



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

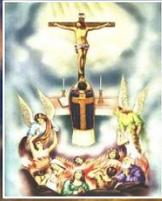
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the First Week of Lent, March 12, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Jonah 3:1-10

Responsorial Psalm:

Psalm 51:3-4, 12-13, 18-19

Gospel: Luke 11:29-32

Syro-Malabar Rite

1st Reading:
[Rom 6:15-23](#)

Gospel: [Mt 9:1-8](#)

Syro-Malankara Rite Readings:

[Gen 2:18-25; 1 Cor 8:1-6; Mt 5:43-48](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

II. CHRIST'S REDEMPTIVE DEATH IN GOD'S PLAN OF SALVATION"Jesus handed over according to the definite plan of God"599 Jesus' violent death was not the result of chance in an unfortunate coincidence of circumstances, but is part of the mystery of God's plan, as St. Peter explains to the Jews of Jerusalem in his first sermon on Pentecost: "This Jesus (was) delivered up according to the definite plan and foreknowledge of God."393 This Biblical language does not mean that those who handed him over were merely passive players in a scenario written in advance by God.394600 To God, all moments of time are present in their immediacy. When therefore he establishes his eternal plan of "predestination", he includes in it each person's free response to his grace: "In this city, in fact, both Herod and Pontius Pilate, with the Gentiles and the peoples of Israel, gathered together against your holy servant Jesus, whom you anointed, to do whatever your hand and your plan had predestined to take place."395 For the sake of accomplishing his plan of salvation, God permitted the acts that flowed from their blindness.396"He died for our sins in accordance with the Scriptures"601 The Scriptures had foretold this divine plan of salvation through the putting to death of "the righteous one, my Servant" as a mystery of universal redemption, that is, as the ransom that would free men from the slavery of sin.397 Citing a confession of faith that he himself had "received", St. Paul professes that "Christ died for our sins in accordance with the scriptures."398 In particular Jesus' redemptive death fulfils Isaiah's prophecy of the suffering Servant.399 Indeed Jesus himself explained the meaning of his life and death in the light of God's suffering Servant.400 After his Resurrection he gave this interpretation of the Scriptures to the disciples at Emmaus, and then to the apostles.401

393 Acts 2:23. 394 Cf. Acts 3:13. 395 Acts 4:27-28; cf. Ps 2:1-2. 396 Cf. Mt 26:54; Jn 18:36; 19:11; Acts 3:17-18. 397 Is 53:11; cf. 53:12; Jn 8 34-36; Acts 3:14. 398 1 Cor 15:3; cf. also Acts 3:18; 7:52; 13:29; 26:22-23. 399 Cf. Is 53:7-8 and Acts 8:32-35. 400 Cf. Mt 20:28. 401 Cf. Lk 24:25-27, 44-45...continued.

1st Reading: Jonah 3:1-10

The word of the LORD came to Jonah a second time: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD's bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in the ashes. Then he had this proclaimed throughout Nineveh, by decree of the king and his nobles: "Neither man nor beast, neither cattle nor sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast shall be covered with sackcloth and call loudly to God; every man shall turn from his evil way and from the violence he has in hand. Who knows, God may relent and forgive, and withhold his blazing wrath, so that we shall not perish." When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Responsorial Psalm: Psalm 51:3-4, 12-13, 18-19

R. (19b) A heart contrite and humbled, O God, you will not spurn.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.

R. A heart contrite and humbled, O God, you will not spurn.

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.

R. A heart contrite and humbled, O God, you will not spurn.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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Online Counseling

Live Channels

For you are not pleased with sacrifices; should I offer a burnt offering, you would not accept it. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn.

R. A heart contrite and humbled, O God, you will not spurn.

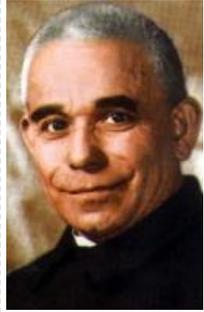
Verse Before the Gospel

Even now, says the LORD, return to me with your whole heart for I am gracious and merciful.

