



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

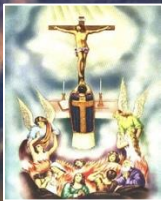
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Friday of the Second Week of Lent, March 21, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 37:3-4, 12-13a, 17b-28a
Responsorial Psalm: Psalm 105:16-17, 18-19, 20-21

Syro-Malabar Rite
1st Reading: [Gen 9:8-17](#)
2nd Reading: [Josh 6:8-27](#)
3rd Reading: [Rom 8:1-6](#)

Syro-Malankara Rite Readings:
[Gen 5:1-32; 2 Cor 5:1-5; Lk 7:11-17](#)

Gospel: Matthew 21:33-43, 45-46

Gospel: [Mk 12:18-27](#)

Catechism of the Catholic Church SECTION TWO I. THE CREEDS CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD Article 5

"HE DESCENDED INTO HELL. ON THE THIRD DAY HE ROSE AGAIN"
Paragraph 2. ON THE THIRD DAY HE ROSE FROM THE DEAD
638 "We bring you the good news that what God promised to the fathers, this day he has fulfilled to us their children by raising Jesus."488 The Resurrection of Jesus is the crowning truth of our faith in Christ, a faith believed and lived as the central truth by the first Christian community; handed on as fundamental by Tradition; established by the documents of the New Testament; and preached as an essential part of the Paschal mystery along with the cross:Christ is risen from the dead!Dying, he conquered death;To the dead, he has given life.489I. THE HISTORICAL AND TRANSCENDENT EVENT639 The mystery of Christ's resurrection is a real event, with manifestations that were historically verified, as the New Testament bears witness. In about A.D. 56 St. Paul could already write to the Corinthians: "I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, and that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the Twelve. . ."490 The Apostle speaks here of the living tradition of the Resurrection which he had learned after his conversion at the gates of Damascus.491The empty tomb640 "Why do you seek the living among the dead? He is not here, but has risen."492 The first element we encounter in the framework of the Easter events is the empty tomb. In itself it is not a direct proof of Resurrection; the absence of Christ's body from the tomb could be explained otherwise.493 Nonetheless the empty tomb was still an essential sign for all. Its discovery by the disciples was the first step toward recognizing the very fact of the Resurrection. This was the case, first with the holy women, and then with Peter.494 The disciple "whom Jesus loved" affirmed that when he entered the empty tomb and discovered "the linen cloths lying there", "he saw and believed".495 This suggests that he realized from the empty tomb's condition that the absence of Jesus' body could not have been of human doing and that Jesus had not simply returned to earthly life as had been the case with Lazarus.496

488 Acts 13:32-33. 489 Byzantine Liturgy, Troparion of Easter. 490 I Cor 15:3-4. 491 Cf. Acts 9:3-18. 492 Lk 24:5-6. 493 Cf. Jn 20:13; Mt 28:11-15. 494 Cf. Lk 24:3, 12, 22-23. 495 Jn 20:2, 6, 8. 496 Cf. Jn 11:44; 20:5-7...continued.

1st Reading: Genesis 37:3-4, 12-13a, 17b-28a
Israel loved Joseph best of all his sons, for he was the child of his old age; and he had made him a long tunic. When his brothers saw that their father loved him best of all his sons, they hated him so much that they would not even greet him. One day, when his brothers had gone to pasture their father's flocks at Shechem, Israel said to Joseph, "Your brothers, you know, are tending our flocks at Shechem. Get ready; I will send you to them." So Joseph went after his brothers and caught up with them in Dothan. They noticed him from a distance, and before he came up to them, they plotted to kill him. They said to one another: "Here comes that master dreamer! Come on, let us kill him and throw him into one of the cisterns here; we could say that a wild beast devoured him. We shall then see what comes of his dreams." When Reuben heard this, he tried to save him from their hands, saying, "We must not take his life. Instead of shedding blood," he continued, "just throw him into that cistern there in the desert; but do not kill him outright." His purpose was to rescue him from their hands and return him to his father. So when Joseph came up to them, they stripped him of the long tunic he had on; then they took him and threw him into the cistern, which was empty and dry. They then sat down to their meal. Looking up, they saw a caravan of Ishmaelites coming from Gilead, their camels laden with gum, balm and resin to be taken down to Egypt. Judah said to his brothers: "What is to be gained by killing our brother and concealing his blood? Rather, let us sell him to these Ishmaelites, instead of doing away with him ourselves. After all, he is our brother, our own flesh." His brothers agreed. They sold Joseph to the Ishmaelites for twenty pieces of silver.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

