



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

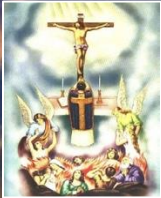
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Ash Wednesday, March 5, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Joel 2:12-18
Responsorial Psalm:
Psalm 51:3-4, 5-6ab, 12-13, 14 and 17

Syro-Malabar Rite
1st Reading:
[Gen 2:18-25](#)
2nd Reading:
[Josh 2:8-24](#)
3rd Reading:
[Rom 2:12-24](#)

Syro-Malankara Rite
Readings:
[Gen 1:9-13; 1 Cor 16:13-24; Jn 10:14-16](#)

Gospel: Matthew 6:1-6, 16-18

Gospel: [Mt 6:5-8](#)

Catechism of the Catholic Church
SECTION TWO I. THE CREEDS
CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
Article 4
"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS CRUCIFIED, DIED AND WAS BURIED"
Paragraph 1. JESUS AND ISRAEL

574 From the beginning of Jesus' public ministry, certain Pharisees and partisans of Herod together with priests and scribes agreed together to destroy him.³¹⁷ Because of certain acts of his expelling demons, forgiving sins, healing on the sabbath day, his novel interpretation of the precepts of the Law regarding purity, and his familiarity with tax collectors and public sinners³¹⁸--some ill-intentioned persons suspected Jesus of demonic possession.³¹⁹ He is accused of blasphemy and false prophecy, religious crimes which the Law punished with death by stoning.³²⁰ 575 Many of Jesus' deeds and words constituted a "sign of contradiction",³²¹ but more so for the religious authorities in Jerusalem, whom the Gospel according to John often calls simply "the Jews",³²² than for the ordinary People of God.³²³ To be sure, Christ's relations with the Pharisees were not exclusively polemical. Some Pharisees warn him of the danger he was courting;³²⁴ Jesus praises some of them, like the scribe of Mark 12:34, and dines several times at their homes.³²⁵ Jesus endorses some of the teachings imparted by this religious elite of God's people: the resurrection of the dead,³²⁶ certain forms of piety (almsgiving, fasting and prayer),³²⁷ The custom of addressing God as Father, and the centrality of the commandment to love God and neighbour.³²⁸ 576 In the eyes of many in Israel, Jesus seems to be acting against essential institutions of the Chosen People: - submission to the whole of the Law in its written commandments and, for the Pharisees, in the interpretation of oral tradition; - the centrality of the Temple at Jerusalem as the holy place where God's presence dwells in a special way; - faith in the one God whose glory no man can share.
317 Cf. Mk 3:6; 14:1. 318 Cf. Mt 12:24; Mk 2:7, 14-17; 3:1-6; 7:14-23. 319 Cf. Mk 3:22; Jn 8:48; 10:20. 320 Cf. Mk 2:7; Jn 5:18; 7:12, 52; 8:59; 10:31, 33. 321 Lk 2:34. 322 Cf. Jn 1:19; 2:18; 5:10; 7:13; 9:22; 18:12; 19:38; 20:19. 323 Jn 7:48-49. 324 Cf. Lk 13:31. 325 Cf. Lk 7:36; 14:1. 326 Cf. Mt 22:23-34; Lk 20:39. 327 Cf. Mt 6:18. 328 Cf. Mk 12:28-34. continued.

1st Reading: Joel 2:12-18
Even now, says the LORD, return to me with your whole heart, with fasting, and weeping, and mourning; Rend your hearts, not your garments, and return to the LORD, your God. For gracious and merciful is he, slow to anger, rich in kindness, and relenting in punishment. Perhaps he will again relent and leave behind him a blessing, Offerings and libations for the LORD, your God. Blow the trumpet in Zion! proclaim a fast, call an assembly; Gather the people, notify the congregation; Assemble the elders, gather the children and the infants at the breast; Let the bridegroom quit his room and the bride her chamber. Between the porch and the altar let the priests, the ministers of the LORD, weep, And say, "Spare, O LORD, your people, and make not your heritage a reproach, with the nations ruling over them! Why should they say among the peoples, 'Where is their God?'" Then the LORD was stirred to concern for his land and took pity on his people.

