



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Friday of the First Week of Lent, March 14, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Ezekiel 18:21-28

Responsorial Psalm: Psalm 130:1-2, 3-4, 5-7a, 7bc-8

Gospel: Matthew 5:20-26

Syro-Malabar Rite

1st Reading: Gen 6:5-12

2nd Reading: Josh 5:1-12

3rd Reading: Rom 7:7-12

Gospel: Mk 11:27-33

Syro-Malankara Rite Readings:

[Gen 3:8-13; 1 Tim 4:1-5; Lk 4:42-44](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

III. CHRIST OFFERED HIMSELF TO HIS FATHER FOR OUR SINS

Christ's whole life is an offering to the Father606 The Son of God, who came down "from heaven, not to do (his) own will, but the will of him who sent (him)",413 said on coming into the world, "Lo, I have come to do your will, O God." "and by that will we have been sanctified through the offering of the body of Jesus Christ once for all."414 From the first moment of his Incarnation the Son embraces the Father's plan of divine salvation in his redemptive mission: "My food is to do the will of him who sent me, and to accomplish his work."415 The sacrifice of Jesus "for the sins of the whole world"416 expresses his loving communion with the Father. "The Father loves me, because I lay down my life", said the Lord, "(for) I do as the Father has commanded me, so that the world may know that I love the Father."417607 The desire to embrace his Father's plan of redeeming love inspired Jesus' whole life,418 for his redemptive passion was the very reason for his Incarnation, and so he asked, "and what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour."419 and again, "Shall I not drink the cup which the Father has given me?"420 From the cross, just before "It is finished", he said, "I thirst."421"The Lamb who takes away the sin of the world"608 After agreeing to baptize him along with the sinners, John the Baptist looked at Jesus and pointed him out as the "Lamb of God, who takes away the sin of the world".422 By doing so, he reveals that Jesus is at the same time the suffering Servant who silently allows himself to be led to the slaughter and who bears the sin of the multitudes, and also the Paschal Lamb, the symbol of Israel's redemption at the first Passover.423 Christ's whole life expresses his mission: "to serve, and to give his life as a ransom for many."424

412 Council of Quiercy (853): DS 624; cf. 2 Cor 5:15; I Jn 2:2. 413 Jn 6:38. 414 Heb 10:5-10. 415 Jn 4:34. 416 1 Jn 2:2. 417 Jn 10:17; 14:31. 418 Cf Lk 12:50; 22:15; Mt 16:21-23. 419 Jn 12:27. 420 Jn 18:11. 421 Jn 19:30; 19:28. 422 Jn 1:29; cf. Lk 3:21; Mt 3:14-15; Jn 1:36. 423 Is 53:7, 12; cf. Jer 11:19; Ex 12:3-14; Jn 19:36; 1 Cor 5:7. 424 Mk 10:45...continued.

1st Reading: Ezekiel 18:21-28

Thus says the Lord GOD: If the wicked man turns away from all the sins he committed, if he keeps all my statutes and does what is right and just, he shall surely live, he shall not die. None of the crimes he committed shall be remembered against him; he shall live because of the virtue he has practiced. Do I indeed derive any pleasure from the death of the wicked? says the Lord GOD. Do I not rather rejoice when he turns from his evil way that he may live? And if the virtuous man turns from the path of virtue to do evil, the same kind of abominable things that the wicked man does, can he do this and still live? None of his virtuous deeds shall be remembered, because he has broken faith and committed sin; because of this, he shall die. You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity he committed that he must die. But if the wicked, turning from the wickedness he has committed, does what is right and just, he shall preserve his life; since he has turned away from all the sins that he committed, he shall surely live, he shall not die.

Responsorial Psalm: Psalm 130:1-2, 3-4, 5-7a, 7bc-8

R. (3) If you, O Lord, mark iniquities, who can stand?

Out of the depths I cry to you, O LORD; LORD, hear my voice! Let your ears be attentive to my voice in supplication.

