



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday after Ash Wednesday, March 8, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Isaiah
58:9b-14

Responsorial Psalm:
Psalm 86:1-2, 3-4, 5-6

Gospel: Luke 5:27-32

Syro-Malabar Rite
1st Reading:
[Rom 3:21-26](#)

Gospel: [Mt 6:9-15](#)

Syro-Malankara Rite
Readings:
[Gen 1:24-31; Heb 4:12-14; Mt 7:21-28](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"

Paragraph 1. JESUS AND ISRAEL

II. JESUS AND THE TEMPLE

583 Like the prophets before him Jesus expressed the deepest respect for the Temple in Jerusalem. It was in the Temple that Joseph and Mary presented him forty days after his birth.³⁴⁹ At the age of twelve he decided to remain in the Temple to remind his parents that he must be about his Father's business.³⁵⁰ He went there each year during his hidden life at least for Passover.³⁵¹ His public ministry itself was patterned by his pilgrimages to Jerusalem for the great Jewish feasts.³⁵²584 Jesus went up to the Temple as the privileged place of encounter with God. For him, the Temple was the dwelling of his Father, a house of prayer, and he was angered that its outer court had become a place of commerce.³⁵³ He drove merchants out of it because of jealous love for his Father: "You shall not make my Father's house a house of trade. His disciples remembered that it was written, 'Zeal for your house will consume me.'"³⁵⁴ After his Resurrection his apostles retained their reverence for the Temple.³⁵⁵585 On the threshold of his Passion Jesus announced the coming destruction of this splendid building, of which there would not remain "one stone upon another".³⁵⁶ By doing so, he announced a sign of the last days, which were to begin with his own Passover.³⁵⁷ But this prophecy would be distorted in its telling by false witnesses during his interrogation at the high priest's house, and would be thrown back at him as an insult when he was nailed to the cross.³⁵⁸586 Far from having been hostile to the Temple, where he gave the essential part of his teaching, Jesus was willing to pay the Temple-tax, associating with him Peter, whom he had just made the foundation of his future Church.³⁵⁹ He even identified himself with the Temple by presenting himself as God's definitive dwelling-place among men.³⁶⁰ Therefore his being put to bodily death³⁶¹ presaged the destruction of the Temple, which would manifest the dawning of a new age in the history of salvation: "The hour is coming when neither on this mountain nor in Jerusalem will you worship the Father."³⁶²

349 Lk 2:22-39. 350 Cf. Lk 2 46-49. 351 Cf. Lk 2 41. 352 Cf. Jn 2 13-14; 5:1, 14; 7:1, 10, 14; 8 2; 10:22-23. 353 Cf. Mt 21:13. 354 Jn 2:16-17; cf. Ps 69:10. 355 Cf. Acts 2:46; 3:1; 5:20, 21; etc. 356 Cf. Mt 24:1-2. 357 Cf. Mt 24:3; Lk 13:35. 358 Cf. Mk 14:57-58; Mt 27 39-40. 359 Cf. Mt 8:4; 16:18; 17:24-27; Lk 17:14; Jn 4:22; 18:20. 360 Cf. Jn 2:21; Mt 12:6. 361 Cf. Jn 2:18-22. 362 Jn 4:21; cf. 4:23-24; Mt 27:5; Heb 9:11; Rev 21:22...continued.

1st Reading: Isaiah 58:9b-14

Thus says the LORD: If you remove from your midst oppression, false accusation and malicious speech; If you bestow your bread on the hungry and satisfy the afflicted; Then light shall rise for you in the darkness, and the gloom shall become for you like midday; Then the LORD will guide you always and give you plenty even on the parched land. He will renew your strength, and you shall be like a watered garden, like a spring whose water never fails. The ancient ruins shall be rebuilt for your sake, and the foundations from ages past you shall raise up; ""Repairer of the breach,"" they shall call you, ""Restorer of ruined homesteads."" If you hold back your foot on the sabbath from following your own pursuits on my holy day; If you call the sabbath a delight, and the LORD's holy day honorable; If you honor it by not following your ways, seeking your own interests, or speaking with malice-- Then you shall delight in the LORD, and I will make you ride on the heights of the earth; I will nourish you with the heritage of Jacob, your father, for the mouth of the LORD has spoken.

Responsorial Psalm: Psalm 86:1-2, 3-4, 5-6

R. (11ab) Teach me your way, O Lord, that I may walk in your truth.

Incline your ear, O LORD; answer me, for I am afflicted and poor. Keep my life, for I am devoted to you; save your servant who trusts in you. You are

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

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Online Counseling

Live Channels

my God.

