



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Solemnity of the Annunciation of the Lord, March 25, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Isaiah 7:10-14; 8:10

Responsorial Psalm: Psalm 40:7-8a, 8b-9, 10, 11
2nd Reading: Hebrews 10:4-10

Gospel: Luke 1:26-38

Syro-Malabar Rite
1st Reading: [Gen 12:9-20](#)
2nd Reading: [Josh 8:1-9](#)
3rd Reading: [Rom 9:14-18](#)

Gospel: [Jn 5:19-23](#)

Syro-Malankara Rite Readings:
[Jn 1:14-16](#); [Gen 3:8-19](#); [Judg 13:2-14](#); [Zech 4:1-7](#); [Isa 64:1-7](#); [1Jn 3:1-10](#); [Heb 6:13-20](#); [Lk 1:26-38](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 5

"HE DESCENDED INTO HELL. ON THE THIRD DAY HE ROSE AGAIN"

Paragraph 2. ON THE THIRD DAY HE ROSE FROM THE DEAD
III. THE MEANING AND SAVING SIGNIFICANCE OF THE RESURRECTION
"If Christ has not been raised, then our preaching is in vain and your faith is in vain."520 The Resurrection above all constitutes the confirmation of all Christ's works and teachings. All truths, even those most inaccessible to human reason, find their justification if Christ by his Resurrection has given the definitive proof of his divine authority, which he had promised.652 Christ's Resurrection is the fulfilment of the promises both of the Old Testament and of Jesus himself during his earthly life.521 The phrase "in accordance with the Scriptures"522 indicates that Christ's Resurrection fulfilled these predictions.653 The truth of Jesus' divinity is confirmed by his Resurrection. He had said: "When you have lifted up the Son of man, then you will know that I am he."523 The Resurrection of the crucified one shows that he was truly "I AM", the Son of God and God himself. So St. Paul could declare to the Jews: "What God promised to the fathers, this he has fulfilled to us their children by raising Jesus; as also it is written in the second psalm, "You are my Son, today I have begotten you."524 Christ's Resurrection is closely linked to the Incarnation of God's Son, and is its fulfilment in accordance with God's eternal plan.654 The Paschal mystery has two aspects: by his death, Christ liberates us from sin; by his Resurrection, he opens for us the way to a new life. This new life is above all justification that reinstates us in God's grace, "so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life." Justification consists in both victory over the death caused by sin and a new participation in grace.526 It brings about filial adoption so that men become Christ's brethren, as Jesus himself called his disciples after his Resurrection: "Go and tell my brethren."527 We are brethren not by nature, but by the gift of grace, because that adoptive filiation gains us a real share in the life of the only Son, which was fully revealed in his Resurrection.655 Finally, Christ's Resurrection - and the risen Christ himself is the principle and source of our future resurrection: "Christ has been raised from the dead, the first fruits of those who have fallen asleep. . . For as in Adam all die, so also in Christ shall all be made alive."528 The risen Christ lives in the hearts of his faithful while they await that fulfilment. In Christ, Christians "have tasted. . . the powers of the age to come"529 and their lives are swept up by Christ into the heart of divine life, so that they may "live no longer for themselves but for him who for their sake died and was raised."530

520 I Cor 15:14. 521 Cf. Mt 28:6; Mk 16:7; Lk 24:6-7, 26-27, 44-48. 522 Cf. I Cor 15:3-4; cf. the Nicene Creed. 523 Jn 8:28. 524 Acts 13:32-33; cf. Ps 2:7. 526 Cf. Eph 2:4-5; I Pt 1:3. 527 Mt 28:10; Jn 20:17. 528 I Cor 15:20-22. 529 Heb 6:5. 530 2 Cor 5:15; cf. Col 3:1-3.

