



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

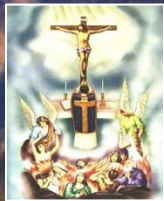
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the First Week of Lent, March 13, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Esther

C:12, 14-16, 23-25

Responsorial Psalm:

Psalm 138:1-2ab, 2cde-3, 7c-8

Syro-Malabar Rite

1st Reading:

[Rom 3:1-8](#)

Gospel: [Mt 5:33-37](#)

Syro-Malankara Rite

Readings:

[Gen 3:1-7; Rom 3:27-31; Jn 15:11-17](#)

Gospel: Matthew 7:7-12

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

II. CHRIST'S REDEMPTIVE DEATH IN GOD'S PLAN OF SALVATION "Jesus handed over according to the definite plan of God" For our sake God made him to be sin"602 Consequently, St. Peter can formulate the apostolic faith in the divine plan of salvation in this way: "You were ransomed from the futile ways inherited from your fathers... with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake."402 Man's sins, following on original sin, are punishable by death.403 By sending his own Son in the form of a slave, in the form of a fallen humanity, on account of sin, God "made him to be sin who knew no sin, so that in him we might become the righteousness of God."404603 Jesus did not experience reprobation as if he himself had sinned.405 But in the redeeming love that always united him to the Father, he assumed us in the state of our waywardness of sin, to the point that he could say in our name from the cross: "My God, my God, why have you forsaken me?"406 Having thus established him in solidarity with us sinners, God "did not spare his own Son but gave him up for us all", so that we might be "reconciled to God by the death of his Son".407God takes the initiative of universal redeeming love604 By giving up his own Son for our sins, God manifests that his plan for us is one of benevolent love, prior to any merit on our part: "In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins."408 God "shows his love for us in that while we were yet sinners Christ died for us."409605 At the end of the parable of the lost sheep Jesus recalled that God's love excludes no one: "So it is not the will of your Father who is in heaven that one of these little ones should perish."410 He affirms that he came "to give his life as a ransom for many"; this last term is not restrictive, but contrasts the whole of humanity with the unique person of the redeemer who hands himself over to save us.411 The Church, following the apostles, teaches that Christ died for all men without exception: "There is not, never has been, and never will be a single human being for whom Christ did not suffer."412

402 I Pt 1:18-20. 403 Cf. Rom 5:12; I Cor 15:56. 404 2 Cor 5:21; cf. Phil 2:7; Rom 8:3. 405 Cf. Jn 8:46. 406 Mk 15:34; Ps 22:2; cf. Jn 8:29. 407 Rom 8:32; 5:10. 408 I John 4:10; 4:19. 409 Rom 5:8. 410 Mt 18:14. 411 Mt 20:28; cf. Rom 5:18-19. 412 Council of Quiercy (853): DS 624; cf. 2 Cor 5:15; I Jn 2:2...continued.

1st Reading: Esther C:12, 14-16, 23-25

Queen Esther, seized with mortal anguish, had recourse to the LORD. She lay prostrate upon the ground, together with her handmaids, from morning until evening, and said: "God of Abraham, God of Isaac, and God of Jacob, blessed are you. Help me, who am alone and have no help but you, for I am taking my life in my hand. As a child I used to hear from the books of my forefathers that you, O LORD, always free those who are pleasing to you. Now help me, who am alone and have no one but you, O LORD, my God. "And now, come to help me, an orphan. Put in my mouth persuasive words in the presence of the lion and turn his heart to hatred for our enemy, so that he and those who are in league with him may perish. Save us from the hand of our enemies; turn our mourning into gladness and our sorrows into wholeness."

Responsorial Psalm: Psalm 138:1-2ab, 2cde-3, 7c-8

R. (3a) Lord, on the day I called for help, you answered me.

I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name.

R. Lord, on the day I called for help, you answered me.

Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me.

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Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

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Online Counseling

Live Channels

R. Lord, on the day I called for help, you answered me.

Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands.

R. Lord, on the day I called for help, you answered me.

Verse Before the Gospel

A clean heart create for me, O God; give me back the joy of your salvation.

Gospel: Matthew 7:7-12

Jesus said to his disciples: "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. Which one of you would hand his son a stone when he asked for a loaf of bread, or a snake when he asked for a fish? If you then, who are wicked, know how to give good gifts to your children, how much more will your heavenly Father give good things to those who ask him. "Do to others whatever you would have them do to you. This is the law and the prophets."

Today's Saints



Saint Leander of Seville

Also known as Leandro

Son of Severianus and Theodora, known for their piety. Elder brother of Saint Isidore of Seville, Saint Fulgentius of Ecija, and Saint Florentina of Cartagena. Monk at Seville, Spain. Bishop of Seville. Converted Saint Hermengild and Prince Reccared, sons of the Arian Visigoth king Leovigild, who then exiled Leander to Constantinople from 579 to 582. There he became close friends with the papal legate who later became Pope Saint Gregory the Great; he recommended that Gregory write his famous commentary (Moralia) on the Book of Job. When Reccared ascended the throne, Leander was allowed to return to Seville. He worked against Arianism, and presided over the Third Council of Toledo in 589. He revised and unified the Spanish liturgy, and his boundless energy and steady faith led the Visigoths back to orthodox Christianity. Leander wrote an influential Rule for nuns. He introduced the Nicene Creed to Mass in the west. Honored as a Doctor of the Faith by the Church in Spain.

Born: c.534 at Cartagena, Spain

Died: c.600 at Seville, Spain of natural causes

Patronage: Seville, Spain.



Saint Roderick of Cordoba

Also known as Rodrigo, Rodriguez, Rudericus, Roderic, Ruderic

A Christian priest in Moorish Spain, Roderick had a brother who became Moslem and another with no religion. One day he tried to break up a fight between his brothers; they turned on him and beat him into a coma. The Moslem brother, seeking further revenge, announced to authorities that Roderick had converted to Islam. When Roderick awoke, he was questioned about it, and denied the allegation, claiming allegiance to Christ. The Moslem authorities took this to be apostasy, deciding Roderick was denying his new Moslem faith. He was imprisoned for several months, and then martyred with Saint Salomon of Cordoba.

Born: 9th century southern Spain

Died: beheaded in 857 in Cordoba, Spain Representation.



Saint Ansovinus of Camerino

Also known as Ansovino, Ansuinus, Answin, Oswin

Priest. Hermit at Castel Raimondo near Torcello, Italy. Bishop of Camerino, Italy, consecrated by Pope Leo IV; he accepted the vocation on the condition that his parishioners did not have to recruit soldiers, an obligation imposed on most bishops of the time. Confessor to Emperor Louis the Pious. Attended the Council of Rome called by Pope Saint Nicholas I in 861. Miracle worker. His association with crops come from his work of feeding the poor. Once when the granary was empty, but there were still poor people to feed, he prayed for help; the granary was found to be full, and everyone ate their fill.

Born: at Camerino, Italy

Died: 868 at Camerino, Italy from a fever contracted at Rome, Italy, relics enshrined in a 14th century sarcophagus in the crypt of the cathedral in Camerino, Italy

Patronage: gardeners, protection of crops, Camerino-San Severino Marche, Italy.

