



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

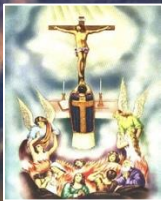
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Thursday after Ash Wednesday, March 6, 2025, Volume 186.

**Today's Bible Readings**

**Latin Rite**  
**1<sup>st</sup> Reading:**  
Deuteronomy 30:15-20  
**Responsorial Psalm:**  
Psalm 1:1-2, 3, 4 and 6  
**Gospel:** Luke 9:22-25

**Syro-Malabar Rite**  
**1<sup>st</sup> Reading:**  
[Gen 3:1-13](#)  
**2<sup>nd</sup> Reading:**  
[Josh 3:1-13](#)  
**3<sup>rd</sup> Reading:**  
[Rom 3:9-20](#)

**Syro-Malankara Rite**  
**Readings:**  
[Gen 1:14-19; Rom 2:1-11; Mt 6:5-8](#)

**Gospel:** [Mt 6:25-34](#)

**Catechism of the Catholic Church**  
**SECTION TWO I. THE CREEDS**  
**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**  
**Article 4**  
**"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"**  
**Paragraph 1. JESUS AND ISRAEL**

I. JESUS AND THE LAW  
577 At the beginning of the Sermon on the Mount Jesus issued a solemn warning in which he presented God's law, given on Sinai during the first covenant, in light of the grace of the New Covenant: Do not think that I have come to abolish the law or the prophets: I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law, until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven.329578 Jesus, Israel's Messiah and therefore the greatest in the kingdom of heaven, was to fulfil the Law by keeping it in its all embracing detail - according to his own words, down to "the least of these commandments".330 He is in fact the only one who could keep it perfectly.331 On their own admission the Jews were never able to observe the Law in its entirety without violating the least of its precepts.332 This is why every year on the Day of Atonement the children of Israel ask God's forgiveness for their transgressions of the Law. the Law indeed makes up one inseparable whole, and St. James recalls, "Whoever keeps the whole law but fails in one point has become guilty of all of it."333579 This principle of integral observance of the Law not only in letter but in spirit was dear to the Pharisees. By giving Israel this principle they had led many Jews of Jesus' time to an extreme religious zeal.334 This zeal, were it not to lapse into "hypocritical" casuistry,335 could only prepare the People for the unprecedented intervention of God through the perfect fulfilment of the Law by the only Righteous One in place of all sinners.336580 The perfect fulfilment of the Law could be the work of none but the divine legislator, born subject to the Law in the person of the Son.337 In Jesus, the Law no longer appears engraved on tables of stone but "upon the heart" of the Servant who becomes "a covenant to the people", because he will "faithfully bring forth justice".338 Jesus fulfils the Law to the point of taking upon himself "the curse of the Law" incurred by those who do not "abide by the things written in the book of the Law, and do them", for his death took place to redeem them "from the transgressions under the first covenant".339

329 Mt 5:17-19. 330 Mt 5:19. 331 Cf. Jn 8:46. 332 Cf. Jn 7:19; Acts 13:38-41; 15:10. 333 Jas 2:10; cf. Gal 3:10; 5:3. 334 Cf. Rom 10:2. 335 Cf. Mt 15:31; Lk 11:39-54. 336 Cf. Is 53:11; Heb 9:15. 337 Cf. Gal 4:4. 338 Jer 31:33; Is 42:3, 6. 339 Gal 3:13; 3:10; Heb 9:15...continued.

**1<sup>st</sup> Reading: Deuteronomy 30:15-20**  
Moses said to the people: "Today I have set before you life and prosperity, death and doom. If you obey the commandments of the LORD, your God, which I enjoin on you today, loving him, and walking in his ways, and keeping his commandments, statutes and decrees, you will live and grow numerous, and the LORD, your God, will bless you in the land you are entering to occupy. If, however, you turn away your hearts and will not listen, but are led astray and adore and serve other gods, I tell you now that you will certainly perish; you will not have a long life on the land that you are crossing the Jordan to enter and occupy. I call heaven and earth today to witness against you: I have set before you life and death, the blessing and the curse. Choose life, then, that you and your descendants may live, by loving the LORD, your God, heeding his voice, and holding fast to him. For that will mean life for you, a long life for you to live on the land that the LORD swore he would give to your fathers Abraham, Isaac and Jacob."

**Responsorial Psalm: Psalm 1:1-2, 3, 4 and 6**  
**R. (40:5a) Blessed are they who hope in the Lord.**

**About Us**  
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year: March**

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:titleñ4
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:titleñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:titleñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:titleñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:titleñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:titleñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:titleñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:titleñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:titleñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

- Resources**
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  - [Mystical Stigmata](#)
  - [What is Charismatic Renewal?](#)
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Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

**R. Blessed are they who hope in the Lord.**

He is like a tree planted near running water, That yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.

**R. Blessed are they who hope in the Lord.**

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

**R. Blessed are they who hope in the Lord.**

**Verse Before the Gospel**

Repent, says the Lord; the Kingdom of heaven is at hand.

**Gospel: Luke 9:22-25**

Jesus said to his disciples: "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised." Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it. What profit is there for one to gain the whole world yet lose or forfeit himself?"