R. If you, O Lord, mark iniquities, who can stand?

If you, O LORD, mark iniquities, LORD, who can stand? But with you is forgiveness, that you may be revered.

R. If you, O Lord, mark iniquities, who can stand?

I trust in the LORD; my soul trusts in his word. My soul waits for the LORD

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ19
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
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Online Counseling

Live Channels

more than sentinels wait for the dawn. Let Israel wait for the LORD.

R. If you, O Lord, mark iniquities, who can stand?

For with the LORD is kindness and with him is plenteous redemption; And he will redeem Israel from all their iniquities.

R. If you, O Lord, mark iniquities, who can stand?

Verse Before the Gospel

Cast away from you all the crimes you have committed, says the LORD, and make for yourselves a new heart and a new spirit.

Gospel: Matthew 5:20-26

Jesus said to his disciples: "I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the Kingdom of heaven. "You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment, and whoever says to his brother, Raqa, will be answerable to the Sanhedrin, and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny."

Today's Saints



Saint Matilda of Saxony

Also known as Matilda of Ringelheim, Matilda, Queen of Germany, Mathilde, Mathildis, Maud

Daughter of Count Dietrich of Westphalia and Reinhild of Denmark; she was raised by her grandmother, abbess of the Eufurt. In 913, Matilda left the abbey, and married King Henry the Fowler of Saxony (Henry I), who had received an annulment from a previous marriage. Queen of Germany. Mother of Otto, Holy Roman Emperor; Henry the Quarrelsome, Duke of Bavaria; Saint Bruno the Great, Archbishop of Cologne, Germany; Gerberga, wife of King Louis IV of France; Hedwig, mother of Hugh Capet. Founded several Benedictine abbeys. Well known throughout the realm for her generosity, she taught the ignorant, comforted the sick, and visited prisoners. Betrayed by Otto after Henry's death when he falsely accused her of financial mismanagement.

Born: c.895 at Engem, Westphalia, Germany

Died: 14 March 968 at Quedlinburg, Germany of natural causes, buried in the monastery at Quedlinburg

Patronage: death of children, disappointing children, falsely accused people, large families, people ridiculed for their piety, queens, second marriages, widows.



Saint Lazarus of Milan

Also known as Lazzaro

Additional Memorial 11 February (Ambrosian Rite)

Archbishop of Milan, Italy c.439, a time when invading Ostrogoths controlled the area. May have developed and certainly popularized the Rogationtide litanies; originally devised to ask for protection from the Ostrogoths, over time the devotion spread throughout Europe. His February feast day is due to the Milanese custom of not celebrating saint days during Lent.

Died: 14 March 450.



Saint Leobinus of Chartres

Also known as Lubinus, Lubin, Lubinius, Lumine, Leobinus, Loubin

Additional Memorial 9 September (translation of relics)

Son of peasants, he was a field worker and shepherd in his youth. Thirsting for education, he went to the monastery at Noailles, France, working for the monks by day, being taught by them at night. He studied late by candle light, which annoyed the monks who had to wake for early prayers; Leobinus put a screen around the candle, and pressed on. Friend of Saint Carilef. Student of Saint Avitus of Perche, who suggested that the young man join his monastery. Monk at Lyon, France. Captured by renegade soldiers during war between the Franks and Burgundians, Leobinus was tortured to make him give up the location of the monastery's treasure. He told the soldiers nothing, and they left him for dead, thinking they'd drowned him; he eventually recovered. Joined Saint Avitus' community at Le Perche, France. Priest. Abbot at Brou, France. Bishop of Chartres, France. Noted reformer. Participant of the synod of Orleans in 549, and Paris in 552. Miracle worker; had the gift of healing, especially of dropsy or edema. Worked with Saint Caletric who gave him his last Communion, and succeeded him as bishop. Innkeepers and wine merchants near Chartres considered him their patron.

Born: at Poitiers, France

Died: 14 March 558 following a lengthy illness

Patronage: against dropsy, against edema, against rheumatism, innkeepers, wine merchants.

