



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Second Week in Lent, March 18, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Isaiah 1:10, 16-20

Responsorial Psalm:
Psalm 50:8-9, 16bc-17, 21 and 23

Gospel: Matthew 23:1-12

Syro-Malabar Rite
1st Reading:
[1 Cor 10:1-13](#)

Gospel: [Lk 21:29-36](#)

Syro-Malankara Rite Readings:
[Gen 4:1-7; Col 3:12-17; Mt 5:13-16](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

Paragraph 3. JESUS CHRIST WAS BURIED

624 "By the grace of God" Jesus tasted death "for every one".⁴⁵⁹ In his plan of salvation, God ordained that his Son should not only "die for our sins"⁴⁶⁰ but should also "taste death", experience the condition of death, the separation of his soul from his body, between the time he expired on the cross and the time he was raised from the dead. the state of the dead Christ is the mystery of the tomb and the descent into hell. It is the mystery of Holy Saturday, when Christ, lying in the tomb,⁴⁶¹ reveals God's great sabbath rest⁴⁶² after the fulfilment⁴⁶³ of man's salvation, which brings peace to the whole universe.⁴⁶⁴ Christ in the tomb in his body⁶²⁵ Christ's stay in the tomb constitutes the real link between his passible state before Easter and his glorious and risen state today. the same person of the "Living One" can say, "I died, and behold I am alive for evermore":⁴⁶⁵ God [the Son] did not impede death from separating his soul from his body according to the necessary order of nature, but has reunited them to one another in the Resurrection, so that he himself might be, in his person, the meeting point for death and life, by arresting in himself the decomposition of nature produced by death and so becoming the source of reunion for the separated parts.⁴⁶⁶ Since the "Author of life" who was killed⁴⁶⁷ is the same "living one [who has] risen",⁴⁶⁸ The divine person of the Son of God necessarily continued to possess his human soul and body, separated from each other by death: By the fact that at Christ's death his soul was separated from his flesh, his one person is not itself divided into two persons; for the human body and soul of Christ have existed in the same way from the beginning of his earthly existence, in the divine person of the Word; and in death, although separated from each other, both remained with one and the same person of the Word.⁴⁶⁹ "You will not let your Holy One see corruption"⁴⁷⁰ Christ's death was a real death in that it put an end to his earthly human existence. But because of the union his body retained with the person of the Son, his was not a mortal corpse like others, for "divine power preserved Christ's body from corruption."⁴⁷¹ Both of these statements can be said of Christ: "He was cut off out of the land of the living",⁴⁷² and "My flesh will dwell in hope. For you will not abandon my soul to Hades, nor let your Holy One see corruption."⁴⁷³ Jesus' Resurrection "on the third day" was the proof of this, for bodily decay was held to begin on the fourth day after death.⁴⁷⁴ "Buried with Christ. . ." ⁶²⁸ Baptism, the original and full sign of which is immersion, efficaciously signifies the descent into the tomb by the Christian who dies to sin with Christ in order to live a new life. "We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life."⁴⁷⁴

459 Heb 2:9. 460 I Cor 15:3. 461 Cf. Jn 19:42. 462 Cf. Heb 4:7-9. 463 Cf. Jn 19:30. 464 Cf Col 1: 18-20. 465 Rev 1:18. 466 St. Gregory of Nyssa, Orat. catech. 16: PG 45, 52D. 467 Acts 3:15. 468 Lk 24:5-6. 469 St. John Damascene, De fide orth. 3, 27: PG 94, 1097. 470 St. Thomas Aquinas, STh III, 51, 3. 471 Is 53:8. 472 Acts 2:26-27; cf. Ps 16:9-10. 473 Cf. I Cor 15:4; Lk 24:46; Mt 12:40; Jon 2:1; Hos 6:2; cf. Jn 11:39. 474 Rom 6:4; cf. Col 2:12; Eph 5:26.

1st Reading: Isaiah 1:10, 16-20

Hear the word of the LORD, princes of Sodom! Listen to the instruction of our God, people of Gomorrah! Wash yourselves clean! Put away your misdeeds from before my eyes; cease doing evil; learn to do good. Make justice your aim: redress the wronged, hear the orphan's plea, defend the widow. Come now, let us set things right, says the LORD: Though your sins be like scarlet, they may become white as snow; Though they be crimson red, they may become white as wool. If you are willing, and obey, you shall eat the good things of the land; But if you refuse and resist, the sword shall consume you: for the mouth of the LORD has spoken!