R. Teach me your way, O Lord, that I may walk in your truth.

Have mercy on me, O Lord, for to you I call all the day. Gladden the soul of your servant, for to you, O Lord, I lift up my soul.

R. Teach me your way, O Lord, that I may walk in your truth.

For you, O Lord, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading.

R. Teach me your way, O Lord, that I may walk in your truth.

Verse Before the Gospel

I take no pleasure in the death of the wicked man, says the Lord, but rather in his conversion, that he may live.

Gospel: Luke 5:27-32

Jesus saw a tax collector named Levi sitting at the customs post. He said to him, "Follow me." And leaving everything behind, he got up and followed him. Then Levi gave a great banquet for him in his house, and a large crowd of tax collectors and others were at table with them. The Pharisees and their scribes complained to his disciples, saying, "Why do you eat and drink with tax collectors and sinners?" Jesus said to them in reply, "Those who are healthy do not need a physician, but the sick do. I have not come to call the righteous to repentance but sinners."

Today's Saints



Saint John of God

Also known as Giovanni di Dio, Juan de Dios, Juan Ciudad

Juan grew up working as a shepherd in the Castile region of Spain. He led a wild and misspent youth, and travelled over much of Europe and north Africa as a soldier in the army of Charles V, and as a mercenary. Fought through a brief period of insanity. Peddled religious books and pictures in Gibraltar, though without any religious conviction himself. In his 40's he received a vision of the Infant Jesus who called him John of God. To make up for the misery he had caused as a soldier, he left the military, rented a house in Granada, Spain, and began caring for the sick, poor, homeless and unwanted. He gave what he had, begged for those who couldn't, carried those who could not move on their own, and converted both his patients and those who saw him work with them. Friend of Saint John of Avila, on whom he tried to model his life. John founded the Order of Charity and the Order of Hospitallers of Saint John of God.

Born: 8 March 1495 at Montemoro Novo, Evora, Portugal

Died: 8 March 1550 at Granada, Spain while praying before a crucifix from a illness he had contracted while saving a drowning man, relics at Granada

Canonized: 16 October 1690 by Pope Alexander VIII

Patronage: against alcoholism, against bodily ills, against sickness, alcoholics, bookbinders, booksellers, dying people, firefighters, heart patients, hospitals (proclaimed on 22 June 1886 by Pope Leo XIII), hospital workers, nurses (proclaimed in 1930 by Pope Pius XI), publishers, printers, sick people, Tultepec, Mexico.



Saint Stephen of Obazine

Also known as Stephen of Aubazine, Stephen of Vielzot

A pious youth. Priest. Hermit with another priest named Pierre. The pair's reputation for holiness drew so many spiritual students that c.1134, with the approval of the bishop of Tulle, France, they founded a monastery composed of many small huts in the forest. The monks were noted for their severe austerity, and spent most of their time in prayer and study. Nearby at Coyroux they founded a convent for 150 nuns along similar lines. As there was no written Rule for the community, c.1142 Stephen joined the Cistercians, and the monks and nuns in the forest followed suit. He affiliated his house with the Cistercians in 1147, and served as abbot. The monastery was suppressed in the repressions of the French Revolution, and its property seized in 1791. The abbey church survives, and serves as a parish church.

Born: c.1085 at Limousin, France

Died: 8 March 1159 at the monastery of Obazine, France

Canonized: 1701 by Pope Clement XI (cultus confirmed)

Patronage: prisoners.



Saint Senan of Scattery

Also known as Senan of Inis Cathaigh, Senan of Scattery, Senames, Senano

Additional Memorial 6 January as one of the Twelve Apostles of Ireland

Apparently born to a Christian farm family. Educated by Saint Naul and a saintly monk named Cassidan. Monk at Kilmanagh (Kilkenny), Ireland. Founded a monastery at Enniscorthy, Ireland. Pilgrim to Rome, Italy and to Tours, France, a center of monasticism at the time. Founded several churches and monasteries including houses at Iniscarra, Ireland. Spiritual teacher of Saint Aiden of Lindesfame. Acquaintance of Saint David of Wales, and friend of Saint Cannera of Inis Cathaig. In later life he retired to Inish Cathaig (Scattery Island) on the river Shannon; the river is believed to have been named for him. Bishop. Legend says that he chased away the Cathach, a type of monstrous sea serpent, from the island by ordering it, in the name of the Trinity, to depart.

Born: c.488 at Corca Bhaisin, County Clare, Ireland, tradition says that Saint Patrick predicted his birth

Died: 8 March 544 on Inish Cathaig, Ireland of natural causes.