1st Reading: Isaiah 7:10-14; 8:10

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

Responsorial Psalm: Psalm 40:7-8a, 8b-9, 10, 11

R. (8a and 9a) Here I am, Lord; I come to do your will.

Sacrifice or oblation you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, "Behold I come."

R. Here I am, Lord; I come to do your will.

"In the written scroll it is prescribed for me, To do your will, O my God, is my delight, and your law is within my heart!"

R. Here I am, Lord; I come to do your will.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
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- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
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Online Counseling

Live Channels

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here I am, Lord; I come to do your will.

Your justice I kept not hid within my heart; your faithfulness and your salvation I have spoken of; I have made no secret of your kindness and your truth in the vast assembly.

R. Here I am, Lord; I come to do your will.

2nd Reading: Hebrews 10:4-10

Brothers and sisters: It is impossible that the blood of bulls and goats take away sins. For this reason, when Christ came into the world, he said: "Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'" First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in." These are offered according to the law. Then he says, "Behold, I come to do your will." He takes away the first to establish the second. By this "will," we have been consecrated through the offering of the Body of Jesus Christ once for all.

Verse Before the Gospel

The Word of God became flesh and made his dwelling among us; and we saw his glory.

Gospel: Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

Today's Saints



Saint Dismas

Also known as The Good Rogue, The Good Thief, The Penitent Thief, Demas, Desmas, Dimas, Dysmas, Rach, Titus, Zoatham

Memorial 25 March; date derived from a tradition that this was the calendar date of the Crucifixion, though the Passover and Easter celebrations move from year to year

One of the thieves crucified with Jesus, the other being traditionally known as Gestas; Dismas is the Good Thief, the one who rebuked the other, and asked for Christ's blessing. An old legend from an Arabic infancy gospel says that when the Holy Family were running to Egypt, they were set upon by a band of thieves, including Dismas and Gestas. One of the highwaymen realized there was something different, something special about them, and ordered his fellow bandits to leave them alone; this thief was the young Dismas.

Died: crucified c.30 at Jerusalem

Patronage: condemned prisoners, death row prisoners, dying people, funeral directors, penitent criminals, prison chaplains, prisoners, prisoners on death row, prisons, reformed thieves, undertakers, Przemysl, Poland, archdiocese of Merizo, Guam.



Saint Lucia Filippini

Also known as Lucy Filippini

Orphaned when very young. Worked under Blessed Rose Venerini to train schoolmistresses. Founded the Religious Teachers Filippini, a group devoted to the education of young girls. Founded several schools throughout Italy. Called to Rome, Italy by Pope Clement XI in 1707 to establish the first school there. Victim of a number of illnesses and ailments throughout her life.

Born: 13 January 1672 at Cornetto, Tuscany, Italy

Died: 25 March 1732 of cancer at Montefiascone, Italy, buried at the Cathedral of Montefiascone

Canonized: 22 June 1930 by Pope Pius XI

Patronage: Religious Teachers Filippini.



Saint Margaret Clitherow

Also known as Margaret Clitheroe, Margaret Middleton, Margarita, Margherita, Marguerite, the Pearl of York

Additional Memorial 25 October as one of the Forty Martyrs of England and Wales

Daughter of Thomas and Jane Middleton, a candle maker and the Sheriff of York for two years. Raised Anglican. Married to John Clitherow, wealthy butcher and chamberlain of the city of York, on 8 July 1571. Converted to Catholicism around 1574. Imprisoned several times for her conversion, for sheltering priests (including her husband's brother), and for permitting clandestine Masses to be celebrated on her property. During her trial in Tyburn, London, England on 14 March 1586, she refused to answer any of the charges for fear of incriminating her servants and children; both her sons became priests, her daughter a nun.

Born: 1556 at York, England as Margaret Middleton

Died: pressed to death on Good Friday, 25 March 1586 at York, England, right hand preserved at Saint Mary's Convent, York

Canonized: 25 October 1970 by Pope Paul VI

Patronage: businesswomen, converts, martyrs.