**Today's Saints**



**Saint Colette**

Also known as Coleta, Colette Boylet, Collette of Corbie, Nicholette Boilet, Nicolette

Additional Memorial 7 February (Franciscans, Capuchins)

Carpenter's daughter whose parents were near 60 at her birth. Colette was orphaned at age 17, and left in the care of a Benedictine abbot. Her guardian wanted her to marry, but Colette was drawn to religious life. She initially tried to join the Beguines and Benedictines, but failed in her vocation. Franciscan tertiary. Hermitess. On 17 September 1402, at age 21, she became an anchoress - walled into a cell whose only opening was a grilled window into a church. She had visions in which Saint Francis of Assisi ordered her to restore the Rule of Saint Clare to its original severity. When she hesitated, she was struck blind for three days and mute for three more; she saw this as a sign to take action. Colette tried to follow her mission by explaining it, but had no success. Realizing she needed more authority behind her words, she walked to Nice, France, barefoot and clothed in a habit of patches, to meet Peter de Luna, acknowledged by the French as the schismatic Pope Benedict XIII. He professed her a Poor Clare, and was so impressed that he made her superioress of all convents of Minoreesses that she might reform or found, and a missionary to Franciscan friars and tertiaries. She travelled from convent to convent, meeting opposition, abuse, slander, and was even accused of sorcery. Eventually she made some progress, especially in Savoy, where her reform gained sympathizers and recruits. This reform passed to Burgundy in France, Flanders in Belgium and Spain. Colette helped Saint Vincent Ferrer heal the papal schism. She founded seventeen convents; one branch of the Poor Clares is still known as the Colettines. She was known for a deep devotion to Christ's Passion with an appreciation and care for animals. Colette fasted every Friday, meditating on the Passion. After receiving Holy Communion, she would fall into ecstasies for hours. She foretold the date of her own death.

**Born:** 13 January 1381 at Corbie, Picardy, France as Nicolette Boilet, named in honor of Saint Nicholas of Myra

**Died:** 6 March 1447 at Ghent, Belgium of natural causes, relics at the Monastère Sainte-Claire, Poligny, France

**Canonized:** 24 May 1807 by Pope Pius VII

**Patronage:** against eye disorders, against fever, against headaches, against infertility, against the death of parents, craftsmen, Poor Clares, servants, Corbie, France, Ghent, Belgium.



**Saint Chrodegang of Metz**

Also known as Chrodegand, Chrodegangus, Chrodegrang, Chrodegrangus, Chrodogand, Chrodogandus, Chrotgang, Chrotgangus, Droctegangus, Godegrand, Godegrandus, Grodegandus, Grodegangus, Grodogangus, Gundigran, Krodegandus, Ratgang, Rodigang, Rudigangus, Ruggandus, Ruodgangus, Ruotgangus, Rutgangus, Sirigang and Sirigangus

Additional Memorial 3 October (Augustinians)

Son of Sigrum and Landrada; related to Pepin the Short; brother of Saint Opportuna of Montreuil. Educated at Saint Trond abbey. Secretary to Charles Martel. Chancellor of France. Even while holding such positions, he went about in hair shirts, fasting, praying, and supporting the poor. Bishop of Metz, France in 742 even though he was still a layman. Chief minister to Pepin the Short. Ambassador to the Vatican. Mayor of the Palace. Involved in the coronation of Pepin as King of the Franks, the first Carolingian king. Defended Rome and the papacy against the Lombards. Worked to reform the Frankish Church, including educating the clergy, and encouraging them to live in communities based largely on the Benedictine Rule. Founded and restored churches and monasteries. Introduced the Roman liturgy and Gregorian Chant to his see, from which they spread to other parts of Europe. Participated in several councils.

**Born:** c.714 at Hesbaye, Brabant, near Liege, Belgium

**Died:** 6 March 776 at Metz, France, relics, in the Benedictine Abbey of Saint-Symphorien, were destroyed during the French Revolution.



**Saint Fridolin of Säckingen**

Also known as Apostle of the Upper Rhine, Fridolin Vandrerren of Säckingen, Irish Wanderer, Fidold, Fridolinus

Born to the Irish nobility, he became a Benedictine monk at Luxeuil Abbey and at Poitiers, France. Reported to have been present at the baptism of Frankish king Clovis on Christmas day in 496. Fridolin received a vision of Saint Hilary of Poitiers in which he was shown the location of Hilary's relics, which had been lost during a Vandal invasion. Fridolin found the relics, and built a chapel to house them. He built churches in Alsace, in Switzerland, and in Burgundy, and became an evangelizing missionary among the Alamanni in the Upper Rhine area of modern Germany; many thought he was a roaming cattle thief, and chased him away. He founded the monastery in Säckingen, Baden (part of modern Germany, and served as its abbot. On the date of his feast, the houses of Säckingen are decorated with the flags of Germany, Switzerland, and Ireland.

**Born:** Irish

**Died:** c.540 at Säckingen, Germany of natural causes, buried in Säckingen

**Patronage:** for good weather, carpenters, cattle, Alsace, France, Glarus, Switzerland, Säckingen, Germany, Strasbourg, France.