Responsorial Psalm: Psalm 51:3-4, 5-6ab, 12-13, 14 and 17
R. (see 3a) Be merciful, O Lord, for we have sinned.
Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me.
R. Be merciful, O Lord, for we have sinned.
For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight."
R. Be merciful, O Lord, for we have sinned.
A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me.
R. Be merciful, O Lord, for we have sinned.
Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: March
01 Lev 6:7, Isa 61:62, Mark 6:24-45, Ps 31:1-11
02 Lev 8, Isa 63, Mark 6:46-7:11, Ps 31:1-11
03 Lev 9:10, Isa 64, Mark 7:12-37, Ps 31:12-18
04 Lev 11:12, Isa 65, Mark 8:1-17, Ps 31:19-24
05 Lev 13, Isa 66, Mark 8:18-38, Ps 32:1-7
06 Lev 14, Jer 1, Mark 9:1-23, Ps 32:8-11
07 Lev 15, Jer 2:1-19, Mark 9:24-50, Ps 33:1-10
08 Lev 16:17, Jer 2:20-37, Mark 10:1-17, Ps 33:11-17
09 Lev 18, Jer 3, Mark 10:18-38, Ps 33:18-22
10 Lev 19:20, Jer 4:1-17, Mark 10:39-52, Ps 34:1-8
11 Lev 21:22, Jer 4:18-31, Mark 11, Ps 34:9-15
12 Lev 23, Jer 5, Mark 12:1-19, Ps 34:16-22
13 Lev 24, Jer 6:1-16, Mark 12:20-44, Ps 35:1-6
14 Lev 25, Jer 6:17-30, Mark 13:1-18, Ps 35:7-13
15 Lev 26:27, Jer 7, Mark 13:19-37, Ps 35:14-20
16 Num 1, Jer 8, Mark 14:1-25, Ps 35:21-28
17 Num 2, Jer 9:1-10, Mark 14:26-47, Ps 36:1-6
18 Num 3, Jer 9:11-26, Mark 14:48-72, Ps 36:7-12
19 Num 4, Jer 10, Mark 15:1-18, Ps 37:1-7
20 Num 5, Jer 11, Mark 15:19-47, Ps 37:8-14
21 Num 6:1-7:26, Jer 12, Mark 16, Ps 37:15-21
22 Num 7:27-89, Jer 13, Luke 1:1-17, Ps 37:22-28
23 Num 8, Jer 14, Luke 1:18-39, Ps 37:29-35
24 Num 9:10, Jer 15, Luke 1:40-60, Ps 37:36-40
25 Num 11:12, Jer 16, Luke 1:61-80, Ps 38:1-8
26 Num 13, Jer 17:1-10, Luke 2:1-24, Ps 38:9-15
27 Num 14, Jer 17:11-27, Luke 2:25-52, Ps 38:16-22
28 Num 15, Jer 18, Luke 3:1-16, Ps 39:1-6
29 Num 16:17, Jer 19, Luke 3:17-38, Ps 39:7-13
30 Num 18:19, Jer 20, Luke 4:1-21, Ps 40:1-6
31 Num 20:21, Jer 21:1-22:14, Luke 4:22-44, Ps 40:7-13

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R. Be merciful, O Lord, for we have sinned.

2nd Reading: 2 Corinthians 5:20—6:2

Brothers and sisters: We are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him. Working together, then, we appeal to you not to receive the grace of God in vain. For he says: In an acceptable time I heard you, and on the day of salvation I helped you. Behold, now is a very acceptable time; behold, now is the day of salvation.

Verse Before the Gospel

If today you hear his voice, harden not your hearts.

