



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

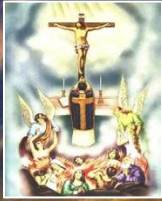
**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

**Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)**

**JESUS, King of mercy, I trust in You!**

**Amen.**



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the First Week of Lent, March 11, 2025, Volume 186.

**Today's Bible Readings**

**Latin Rite**  
**1<sup>st</sup> Reading:** Isaiah 55:10-11  
**Responsorial Psalm:** Psalm 34:4-5, 6-7, 16-17, 18-19

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:** [Rom 8:18-25](#)  
**Gospel:** [Mt 7:7-12](#)

**Syro-Malankara Rite**  
**Readings:** [Gen 2:5-17; 1 Cor 6:12-20; Mt 17:9-13](#)

**Gospel:** Matthew 6:7-15

**Catechism of the Catholic Church**  
**SECTION TWO I. THE CREEDS**  
**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**  
**Article 4**

**"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"**

Paragraph 2. Jews are not collectively responsible for Jesus' death<sup>597</sup> The historical complexity of Jesus' trial is apparent in the Gospel accounts. the personal sin of the participants (Judas, the Sanhedrin, Pilate) is known to God alone. Hence we cannot lay responsibility for the trial on the Jews in Jerusalem as a whole, despite the outcry of a manipulated crowd and the global reproaches contained in the apostles' calls to conversion after Pentecost.<sup>385</sup> Jesus himself, in forgiving them on the cross, and Peter in following suit, both accept "the ignorance" of the Jews of Jerusalem and even of their leaders.<sup>386</sup> Still less can we extend responsibility to other Jews of different times and places, based merely on the crowd's cry: "His blood be on us and on our children!", a formula for ratifying a judicial sentence.<sup>387</sup> As the Church declared at the Second Vatican Council: . . . Neither all Jews indiscriminately at that time, nor Jews today, can be charged with the crimes committed during his Passion. . . the Jews should not be spoken of as rejected or accursed as if this followed from holy Scripture.<sup>388</sup>All sinners were the authors of Christ's Passion<sup>598</sup> In her Magisterial teaching of the faith and in the witness of her saints, the Church has never forgotten that "sinners were the authors and the ministers of all the sufferings that the divine Redeemer endured."<sup>389</sup> Taking into account the fact that our sins affect Christ himself,<sup>390</sup> The Church does not hesitate to impute to Christians the gravest responsibility for the torments inflicted upon Jesus, a responsibility with which they have all too often burdened the Jews alone: We must regard as guilty all those who continue to relapse into their sins. Since our sins made the Lord Christ suffer the torment of the cross, those who plunge themselves into disorders and crimes crucify the Son of God anew in their hearts (for he is in them) and hold him up to contempt. and it can be seen that our crime in this case is greater in us than in the Jews. As for them, according to the witness of the Apostle, "None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory." We, however, profess to know him. and when we deny him by our deeds, we in some way seem to lay violent hands on him.<sup>391</sup>  
<sup>385</sup> Cf. Mk 15:11; Acts 2:23, 36; 3:13-14; 4:10; 5:30; 7:52; 10:39; 13:27-28; I Th 2:14-15. <sup>386</sup> Cf. Lk 23:34; Acts 3:17. <sup>387</sup> Mt 27:25; cf. Acts 5:28; 18:6. <sup>388</sup> NA 4. <sup>389</sup> Roman Catechism I, 5, 11; cf. Heb 12:3. <sup>390</sup> Cf. Mt 25:45; Acts 9:4-5. <sup>391</sup> Roman Catechism I, 5, 11; cf. Heb 6:6; 1 Cor 2:8...continued.

**1<sup>st</sup> Reading: Isaiah 55:10-11**

Thus says the LORD: Just as from the heavens the rain and snow come down And do not return there till they have watered the earth, making it fertile and fruitful, Giving seed to the one who sows and bread to the one who eats, So shall my word be that goes forth from my mouth; It shall not return to me void, but shall do my will, achieving the end for which I sent it.

