



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

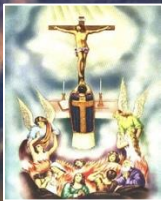
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

# Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Second Week in Lent, March 17, 2025, Volume 186.

Today's Bible Readings

**Latin Rite**  
**1<sup>st</sup> Reading:** Daniel 9:4b-10

**Responsorial Psalm:** Psalm 79:8, 9, 11 and 13

**Gospel:** Luke 6:36-38

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:** Rom 7:1-6

**Gospel:** Mk 12:28-34

**Syro-Malankara Rite**  
**Readings:** Gen 3:20-24; Eph 5:1-4; Lk 4:16-19

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**

**Article 4**

**"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"**

III. CHRIST OFFERED HIMSELF TO HIS FATHER FOR OUR SINS

Our participation in Christ's sacrifice618 The cross is the unique sacrifice of Christ, the "one mediator between God and men".452 But because in his incarnate divine person he has in some way united himself to every man, "the possibility of being made partners, in a way known to God, in the paschal mystery" is offered to all men.453 He calls his disciples to "take up [their] cross and follow (him)",454 for "Christ also suffered for (us), leaving (us) an example so that (we) should follow in his steps."455 In fact Jesus desires to associate with his redeeming sacrifice those who were to be its first beneficiaries.456 This is achieved supremely in the case of his mother, who was associated more intimately than any other person in the mystery of his redemptive suffering.457 Apart from the cross there is no other ladder by which we may get to heaven.458

452 1 Tim 2:5. 453 GS 22 # 5; cf. # 2. 454 Mt 16:24. 455 I Pt 2:21. 456 Cf Mk 10:39; Jn 21:18-19; Col 1:24. 457 Cf. Lk 2:35. 458 St. Rose of Lima: cf. P. Hansen, Vita mirabilis (Louvain, 1668).

**1<sup>st</sup> Reading: Daniel 9:4b-10**

"Lord, great and awesome God, you who keep your merciful covenant toward those who love you and observe your commandments! We have sinned, been wicked and done evil; we have rebelled and departed from your commandments and your laws. We have not obeyed your servants the prophets, who spoke in your name to our kings, our princes, our fathers, and all the people of the land. Justice, O Lord, is on your side; we are shamefaced even to this day: we, the men of Judah, the residents of Jerusalem, and all Israel, near and far, in all the countries to which you have scattered them because of their treachery toward you. O LORD, we are shamefaced, like our kings, our princes, and our fathers, for having sinned against you. But yours, O Lord, our God, are compassion and forgiveness! Yet we rebelled against you and paid no heed to your command, O LORD, our God, to live by the law you gave us through your servants the prophets."

**Responsorial Psalm: Psalm 79:8, 9, 11 and 13.**

**R. (see 103:10a) Lord, do not deal with us according to our sins.**

Remember not against us the iniquities of the past; may your compassion quickly come to us, for we are brought very low.

**R. Lord, do not deal with us according to our sins.**

Help us, O God our savior, because of the glory of your name; Deliver us and pardon our sins for your name's sake.

**R. Lord, do not deal with us according to our sins.**

Let the prisoners' sighing come before you; with your great power free those doomed to death. Then we, your people and the sheep of your pasture, will give thanks to you forever; through all generations we will declare your praise.

**R. Lord, do not deal with us according to our sins.**

**Verse Before the Gospel**

**Your words, Lord, are Spirit and life; you have the words of everlasting life.**

**Gospel: Luke 6:36-38**

Jesus said to his disciples: "Be merciful, just as your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24<sup>th</sup> Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**March**

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

**Resources**

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- [What is Charismatic Renewal?](#)
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**Online Counseling**

**Live Channels**



**Saint John de Brebeuf**

Also known as Jean

Additional Memorial 19 October as one of the Martyrs of North America

French Jesuit. He wanted to enter the priesthood from an early age, but his health was so bad there were doubts he could make it. His posting as a missionary to frontier Canada at age 32, however, was a literal god-send. He spent the rest of his life there, and the harsh and hearty climate so agreed with him that the Natives, surprised at his endurance, called him Echon, which meant load bearer, and his massive size made them think twice about sharing a canoe with him for fear it would sink. Brebeuf had great difficulty learning the Huron language. "You may have been a famous professor or theologian in France," he wrote in a letter home, "but here you will merely be a student, and with what teachers! The Huron language will be your Aristla crosse." However, he eventually wrote a catechism in Huron, and a French-Huron dictionary for use by other missionaries. According to histories of the game, it was John de Brebeuf who named the present day version of the Indian game lacrosse because the stick used reminded him of a bishop's crosier (la crosse). Saint John was martyred in 1649, tortured to death by the Iroquois. By 1650 the Huron nation was exterminated, and the laboriously built mission was abandoned. But it proved to be "one of the triumphant failures that are commonplace in the Church's history." These martyrdoms created a wave of vocations and missionary fervor in France, and it gave new heart to the missionaries in New France.

**Born:** 1593 at Normandy, France

**Died:** tortured to death in 1649

**Canonized:** 29 June 1930 by Pope Pius XI

**Patronage:** Canada.



**Saint Heribert of Cologne**

Also known as Eriberto, Herbert, Bert, Berti, Berto, Heri, Herko

Son of Duke Hugo of Worms, Germany. Educated at the cathedral school at Worms. Provost of the cathedral. Ordained in 994. Chancellor for Italy under King Otto III in 994. Chancellor for Germany in 997. Archbishop of Cologne, Germany on 9 July 999. Attended the death-bed of King Otto at Paterno. Initially opposed the ascension of King Henry II, and was imprisoned by him. However, when Henry was elected king on 7 June 1002, Heribert immediately acknowledged him as king, and became one of his advisors. Founded and endowed the Benedictine monastery and church of Deutz, Germany. Obtained miracles by prayer, including the end of a drought. Honoured as a saint even during his lifetime.

**Born:** c.970 at Worms, Germany

**Died:** 16 March 1021 at Cologne, Germany of natural causes, relics in the church at Deutz, Germany (part of modern Cologne)

**Canonized:** 1075 by Pope Saint Gregory VII

**Patronage:** against drought, for rain, Deutz, Germany.



**Saint Julian of Anazarbus**

Also known as Julian of Antioch, Julian of Tarsus, Julian of Cilicia, Giuliano

Additional Memorial 21 June (Orthodox calendar), 18 April (Armenian calendar)

Prominent citizen of senatorial rank. Arrested for his faith during the persecutions of Diocletian, he was tortured then put on display for abuse for a year in cities all over Cilicia, being led around behind a camel. Martyr. Praised by Saint John Chrysostom in a homily during the enshrinement of his relics.

**Born:** Anazarbus, Cilicia (in modern Turkey)

**Died:** sewn into a sack full of vipers and scorpions, and thrown into the sea to drown c.302, relics enshrined in Antioch.