Gospel: Luke 11:29-32

While still more people gathered in the crowd, Jesus said to them, "This generation is an evil generation; it seeks a sign, but no sign will be given it, except the sign of Jonah. Just as Jonah became a sign to the Ninevites, so will the Son of Man be to this generation. At the judgment the queen of the south will rise with the men of this generation and she will condemn them, because she came from the ends of the earth to hear the wisdom of Solomon, and there is something greater than Solomon here. At the judgment the men of Nineveh will arise with this generation and condemn it, because at the preaching of Jonah they repented, and there is something greater than Jonah here."

Today's Saints



Saint Luigi Orione

Also known as Aloysius Orione

Joined the Franciscans at Voghera, Italy as a young man, but developed severe health problems and returned to his family. Studied under Saint John Bosco at Turin, Italy, was present at Saint John's death, and was cured of his illness during Saint John's funeral. Studied at the seminary in Tortona, Italy. While still a layman and student, he opened San Luigi House at San Bernardino in 1893, a home for the poor, homeless and abandoned. Ordained on 13 April 1895. Founded the Hermits of Divine Providence congregation, the Ladies of Divine Providence, and an orphanage in Rome, Italy in 1899. Under the patronage of Pope Saint Pius X, he founded the Little Missionaries of Charity. Constructed the Marian shrine at Tortona, a site that became a rallying point for people during times of political unrest. To administer the houses of his congregations, Luigi travelled the world, visiting houses in Wales, Brazil, the United States, and throughout Italy.

Born: 23 June 1872 at Pontecurone, Alessandria, Italy

Died: 12 March 1940 at San Remo, Imperia, Italy from heart disease, body found intact when exhumed in 1965, interred at the shrine of Our Lady of Safe Keeping, Tortona, Italy

Canonized: 16 May 2004 by Pope John Paul II.



Saint Seraphina

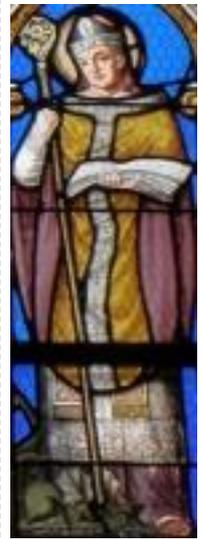
Also known as Fina, Serafina

Born poor, and though she stayed that way, she still found ways to help those in worse shape than herself. A pretty girl, she lived as a hermit in her home, doing chores, giving to the poor when she could, spinning, sewing, and praying through the nights. Seraphina's father died when the girl was very young. Soon after, she was stricken with a condition that made any movement painful; she had to be carried everywhere on a board. Fina lived the rest of her life in constant suffering, and neglect, which she turned over to God in her constant prayers. She never joined an order but lived her life under Benedictine Rule. Devoted to Saint Gregory the Great who suffered from a condition like hers. She received a vision from Saint Gregory who foretold the date of her death.

Born: 1238 at San Geminiano, Tuscany, Italy

Died: 12 March 1253 of natural causes

Patronage: disabled people, handicapped people, physically challenged people, spinners, San Gimignano, Italy.



Saint Paul Aurelian

Also known as Paul of Léon, Paol Aurelian, Paulinus Aurelianus, Paul Aurelian of Léon, Pol Aurelian, Pol de Léon

Born a Romano-Briton prince, the son of Perphius, a Welsh chieftain. Educated at Llantwit Major with Saint David of Wales, Saint Samson of York, Saint Gildas the Wise and Saint Illtyd. Hermit. To escape being made a bishop, he and 12 companions established a monastery at Porz-Pol, Ouessant Island, Brittany (part of modern France). He later relented and became bishop of Ouismon. Spiritual director of his nephew, Saint Joavan of Brittany. Legend says that Saint Pol subdued a dragon on the Île de Batz by wrapping his clerical stole around the animal's neck, then used his bishop's crozier to drag it to the north edge of the island and ordered it to disappear into the sea.

Born: Glamorgan, Wales

Died: 572 on Île de Batz, France

Patronage: Saint-Pol-de-Léon, France.

