



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the First Week of Lent, March 15, 2025, Volume 186.

Today's Bible Readings

Latin Rite 1st Reading:

Deuteronomy 26:16-19

Responsorial Psalm:

Psalm 119:1-2, 4-5, 7-8

Syro-Malabar Rite 1st Reading:

[1 Cor 5:9-13](#)

Gospel: [Mt 11:16-19](#)

Syro-Malankara Rite Readings:

[Gen 3:14-19; 1 Cor 11:1-10; Lk 5:33-39](#)

Gospel: Matthew 5:43-48

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

III. CHRIST OFFERED HIMSELF TO HIS FATHER FOR OUR SINS

Jesus freely embraced the Father's redeeming love 609 By embracing in his human heart the Father's love for men, Jesus "loved them to the end", for "greater love has no man than this, that a man lay down his life for his friends."425 In suffering and death his humanity became the free and perfect instrument of his divine love which desires the salvation of men.426 Indeed, out of love for his Father and for men, whom the Father wants to save, Jesus freely accepted his Passion and death: "No one takes [my life] from me, but I lay it down of my own accord."427 Hence the sovereign freedom of God's Son as he went out to his death.428At the Last Supper Jesus anticipated the free offering of his life610 Jesus gave the supreme expression of his free offering of himself at the meal shared with the twelve Apostles "on the night he was betrayed".429 On the eve of his Passion, while still free, Jesus transformed this Last Supper with the apostles into the memorial of his voluntary offering to the Father for the salvation of men: "This is my body which is given for you." "This is my blood of the covenant, which is poured out for many for the forgiveness of sins."430611 The Eucharist that Christ institutes at that moment will be the memorial of his sacrifice.431 Jesus includes the apostles in his own offering and bids them perpetuate it.432 By doing so, the Lord institutes his apostles as priests of the New Covenant: "For their sakes I sanctify myself, so that they also may be sanctified in truth."433The agony at Gethsemani612 The cup of the New Covenant, which Jesus anticipated when he offered himself at the Last Supper, is afterwards accepted by him from his Father's hands in his agony in the garden at Gethsemani,434 making himself "obedient unto death". Jesus prays: "My Father, if it be possible, let this cup pass from me. . ."435 Thus he expresses the horror that death represented for his human nature. Like ours, his human nature is destined for eternal life; but unlike ours, it is perfectly exempt from sin, the cause of death.436 Above all, his human nature has been assumed by the divine person of the "Author of life", the "Living One".437 By accepting in his human will that the Father's will be done, he accepts his death as redemptive, for "he himself bore our sins in his body on the tree."438

425 Jn 13:1; 15:13. 426 Cf. Heb 2:10, 17-18; 4:15; 5:7-9. 427 Jn 10:18. 428 Cf. Jn 18:4-6; Mt 26:53. 429 Roman Missal, EP III; cf. Mt 26:20; I Cor 11:23. 430 Lk 22:19; Mt 26:28; cf. 15.7Cor 5:7. 431 1 Cor 11:25. 432 Cf. Lk 22:19. 433 Jn 17:19; cf. Council of Trent: DS 1752; 1764. 434 Cf. Mt 26:42; Lk 22:20. 435 Phil 2:8; Mt 26:39; cf. Heb 5:7-8. 436 Cf. Rom 5:12; Heb 4:15. 437 Cf. Acts 3:15; Rev 1:17; Jn 1:4; 5:26. 438 2 Pt 224; cf. Mt 26:42. ...continued.

1st Reading: Deuteronomy 26:16-19

Moses spoke to the people, saying: "This day the LORD, your God, commands you to observe these statutes and decrees. Be careful, then, to observe them with all your heart and with all your soul. Today you are making this agreement with the LORD: he is to be your God and you are to walk in his ways and observe his statutes, commandments and decrees, and to hearken to his voice. And today the LORD is making this agreement with you: you are to be a people peculiarly his own, as he promised you; and provided you keep all his commandments, he will then raise you high in praise and renown and glory above all other nations he has made, and you will be a people sacred to the LORD, your God, as he promised."

Responsorial Psalm: Psalm 119:1-2, 4-5, 7-8

R. (1b) Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD. Blessed are they who observe his decrees, who seek him with all their heart.

R. Blessed are they who follow the law of the Lord!

You have commanded that your precepts be diligently kept. Oh, that I might be firm in the ways of keeping your statutes!

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

R. Blessed are they who follow the law of the Lord!

I will give you thanks with an upright heart, when I have learned your just ordinances. I will keep your statutes; do not utterly forsake me.

R. Blessed are they who follow the law of the Lord!

Verse Before the Gospel

Behold, now is a very acceptable time; behold, now is the day of salvation.

Gospel: Matthew 5:43-48

Jesus said to his disciples: "You have heard that it was said, You shall love your neighbor and hate your enemy. But I say to you, love your enemies, and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers and sisters only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect."

Today's Saints



Saint Leander of Seville

Also known as Leandro

Son of Severianus and Theodora, known for their piety. Elder brother of Saint Isidore of Seville, Saint Fulgentius of Ecija, and Saint Florentina of Cartagena. Monk at Seville, Spain. Bishop of Seville. Converted Saint Hermengild and Prince Reccared, sons of the Arian Visigoth king Leovigild, who then exiled Leander to Constantinople from 579 to 582. There he became close friends with the papal legate who later became Pope Saint Gregory the Great; he recommended that Gregory write his famous commentary (Moralia) on the Book of Job. When Reccared ascended the throne, Leander was allowed to return to Seville. He worked against Arianism, and presided over the Third Council of Toledo in 589. He revised and unified the Spanish liturgy, and his boundless energy and steady faith led the Visigoths back to orthodox Christianity. Leander wrote an influential Rule for nuns. He introduced the Nicene Creed to Mass in the west. Honored as a Doctor of the Faith by the Church in Spain.

Born: c.534 at Cartagena, Spain

Died: c.600 at Seville, Spain of natural causes

Patronage: Seville, Spain.



Saint Roderick of Cordoba

Also known as Rodrigo, Rodriguez, Rudericus, Roderic, Ruderic

A Christian priest in Moorish Spain, Roderick had a brother who became Moslem and another with no religion. One day he tried to break up a fight between his brothers; they turned on him and beat him into a coma. The Moslem brother, seeking further revenge, announced to authorities that Roderick had converted to Islam. When Roderick awoke, he was questioned about it, and denied the allegation, claiming allegiance to Christ. The Moslem authorities took this to be apostasy, deciding Roderick was denying his new Moslem faith. He was imprisoned for several months, and then martyred with Saint Salomon of Cordoba. Born 9th century southern Spain Died beheaded in 857 in Cordoba, Spain.



Saint Ansovinus of Camerino

Also known as Ansovino, Ansuinus, Answin, Oswin

Priest. Hermit at Castel Raimondo near Torcello, Italy. Bishop of Camerino, Italy, consecrated by Pope Leo IV; he accepted the vocation on the condition that his parishioners did not have to recruit soldiers, an obligation imposed on most bishops of the time. Confessor to Emperor Louis the Pious. Attended the Council of Rome called by Pope Saint Nicholas I in 861. Miracle worker. His association with crops come from his work of feeding the poor. Once when the granary was empty, but there were still poor people to feed, he prayed for help; the granary was found to be full, and everyone ate their fill.

Born: at Camerino, Italy

Died: 868 at Camerino, Italy from a fever contracted at Rome, Italy, relics enshrined in a 14th century sarcophagus in the crypt of the cathedral in Camerino, Italy

Patronage: gardeners, protection of crops, Camerino-San Severino Marche, Italy.