**Responsorial Psalm: Psalm 34:4-5, 6-7, 16-17, 18-19**

**R. (18b) From all their distress God rescues the just.**

Glorify the LORD with me, let us together extol his name. I sought the LORD, and he answered me and delivered me from all my fears.

**R. From all their distress God rescues the just.**

Look to him that you may be radiant with joy, and your faces may not blush with shame. When the poor one called out, the LORD heard, and from all his distress he saved him.

**R. From all their distress God rescues the just.**

The LORD has eyes for the just, and ears for their cry. The LORD confronts the evildoers, to destroy remembrance of them from the earth.

**R. From all their distress God rescues the just.**

When the just cry out, the LORD hears them, and from all their distress he rescues them. The LORD is close to the brokenhearted; and those who are crushed in spirit he saves.

**R. From all their distress God rescues the just.**

**About Us**  
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: March**

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

**Gallery**

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**Online Counseling**

**Live Channels**

### Verse Before the Gospel

One does not live on bread alone, but on every word that comes forth from the mouth of God.

### Gospel: Matthew 6:7-15

Jesus said to his disciples: "In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him. "This is how you are to pray: Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. "If you forgive men their transgressions, your heavenly Father will forgive you. But if you do not forgive men, neither will your Father forgive your transgressions."

### Today's Saints



#### Saint Constantine II

Also known as Constantine of Strathclyde, Constantine of Britannia, Constantine of Cornwall, Constantine III, Constantin, Constantinus, Costantino, Costentyn, Custennin

Born a Scottish prince, the son of King Kenneth II of Strathclyde, Constantine led a life of vice until his conversion, possibly after hearing the evangelizing preaching of Saint Columba and Saint Kentigern. Married, and the father of at least one son, and briefly king of Stathclyde. Widowed, he abdicated his position, founded a monastery at Govan on the river Clyde, became a monk there, and evangelized the region. Priest. Abbot of a monastery in Govan, Scotland. Martyr. Older martyrologies have entries for Constantines of Strathclyde, of Cornwall, and of Rahan, Ireland; they run the details of their lives together, and they could have been one, two or three people.

**Died:** bled to death in 874 in a cave near Crail after his right arm was cut off by Danish pirates, considered a martyr in Scotland for defending his Christian land against pagan invaders.



#### Saint Alexius U Se-Yong

Also known as Alejo U Se-yong, Alessio U Se-yong, Alleksio, U Se-Yeong

Additional Memorial 20 September as one of the Martyrs of Korea

Young layman, born to the wealthy nobility in the apostolic vicariate of Korea. Having become interested in Christianity, he met with Saint Siméon-François Berneux, and Saint Marcus Chong Ui-Bae served as his catechist. Convert. His family was strongly opposed to Christianity, and Alexius left home to work with missionaries, translating the Catechism and other texts to Korean. During one of the repeated persecutions, all Christians in his village were arrested. Alexius gave in to his fears and denied the faith, and was released. He then repented and went to prison to confess his failure to his bishop. He was then arrested, imprisoned with the others, tortured, and finally executed for his faith. Martyr.

**Born:** 1845 in Seoheung, Hwanghae-do, North Korea

**Died:** 11 March 1866 at the Small West Gate, Seoul, South Korea

**Canonized:** 6 May 1984 by Pope John Paul II.



#### Saint Aengus the Culdee

Also known as Aengus of Clonenagh, Aengus of Tallaght, Aengus Cúldeo, Angus, Dengus, Oengo, Oengus, Ceile De

Hermit or culdee near the River Nore in Ireland where he was known to commune with angels. Hermit near Maryborough. Monk at Clonenagh in Ireland. His reputation for holiness attracted so many would-be students that he retired to be a lay brother at the monastery of Tallaght near Dublin, Ireland under the abbacy of Saint Maelruan. With Maelruan he wrote the Martyrology of Tallaght, a catalog of Irish saints, in 790. Wrote Felire, a poetic version of the martyrology. These works complete, he resumed life as a hermit and then a bishop.

**Born:** near Clonenagh, Ireland

**Died:** 11 March 824 of natural causes, buried in Clonenagh, Ireland.