Responsorial Psalm: Psalm 50:8-9, 16bc-17, 21 and 23
R. (23b) To the upright I will show the saving power of God.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31: titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32: titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34: titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35: titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36: titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37: titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38: titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39: titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40: titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

"Not for your sacrifices do I rebuke you, for your burnt offerings are before me always. I take from your house no bullock, no goats out of your fold."

R. To the upright I will show the saving power of God.

"Why do you recite my statutes, and profess my covenant with your mouth, Though you hate discipline and cast my words behind you?"

R. To the upright I will show the saving power of God.

"When you do these things, shall I be deaf to it? Or do you think that I am like yourself? I will correct you by drawing them up before your eyes. He that offers praise as a sacrifice glorifies me; and to him that goes the right way I will show the salvation of God."

R. To the upright I will show the saving power of God.

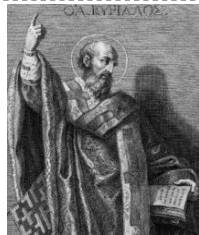
Verse Before the Gospel

Cast away from you all the crimes you have committed, says the LORD, and make for yourselves a new heart and a new spirit.

Gospel: Matthew 23:1-12

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

Today's Saints



Saint Cyril of Jerusalem

Also known as Cirillo, Kyrillos

Raised a Christian in Jerusalem. Well educated, especially in religion. Priest, ordained by Saint Maximus. A great teacher of catechumens, Cyril's instructions are still source documents for the Church's early teachings. Bishop of Jerusalem in 348. Exiled three times by the Arians, usually on some trumped up charge like selling church furniture, but actually on theological grounds. Attended the Council of Seleucia in 359. Attended the Council of Constantinople in 381. Greek Father of the Church. Doctor of the Church.

Born: 315

Died: 386 of natural causes.



Saint Edward the Martyr

Also known as Edward II

Additional Memorial 20 June (translation of relics)

Son of King Edgar the Peaceful, and Æthelflæd. On Edgar's death in 975, there was a disputed succession between Edward and his younger half-brother, Æthelred, Edgar's son by Ælfhryth, but Edward was chosen King of England at age 13; he reigned less than three years. Killed at the behest of his step-mother Elfrida so her son could take the throne, and popularly proclaimed a martyr.

Born: 962

Died: stabbed to death in the evening of 18 March 978 at Corfe Castle, Dorsetshire, England, buried at Wareham, England, relics translated to Shaftesbury Abbey on 13 February 981, and resided there for over 500 years, relics hidden in 1539 when the abbey was seized by the state, relics re-discovered in 1931 during an archeological dig on the site, relics re-interred in the Brookwood Cemetery, Saint Edward the Martyr Orthodox Church, Woking, England under the care of monks in the Greek Orthodox tradition

Patronage: against glandular diseases.



Saint Anselm of Lucca the Younger

Nephew of Pope Alexander II. Bishop of Lucca, Italy in 1073. Due to a dispute over imperial investiture, Anselm initially refused to accept the regalia of his office from Emperor Henry IV, but later gave in and accepted. He retired to lived as a Benedictine monk in a Cluniac monastery of Polirone in San Benedetto Po, Italy. Recalled by Pope Gregory VII. Anselm's canons were slack in observance of the austere life, were placed under papal interdict and excommunicated, revolted, were supported by the emperor, and drove Anselm from his see in 1079. Anselm retired to Canossa, Italy, as spiritual director of Countess Matilda of Tuscany, and then reformed the monasteries in her lands. Supported Pope Gregory VII's efforts to end lay investiture. Apostolic legate to Lombardy under Pope Victor III, again settling problems caused by the lay investiture conflict. Worked against the anti-pope Guibert of Ravenna. His prayers obtained the rout of the enemies of Gregory VII.

Born: 1036 at Mantua, Italy

Died: 18 March 1086 at Mantua, Italy of natural causes, relics in the cathedral of Mantua

Patronage: Mantua, Italy.