- The Bible in one year: March**
- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
 - 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
 - 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
 - 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
 - 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
 - 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
 - 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
 - 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
 - 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
 - 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
 - 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
 - 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
 - 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
 - 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
 - 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
 - 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
 - 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
 - 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
 - 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
 - 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
 - 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
 - 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
 - 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
 - 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
 - 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
 - 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
 - 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
 - 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
 - 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
 - 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
 - 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

- Resources**
- [Importance of the Mass](#)
 - [Mystical Stigmata](#)
 - [What is Charismatic Renewal?](#)
 - [The Real Meaning of Christmas](#)
 - [Why should I Confess?](#)

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Responsorial Psalm: Psalm 105:16-17, 18-19, 20-21

R. (5a) Remember the marvels the Lord has done.

When the LORD called down a famine on the land and ruined the crop that sustained them, He sent a man before them, Joseph, sold as a slave.

R. Remember the marvels the Lord has done.

They had weighed him down with fetters, and he was bound with chains, Till his prediction came to pass and the word of the LORD proved him true.

R. Remember the marvels the Lord has done.

The king sent and released him, the ruler of the peoples set him free. He made him lord of his house and ruler of all his possessions.

R. Remember the marvels the Lord has done.

Verse Before the Gospel

God so loved the world that he gave his only-begotten Son; so that everyone who believes in him might have eternal life.

Gospel: Matthew 21:33-43, 45-46

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the Kingdom of God will be taken away from you and given to a people that will produce its fruit." When the chief priests and the Pharisees heard his parables, they knew that he was speaking about them. And although they were attempting to arrest him, they feared the crowds, for they regarded him as a prophet.

Today's Saints



Saint Benedicta Cambiagio Frassinello

Also known as Benedetta Cambiagio Frassinello, Benedikta Frassinello, Benedetta Cambiagio

Daughter of Giuseppe and Francesca Cambiagio, she grew up in Pavia, Italy. At the age of 20 she had a profound mystical experience that left her devoted to prayer and desiring a religious life. However, to go along with her family's wishes, she married Giovanni Battista Frassinella on 7 February 1816. The couple had a normal married life for two years, but Giovanni, impressed with Benedicta's holiness and desire for religious life, agreed to live continently. The two took care of Benedicta's little sister Maria until the girl's death from intestinal cancer in 1825. Giovanni then joined the Somaschan Fathers, Benedicta became an Ursuline nun. In 1826 ill health forced Benedicta to return home to Pavia. There she began to work with young women in the area. The work sent so well that her husband Giovanni was assigned to help. The schools continued to grow and prosper, and Benedicta was appointed Promoter of Public Instruction in Pavia. However, no matter how chastely they lived, Benedicta and Giovanni's unusual relationship drew gossip and criticism from civil and Church authorities. To insure that she did not get in the way of the work, in 1838 Benedicta turned her work over to the bishop of Pavia, and withdrew to live as a nun at Ronco Scrivia, Italy. Not content to withdraw from the world, Benedicta began all over. With five companions, she founded the Congregation of the Benedictine Sisters of Providence dedicated to teaching, and opened another school. Living alone, the local authorities found no causes for gossip, and Benedicta spent her remaining years in prayer and service.

Born: 2 October 1791 at Langasco, Campomorone, Italy as Benedetta Cambiagio

Died: 21 March 1858 at Ronco Scrivia, Italy of natural causes

Canonized: 19 May 2002 by Pope John Paul II at Rome, Italy

Patronage: Benedictine Sisters of Providence.



Saint Augustine Tchao

Also known as Augustin Rong Zhao, Augustinus Zhao, Augustine Zhao Rong

Additional Memorial 28 September as one of the Martyrs of China

Soldier. Escorted Saint Gabriel John Tauin du-Fresse to Beijing, China during his missionary work. Convert to Christianity. Priest. Worked in the Sichuan apostolic vicariate. Arrested for his faith and his work. He died in prison. Martyr.

Born: c.1746 at Wuchuan, Guizhou, China

Died: 27 January 1815 due to poor conditions in prison at Chengdu, Sichuan, China

Canonized: 1 October 2000 by Pope John Paul II.



Saint Elias of Orta

Also known as Elia, Elijah

One of the early evangelists on the island of San Giulio in Lake Orta in the Piedmont region of Italy. He may have been a priest, and lived on the island for a while as a hermit. Died relics re-discovered buried in the floor of the basilica of San Giulio on Isola San Giulio, Italy in 1697 and enshrined in the marble altar.

