



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Second Sunday of Lent, March 16, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Genesis 15:5-12, 17-18

Responsorial Psalm: Psalm 27:1, 7-8, 8-9, 13-14.

2nd Reading: Philippians 3:17-4:1

Gospel: Luke 9:28b-36

Syro-Malabar Rite

1st Reading: Gen 7:6-24

2nd Reading: Josh 5:13-6:5

3rd Reading: Rom 7:14-25

Gospel: Mt 20:17-28

Syro-Malankara Rite Readings:

[Lk 5:17-26](#); [Deut 31:19-30](#); [Sir 9:10-18](#); [Eze 33:23-33](#); [Isa 5:18-25](#); [Acts 5:12-16](#); [Rom 5:1-11](#); [Mk 2:1-12](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

III. CHRIST OFFERED HIMSELF TO HIS FATHER FOR OUR SINS

Christ's death is the unique and definitive sacrifice. Christ's death is both the Paschal sacrifice that accomplishes the definitive redemption of men, through "the Lamb of God, who takes away the sin of the world", 439 and the sacrifice of the New Covenant, which restores man to communion with God by reconciling him to God through the "blood of the covenant, which was poured out for many for the forgiveness of sins". 440 This sacrifice of Christ is unique; it completes and surpasses all other sacrifices. 441 First, it is a gift from God the Father himself, for the Father handed his Son over to sinners in order to reconcile us with himself. At the same time it is the offering of the Son of God made man, who in freedom and love offered his life to his Father through the Holy Spirit in reparation for our disobedience. 442 Jesus substitutes his obedience for our disobedience. 615 "For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous." 443 By his obedience unto death, Jesus accomplished the substitution of the suffering Servant, who "makes himself an offering for sin", when "he bore the sin of many", and who "shall make many to be accounted righteous", for "he shall bear their iniquities". 444 Jesus atoned for our faults and made satisfaction for our sins to the Father. 445 Jesus consummates his sacrifice on the cross. 616 It is love "to the end" 446 that confers on Christ's sacrifice its value as redemption and reparation, as atonement and satisfaction. He knew and loved us all when he offered his life. 447 Now "the love of Christ controls us, because we are convinced that one has died for all; therefore all have died." 448 No man, not even the holiest, was ever able to take on himself the sins of all men and offer himself as a sacrifice for all. The existence in Christ of the divine person of the Son, who at once surpasses and embraces all human persons, and constitutes himself as the Head of all mankind, makes possible his redemptive sacrifice for all. 617 The Council of Trent emphasizes the unique character of Christ's sacrifice as "the source of eternal salvation" 449 and teaches that "his most holy Passion on the wood of the cross merited justification for us." 450 and the Church venerates his cross as she sings: "Hail, O Cross, our only hope." 451

439 Jn 1:29; cf. 8:34-36; 1 Cor 5:7; 2 Pt 1:19. 440 Mt 26:28; cf. Ex 24:8; Lev 16:15-16; 2 Cor 11:25. 441 Cf. Heb 10:10. 442 Cf. Jn 10:17-18; 15:13; Heb 9:14; 1 Jn 4:10. 443 Rom 5:19. 444 Is 53:10-12. 445 Cf. Council of Trent (1547): DS 1529. 446 Jn 13:1. 447 Cf. Gal 2:20; Eph 5:2, 25. 448 2 Cor 5:14. 449 Heb 5:9. 450 Council of Trent: DS 1529. 451 LH, Lent, Holy Week, Evening Prayer, Hymn Vexilla Regis...continued.

1st Reading: Genesis 15:5-12, 17-18

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness. He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord GOD," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and placed each half opposite the other; but the birds he did not cut up. Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him. When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

Responsorial Psalm: Psalm 27:1, 7-8, 8-9, 13-14.

R. (1a) The Lord is my light and my salvation.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6:7, Isa 61:62, Mark 6:24-45, Ps 31:1-11
- 02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:5-11
- 03 Lev 9:10, Isa 64, Mark 7:12-37, Ps 31:12-18
- 04 Lev 11:1-2, Isa 65, Mark 8:1-17, Ps 31:19-24
- 05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:1-7
- 06 Lev 14, Jer 1, Mark 9:1-13, Ps 32:8-11
- 07 Lev 15, Jer 2:1-19, Mark 9:14-50, Ps 33:1-10
- 08 Lev 16:1-7, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
- 09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
- 10 Lev 19:1-20, Jer 4:1-17, Mark 10:39-52, Ps 34:1-8
- 11 Lev 21:1-22, Jer 4:18-31, Mark 11, Ps 34:9-15
- 12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
- 13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:1-6
- 14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
- 15 Lev 26:1-27, Jer 7, Mark 13:19-37, Ps 35:14-20
- 16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
- 17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:1-6
- 18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
- 19 Num 4, Jer 10, Mark 15:1-18, Ps 37:1-7
- 20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
- 21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
- 22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
- 23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
- 24 Num 9:1-10, Jer 15, Luke 1:40-60, Ps 37:36-40
- 25 Num 11:1-12, Jer 16, Luke 1:61-80, Ps 38:1-8
- 26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
- 27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
- 28 Num 15, Jer 18, Luke 3:1-16, Ps 39:1-6
- 29 Num 16:1-7, Jer 19, Luke 3:17-38, Ps 39:7-13
- 30 Num 18:1-19, Jer 20, Luke 4:1-21, Ps 40:1-6
- 31 Num 20:1-21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13

Resources

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Online Counseling

Live Channels

The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid?