Gospel: Matthew 6:1-6, 16-18

Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you. "When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you. "When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

Today's Saints



Saint Piran

Also known as Peran, Perran, Pyran, Piranus

Piran's family origins are obscure; tradition says he came from Ireland. Spent his youth in south Wales where he founded a church in Cardiff. Received religious schooling at the monastery of Saint Cadog at Llanccarfon, where he met Saint Finnian of Clonard. The two returned together to Ireland where Finnian founded six monasteries, including his most famous one at Clonard. Piran lived there before Saint Enda on Aran Island, and then Saint Senan on Scatterry Island. He founded his own community at Clonmacnoise, "Ireland's University". Cornish legend says Piran was captured in his old age by pagan Irish, jealous of his miraculous powers, especially his ability to heal. They tied a millstone around his neck, and threw him off a cliff into the sea during a storm. As Piran hit the water the storm abated and the millstone bobbed to the surface like a cork. On his stone raft, Piran sailed for Cornwall, landed at Perran Beach, built a small chapel on Penhale Sands, and made his first converts - a badger, a fox, and a bear. He lived there for years as a hermit, working miracles for the locals. Piran founded churches at Perran-Uthno and Perran-Arworthal, a chapel at Tintagel, and a holy-well called the "Venton-Barren" at Probus. He made trips to Brittany where he worked with Saint Cai. Arthurian tradition from Geoffrey of Monmouth says he was chaplain to King Arthur, and Archbishop of York after Saint Samson was exiled by Saxon invasions, though it is doubtful he ever took up his See. Piran's patronage of Cornwall derives from his popularity with the Cornish tin-miners. Legend says that Piran discovered tin in Cornwall when he used a large black rock to build a fireplace, and found that the heat made a trickle of pure white metal ooze from the stone. He shared this discovery with the locals, providing the Cornish with a lucrative living. The people were so delighted that they held a sumptuous feast where the wine flowed like water. Piran was fond of the odd tittle, resulting in the Cornish phrase "As drunk as a Perraner". The trickled of white metal upon a black background remains as the White Cross of Saint Piran on the Cornish National flag. Piran died at his little hermitage near the beach. His relics were a great draw to pilgrims but, due to inundation by the sands, they were moved inland to the parish church of Perran-Zabulo, built to house them

Died: 5 March 480 of natural causes

Patronage: Cornwall, England, miners, Piran, Slovenia, tin miners, tinnners.



Saint John Joseph of the Cross

Also known as Carolo Gaetano Calosinto, Giovan Giuseppe della Croce, Giovanni Giuseppe Calosinto of the Cross, John Joseph Calosinto

Joined Franciscans at age 16. Ascetic. First Italian to follow the reform movement of Saint Peter Alcantara who sought to make the Order more devoted to penance and austerity. John had such a reputation for holiness that his superiors put him in charge of establishing a new friary before he was ordained. He joined the work crew, serving as a hod carrier, then a mason. Novice master, guardian, and provincial of the Order. When his term as provincial expired, he dedicated himself to hearing confessions and practising mortification, two concerns contrary to the spirit of the dawning Age of Enlightenment. Had the gifts of prophecy and healing, and would swoon into ecstasies; known to levitate and bilocate.

Born: 15 August 1654 at Ischia, Naples, Italy as Carolo Gaetano Calosirto

Died: 5 March 1734 of natural causes

Canonized: 26 May 1839 by Pope Gregory XVI

Patronage: Ischia, Italy.



Pope Saint Lucius I

Also known as Loukis

Chosen 22nd pope. Noted for his ascetic lifestyle, even while on the throne. Forbade men and women not related by blood to live together. Decreed that clergy should not live with deaconesses even if given lodging for reasons of charity. Exiled briefly during the persecution of Emperor Gallus. Condemned the Novatian heresy.

Born: Rome, Italy Papal Ascension 25 June 253

Died: 5 March 254 at Rome, Italy of natural causes, buried at Saint Callistus catacomb, relics transferred to the church of Saint Cecilia in Trastevere, Rome in 821, some relics transferred to Roskilde, Denmark c.1100, his head placed in a reliquary bust in the Saint Ansgar cathedral at Roskilde in 1910

Patronage: Copenhagen, Denmark.

