



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Third Week of Lent, March 24, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: 2 Kings 5:1-15ab
Responsorial Psalm: Psalm 42:2, 3; 43:3, 4
Gospel: Luke 4:24-30

Syro-Malabar Rite
1st Reading: [Gen 12:1-9](#)
2nd Reading: [Josh 7:16-26](#)
3rd Reading: [Rom 9:1-13](#)

Syro-Malankara Rite Readings:
[Gen 6:13-22; Col 1:24-29; Mk 9:30-32](#)

Gospel: [Jn 5:1-18](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 5

"HE DESCENDED INTO HELL. ON THE THIRD DAY HE ROSE AGAIN"

Paragraph 2. ON THE THIRD DAY HE ROSE FROM THE DEAD
II. THE RESURRECTION - A WORK OF THE HOLY TRINITY
648 Christ's Resurrection is an object of faith in that it is a transcendent intervention of God himself in creation and history. In it the three divine persons act together as one, and manifest their own proper characteristics. the Father's power "raised up" Christ his Son and by doing so perfectly introduced his Son's humanity, including his body, into the Trinity. Jesus is conclusively revealed as "Son of God in power according to the Spirit of holiness by his Resurrection from the dead".⁵¹⁴ St. Paul insists on the manifestation of God's power⁵¹⁵ through the working of the Spirit who gave life to Jesus' dead humanity and called it to the glorious state of Lordship.⁶⁴⁹ As for the Son, he effects his own Resurrection by virtue of his divine power. Jesus announces that the Son of man will have to suffer much, die, and then rise.⁵¹⁶ Elsewhere he affirms explicitly: "I lay down my life, that I may take it again. . . I have power to lay it down, and I have power to take it again."⁵¹⁷ "We believe that Jesus died and rose again."⁵¹⁸
650 The Fathers contemplate the Resurrection from the perspective of the divine person of Christ who remained united to his soul and body, even when these were separated from each other by death: "By the unity of the divine nature, which remains present in each of the two components of man, these are reunited. For as death is produced by the separation of the human components, so Resurrection is achieved by the union of the two."⁵¹⁹

514 Rom I 3-4; cf. Acts 2:24. 515 Cf. Rom 6:4; 2 Cor 13:4; Phil 3:10; Eph 1:19-22; Heb 7:16. 516 Cf. Mk 8:31; 9:9-31; 10:34. 517 Jn 10:17-18. 518 I Th 4:14. 519 St. Gregory of Nyssa, In Christi res. Orat. I: PG 46, 617B; cf. also DS 325; 359; 369...continued.

1st Reading: 2 Kings 5:1-15ab

Naaman, the army commander of the king of Aram, was highly esteemed and respected by his master, for through him the LORD had brought victory to Aram. But valiant as he was, the man was a leper. Now the Arameans had captured in a raid on the land of Israel a little girl, who became the servant of Naaman's wife. "If only my master would present himself to the prophet in Samaria," she said to her mistress, "he would cure him of his leprosy." Naaman went and told his lord just what the slave girl from the land of Israel had said. "Go," said the king of Aram. "I will send along a letter to the king of Israel." So Naaman set out, taking along ten silver talents, six thousand gold pieces, and ten festal garments. To the king of Israel he brought the letter, which read: "With this letter I am sending my servant Naaman to you, that you may cure him of his leprosy." When he read the letter, the king of Israel tore his garments and exclaimed: "Am I a god with power over life and death, that this man should send someone to me to be cured of leprosy? Take note! You can see he is only looking for a quarrel with me!" When Elisha, the man of God, heard that the king of Israel had torn his garments, he sent word to the king: "Why have you torn your garments? Let him come to me and find out that there is a prophet in Israel." Naaman came with his horses and chariots and stopped at the door of Elisha's house. The prophet sent him the message: "Go and wash seven times in the Jordan, and your flesh will heal, and you will be clean." But Naaman went away angry, saying, "I thought that he would surely come out and stand there to invoke the LORD his God, and would move his hand over the spot, and thus cure the leprosy. Are not the rivers of Damascus, the Abana and the Pharpar, better than all the waters of Israel? Could I not wash in them and be cleansed?" With this, he turned about in anger and left. But his servants came up and reasoned with him. "My father," they said, "if the prophet had told you to do something extraordinary, would you not have done it? All the more now, since he said to you, 'Wash and be clean,' should you do as he said." So Naaman went down and plunged into the Jordan seven times at the word of the man of God. His flesh became again like the flesh of a little child, and he was clean. He returned with his whole retinue to the man of God. On his arrival he stood before him and

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

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Online Counseling

Live Channels

said, "Now I know that there is no God in all the earth, except in Israel."

Responsorial Psalm: Psalm 42:2, 3; 43:3, 4

R. (see 42:3) Athirst is my soul for the living God. When shall I go and behold the face of God?

As the hind longs for the running waters, so my soul longs for you, O God.