R. The Lord is my light and my salvation.

Hear, O LORD, the sound of my call; have pity on me, and answer me. Of you my heart speaks; you my glance seeks.

R. The Lord is my light and my salvation.

Your presence, O LORD, I seek. Hide not your face from me; do not in anger repel your servant. You are my helper: cast me not off.

R. The Lord is my light and my salvation.

I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD.

R. The Lord is my light and my salvation.

2nd Reading: Philippians 3:17–4:1

Join with others in being imitators of me, brothers and sisters, and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, in this way stand firm in the Lord.

Verse Before the Gospel

From the shining cloud the Father's voice is heard: This is my beloved Son, hear him.

Gospel: Luke 9:28b-36

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

Today's Saints



Saint Artemide Zatti

Also known as Artémides

One of three sons born to Albino Vecchi and Luigi Zatti. His was a poor family, and the boy had to drop out of school at age nine to work for a wealthy neighbor. The family eventually immigrated to Bahia Blanca, Argentina to find work, arriving in Buenos Aires on 9 February 1897. There Artemide worked in a tile factory, and attended a local parochial school run by the Salesians. He felt drawn to the Salesians, and at age 20 entered their seminary, Casa di Bernal. Artemide contracted tuberculosis while caring for a young Salesian priest with the disease, a man who died from it in 1902. He was sent to San José Hospital for what little treatment there was in that day, but with little hope. With his friend and unofficial doctor, Father Evarisio Garrone, Artemide prayed for the intervention of Our Lady, Help of Christians, offering to dedicate his life to the care of the sick; the young Salesian was miraculously and completely healed. He kept his promise. He worked in the San Jose pharmacy, and learned about hospital management from Father Garrone. Upon his mentor's death, Artemide took charge of the hospital, and what time he could spare from his administrative duty was spent caring for patients. Today the hospital is named in his honour.

Born: 12 October 1880 at Boretto, Reggio Emilia, in northern Italy

Died: 15 March 1951 of cancer at Bahia Blanca, Argentina, relics interred in the Salesian chapel at Viedma, Argentina

Canonized: 9 October 2022 by Pope Francis, the canonization miracle involved the 24 August 2016 healing of a man in Tanauan Batangas, Lipa, Philippines who had suffered a "right cerebellar ischemic stroke, complicated by massive hemorrhagic lesion", and was in such bad shape that medical authorities sent him home so he could die with family.



Saint Clement Mary Hofbauer

Also known as Apostle of Vienna, Clemens Mary Hofbauer, Johannes Hofbauer, John Dvorák, Klemens Maria, Second Founder of the Redemptorists

Ninth child of a butcher who changed the family name from the Moravian Dvorák to the Germanic Hofbauer. His father died when Clement was six years old. The young man felt a call to the priesthood, but his family was too poor to afford his education. Apprentice and journeyman baker at Premonstratensian monastery at Bruck, Germany. Hermit. When hermitages were abolished by Emperor Joseph II, Clement worked as a baker in Vienna, Austria. Hermit in Italy with Peter Kunzmann, taking the name Clement. Made three pilgrimages to Rome. During the third, he joined the Redemptorists at San Giuliano, adding the name Marie. He met some sponsors following a Mass, and they agreed to pay for his education. Studied at the University of Vienna, and at Rome. Ordained in 1785, and assigned to Vienna. Missionary to Warsaw, Poland with several companions from 1786 to 1808, working with the poor, building schools and orphanages; the brothers preached five sermons a day. Spiritual teacher of Venerable Joseph Passerat. With Father Thaddeus Hubl, he introduced the Congregation of the Most Holy Redeemer to Poland. From there he sent Redemptorist missionaries to Germany and Switzerland. Clement and his companions were imprisoned in 1808 when Napoleon suppressed religious orders, then expelled to Austria. Noted preacher and spiritual director in Vienna. Chaplain and spiritual director of an Ursuline convent. Founded a Catholic college in Vienna. Worked with young men, and helped revitalize German religious life. Worked against the establishment of a German national Church. Worked against Josephinism which sought secular control of the Church and clergy.

Born: 26 December 1751 at Tasswitz, Moravia (in the modern Czech Republic) as John Dvorák

Died: 15 March 1820 at Vienna, Austria of natural causes

Canonized: 20 May 1909 by Pope Pius X

Patronage: Vienna, Austria (named by Pope Saint Pius X in 1914).



Saint Louise de Marillac

Also known as Louise de Marillac Le Gras, Luisa

Though she considered a religious vocation from an early age, her ill health kept any house from taking her. She married Antony LeGras, an official to the queen, in 1611. Widowed in 1625. Spiritual student of Saint Vincent de Paul. With Saint Vincent, she founded the Daughters of Charity in 1642, receiving Vatican approval in 1655. Founded the Sisters of Charity, took her vows in the order, and served as its superior until her death. Spiritual guide for groups of lay women.

Born: 12 August 1591 at Meux, France

Died: 15 March 1660 at Paris, France of natural causes, body incorrupt

Canonized: 11 March 1934 by Pope Pius XI

Patronage: disappointing children, loss of parents, people rejected by religious orders, sick people, social workers (proclaimed on 12 February 1960 by Pope John XXIII), Vincentian Service Corps, widows.

