Rite 1st Reading:

Deuteronomy 4:1, 5-9

Responsorial Psalm:

Psalm 147:12-13, 15-16, 19-20

Gospel: Matthew 5:17-19

Syro-Malabar Rite 1st Reading:

[Gen 13:8-18](#)

2nd Reading: [Josh 8:18-29](#)

3rd Reading: [Rom 10:1-13](#)

Gospel: [Jn 6:60-69](#)

Syro-Malankara Rite Readings:

[Mt 17:22-27](#); [Num 21:1-9](#); [1Sam 7:5-9](#); [Ps 34:1-9](#); [Zech 12:6-14](#); [Acts 15:22-33](#); [1 Cor 10:1-13](#); [Jn 3:13-21](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 6"HE ASCENDED INTO HEAVEN AND IS SEATED AT THE RIGHT HAND OF THE FATHER

"659 "So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God."531 Christ's body was glorified at the moment of his Resurrection, as proved by the new and supernatural properties it subsequently and permanently enjoys.532 But during the forty days when he eats and drinks familiarly with his disciples and teaches them about the kingdom, his glory remains veiled under the appearance of ordinary humanity.533 Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand.534 Only in a wholly exceptional and unique way would Jesus show himself to Paul "as to one untimely born", in a last apparition that established him as an apostle.535660 The veiled character of the glory of the Risen One during this time is intimated in his mysterious words to Mary Magdalene: "I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God."536 This indicates a difference in manifestation between the glory of the risen Christ and that of the Christ exalted to the Father's right hand, a transition marked by the historical and transcendent event of the Ascension.661 This final stage stays closely linked to the first, that is, to his descent from heaven in the Incarnation. Only the one who "came from the Father" can return to the Father: Christ Jesus.537 "No one has ascended into heaven but he who descended from heaven, the Son of man."538 Left to its own natural powers humanity does not have access to the "Father's house", to God's life and happiness.539 Only Christ can open to man such access that we, his members, might have confidence that we too shall go where he, our Head and our Source, has preceded us.540

531 Mk 16:19. 532 Cf Lk 24:31; Jn 20:19, 26. 533 Cf. Acts 1:3; 10:41; Mk 16:12; Lk 24:15; Jn 20:14-15; 21:4. 534 Cf. Acts 1:9; 2:33; 7:56; Lk 9:34-35; 24:51; Ex 13:22; Mk 16:19; Ps 110:1. 535 1 Cor 15:8; cf. 9:1; Gal 1:16. 536 Jn 20:17. 537 Cf. Jn 16:28. 538 Jn 3:13; cf. Eph 4:8-10. 539 Jn 14:2. 540 Missale Romanum, Preface of the Ascension: sed ut illuc confideremus, sua membra, nos subsequi quo ipse, caput nostrum principiumque, praecessit...continued

1st Reading: Deuteronomy 4:1, 5-9

Moses spoke to the people and said: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. Therefore, I teach you the statutes and decrees as the LORD, my God, has commanded me, that you may observe them in the land you are entering to occupy. Observe them carefully, for thus will you give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today? "However, take care and be earnestly on your guard not to forget the things which your own eyes have seen, nor let them slip from your memory as long as you live, but teach them to your children and to your children's children."

Responsorial Psalm: Psalm 147:12-13, 15-16, 19-20

R. (12a) Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem.

He sends forth his command to the earth; swiftly runs his word! He spreads snow like wool; frost he strews like ashes.

R. Praise the Lord, Jerusalem.

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
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Online Counseling

Live Channels

made known to them.

R. Praise the Lord, Jerusalem.

Verse Before the Gospel

Your words, Lord, are Spirit and life; you have the words of everlasting life.

Gospel: Matthew 5:17-19

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the Kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the Kingdom of heaven."

Today's Saints



Saint Bercharius

Also known as Bercario, Bererus

Godson of Saint Nivard of Rheims; student of Saint Remaculus of Maestricht. Monk at Luxeuil Abbey under the leadership of Saint Walbert. First abbot of Hautvillers Abbey; he expanded it and built other houses, one of which was populated by brothers who were redeemed slaves. First abbot of Montier-en-Der Abbey. Pilgrim to Rome, Italy and to the Holy Lands, bringing back relics for his houses. Venerated as a martyr as he died defending the principles of his religious order.

Born: 636 in Aquitaine (in modern France)

Died: fatally stabbed on Holy Thursday, 28 March 696 at Moutier-en-Der Abbey by his godson, a monk named Daguin, whom Bercharius had reprimanded, died on Easter Sunday, 31 March 696 forgiving his killer, relics taken to a church in Burgundy, France in the 9th century to protect them from invading Normans, but were returned to the abbey by 924, some relics taken to the collegiate church of Châteaouvillain, Haute-Marne, France, but were destroyed in the anti-Christian excesses of the French Revolution.



Saint Emmanuel

Also known as Emanuele, Maneul

Martyred with 42 companions in the persecutions of Diocletian.

Died: c.304.



Saint Ludger of Utrecht

Also known as Apostle of Saxony, Ludger of Münster, Liudger, Ludiger

Additional Memorials 24 April (translation of relics), 3 October (translation of relics)

Son of Thiadgrim and Liafburg, wealthy Frisian nobles. Brother of Saint Gerburgis and Saint Hildegrin. Saw Saint Boniface preach in 753, and was greatly moved. Studied at Utrecht, Netherlands under Saint Gregory of Utrecht. Studied three and a half years in England under Blessed Alcuin. Deacon. Returned to the Netherlands in 773 as a missionary. Sent to Deventer in 775 to restore a chapel destroyed by pagan Saxons, and to recover the relics of Saint Lebwin, who had built the chapel. Taught school at Utrecht. Destroyed pagan idols and places of worship in the areas west of Lauwers Zee after they were Christianized. Ordained in 777 at Cologne, Germany. Missionary to Friesland, mainly around Ostergau and Dokkum, from 777 to 784, returning each fall to Utrecht to teach in the cathedral school. Left the area in 784 when pagan Saxons invaded and expelled all priests. Pilgrim to Rome, Italy in 785. Met with Pope Adrian I, and the two exchanged counsel. Lived as a Benedictine monk at Monte Cassino, Italy from 785 to 787, but did not take vows. At the request of Charlemagne, he returned to Friesland as a missionary. It was a successful expedition, and he built a monastery in Werden, Germany to serve as a base. Reported to have cured the blindness of, and thus caused the conversion of the blind pagan bard Berulef. Refused the bishopric of Trier, Germany in 793. Missionary to the Saxons. Built a monastery at Mimigernaford as the center of this missionary work, and served as its abbot. The word monasterium led to the current name of the city that grew up around the house - Münster. Built several small chapels throughout the region. First bishop of Münster in 804, being ordained at Westphalia. Ludger's health failed in later years, but he never reduced his work load. No matter how busy or dangerous his outside life, he never neglected his time of prayer and meditation, it being a source of the strength to do everything else. The man's life can be summed up in two facts, he was reprimanded and denounced only once during his bishopric - for spending more on charity than on church decoration on the day of his death, he celebrated Mass - twice.

Born: c.743 at Zuilen, Friesland (modern Netherlands)

Died: in the evening of Passion Sunday, 26 March 809 of natural causes, buried at Werden, Germany, relics also at Münster and Billerbeck, Germany

Patronage: 2 dioceses, 13 cities.