R. Athirst is my soul for the living God. When shall I go and behold the face of God?

Athirst is my soul for God, the living God. When shall I go and behold the face of God?

R. Athirst is my soul for the living God. When shall I go and behold the face of God?

Send forth your light and your fidelity; they shall lead me on And bring me to your holy mountain, to your dwelling-place.

R. Athirst is my soul for the living God. When shall I go and behold the face of God?

Then will I go in to the altar of God, the God of my gladness and joy; Then will I give you thanks upon the harp, O God, my God!

R. Athirst is my soul for the living God. When shall I go and behold the face of God?

Verse Before the Gospel

I hope in the LORD, I trust in his word; with him there is kindness and plenteous redemption.

Gospel: Luke 4:24-30

Jesus said to the people in the synagogue at Nazareth: "Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again, there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian." When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But he passed through the midst of them and went away.

Today's Saints



Saint Catherine of Sweden

Also known as Catherine Vastanensis, Catherine of Vadstena, Katarina

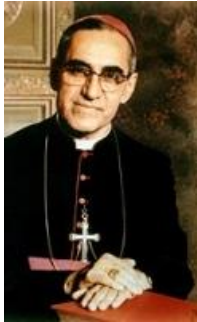
Fourth of the eight children of Saint Bridget of Sweden and Ulf Gudmarsson. Educated at the convent of Riseberg. Married by arrangement at age 13 to the pious German noble Eggart von Kurnen. Soon after their marriage, both she and her husband took vows of chastity and continence. Travelled to Rome, Italy in c.1350 to be with her mother. Widowed soon after. For the next 25 years the two women used Rome as a base for a series of pilgrimages, including one to Jerusalem. When home, they spent their days in prayer and meditation, working with the poor, and teaching them religion. They each had to fend off the unwanted advances of local men, including young lords; during one of these, a wild hind came to Catherine's defense, chasing off the troublesome, would-be suitor. When Bridget died, Catherine took her body back to Sweden, burying it at the convent of the Order of the Holy Savior (Brigittines) at Vadstena. Catherine became superior of the Order, and served as abbess. Wrote a devotional work entitled *Sielinna Troöst* (Consolation of the Soul), but no copies have survived. Attained papal approval of the Brigittine Order in 1375. Worked for the canonization of her mother.

Born 1331 in Sweden

Died: 24 March 1381 of natural causes, relics translated to Vadstena, Sweden in 1488

Canonized: 1484 (cultus confirmed) by Pope Innocent VIII

Patronage: against abortions, against miscarriages.



Saint Oscar Arnulfo Romero y Galdámez

Second of seven children born to Santo Romero and Guadaleupe de Jesus Galdamez. Ordained on 4 April 1942 in Rome, Italy. Parish priest of Anamoros, La Union, El Salvador in 1943. Secretary to the diocese of San Miguel, El Salvador in 1944. Auxiliary bishop of San Salvador, El Salvador and titular bishop of Tambeae on 25 April 1970. A conservative man and cleric by nature, he was at odds with many of the area priests who were opposed the repressive El Salvadorian government, and who were aligned with leftist ideologies. Bishop of Santiago de Maria, El Salvador on 15 October 1974. Archbishop of San Salvador on 3 February 1977. By this point Romero had come to realize that the ruling class had no concern for the condition of the rest of the population, and was determined to violently repress any opposition. He was out-spoken the cause of the poor and oppressed, and always within the confines of his vocation. Martyr.

Born: 15 August 1917 in Ciudad Barrios, San Miguel, El Salvador

Died: shot by a government-affiliated death squad on the morning of 24 March 1980 in the chapel of La Divina Providencia Hospital in San Salvador, El Salvador while celebrating Mass

Beatified: 23 May 2015 by Pope Francis, recognition celebrated at Plaza Divino Salvador del Mundo, San Salvador, El Salvador, Cardinal Angelo Amato, prefect of the Congregation for Causes of the Saints, chief celebrant

Canonized: 14 October 2018 by Pope Francis at Saint Peter's Basilica, Rome, Italy

Patronage: Caritas Internationalis (chosen 17 May 2015), World Youth Day 2019.

Saint Aldemar the Wise

Also known as Aldemar of Capua, Aldemar of Bucchianico, Aldemaro, Aldemario

Monk at Monte Cassino Abbey. Spiritual director of a convent at Capua, Italy, a house founded by princess Aloara. Known as a miracle worker. A dispute developed between the princess and Aldemar's abbot; she wanted him to stay, the abbot wanted him back at Monte Cassino. To escape the dispute, Aldemar moved to Boiana, Italy but fled after some one involved in the argument tried to kill him. He founded a monastery at Bocchignano, Italy which became the motherhouse for several area monasteries.

Born: 985 in Capua, Italy

Died: c.1080 in Bucchianico, Italy of natural causes, buried in the church of Saint Urban in Bucchianico, Italy, tomb desecrated and his relics scattered in 1799 by invading French troops, relics later recovered and placed in the altar dedicated to him in the church Saint Urban in Bucchianico.

