



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

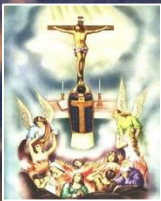
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Eighth Tuesday in Ordinary Time, March 4, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Sirach
35:1-12

Responsorial Psalm:
Psalm 50:5-6, 7-8, 14,
23

Gospel: Mark 10:17-27

Syro-Malabar Rite
1st Reading:
[Gen 1:20-2:7](#)
2nd Reading:
[Josh 1:16-18](#)
3rd Reading:
[Rom 2:1-6](#)
Gospel: [Mt 5:38-42](#)

Syro-Malankara Rite
Readings:
[Gen 1:6-8; Eph 5:13-21; Mt 6:1-4](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 4

"JESUS CHRIST SUFFERED UNDER PONTIUS PILATE, WAS
CRUCIFIED, DIED AND WAS BURIED"

571 The Paschal mystery of Christ's cross and Resurrection stands at the
centre of the Good News that the apostles, and the Church following them,
are to proclaim to the world. God's saving plan was accomplished "once for
all"313 by the redemptive death of his Son Jesus Christ.572 The Church
remains faithful to the interpretation of "all the Scriptures" that Jesus gave
both before and after his Passover: "Was it not necessary that the Christ
should suffer these things and enter into his glory?"314 Jesus' sufferings
took their historical, concrete form from the fact that he was "rejected by
the elders and the chief priests and the scribes", who handed "him to the
Gentiles to be mocked and scourged and crucified".315573 Faith can
therefore try to examine the circumstances of Jesus' death, faithfully
handed on by the Gospels316 and illuminated by other historical sources,
the better to understand the meaning of the Redemption.

313 Heb 9:26. 314 Lk 24:26-27, 44-45. 315 Mk 8:31; Mt 20:19. 316
Cf. DV 19.

1st Reading: Sirach 17:20-24

To keep the law is a great oblation, and he who observes the
commandments sacrifices a peace offering. In works of charity one offers
fine flour, and when he gives alms he presents his sacrifice of praise. To
refrain from evil pleases the LORD, and to avoid injustice is an atonement.
Appear not before the LORD empty-handed, for all that you offer is in
fulfillment of the precepts. The just one's offering enriches the altar and
rises as a sweet odor before the Most High. The just one's sacrifice is most
pleasing, nor will it ever be forgotten. In a generous spirit pay homage to
the LORD, be not sparing of freewill gifts. With each contribution show a
cheerful countenance, and pay your tithes in a spirit of joy. Give to the Most
High as he has given to you, generously, according to your means. For the
LORD is one who always repays, and he will give back to you sevenfold. But
offer no bribes, these he does not accept! Trust not in sacrifice of the fruits
of extortion. For he is a God of justice, who knows no favorites.

Responsorial Psalm: Psalm 50:5-6, 7-8, 14, 23

R. (23b) To the upright I will show the saving power of God.

"Gather my faithful ones before me, those who have made a covenant with
me by sacrifice." And the heavens proclaim his justice; for God himself is
the judge.

R. To the upright I will show the saving power of God.

"Hear, my people, and I will speak; Israel, I will testify against you; God,
your God, am I. Not for your sacrifices do I rebuke you, for your burnt
offerings are before me always."

R. To the upright I will show the saving power of God.

"Offer to God praise as your sacrifice and fulfill your vows to the Most High.
He that offers praise as a sacrifice glorifies me; and to him that goes the
right way I will show the salvation of God."

R. To the upright I will show the saving power of God.

Alleluia

R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you
have revealed to little ones the mysteries of the Kingdom. R. Alleluia,
alleluia.

Gospel: Mark 10:28-31

Peter began to say to Jesus, "We have given up everything and followed
you." Jesus said, "Amen, I say to you, there is no one who has given up
house or brothers or sisters or mother or father or children or lands for my
sake and for the sake of the Gospel who will not receive a hundred times
more now in this present age: houses and brothers and sisters and mothers
and children and lands, with persecutions, and eternal life in the age to
come. But many that are first will be last, and the last will be first."

About Us

Mission of Jesus, is a Non
profitable, service oriented
website, This site belongs to
each and every Christian who
view this website. This is our
24th Year of Service on the
Web.

This site is been developed
with the help of many of the
Christian Brothers around the
world, we do even invite you
Brothers and Sisters in Christ
to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

March

01 Lev 6ñ7, Isa 61ñ62, Mark
6:24ñ45, Ps 31:1ñ10
02 Lev 8, Isa 63, Mark
6:46ñ7:11, Ps 31:5ñ11
03 Lev 9ñ10, Isa 64, Mark
7:12ñ37, Ps 31:12ñ18
04 Lev 11ñ12, Isa 65, Mark
8:1ñ17, Ps 31:19ñ24
05 Lev 13, Isa 66, Mark
8:18ñ38, Ps 32:1ñ7
06 Lev 14, Jer 1, Mark 9:1ñ23,
Ps 32:8ñ11
07 Lev 15, Jer 2:1ñ19, Mark
9:24ñ50, Ps 33:1ñ10
08 Lev 16ñ17, Jer 2:20ñ37,
Mark 10:1ñ17, Ps 33:1ñ17
09 Lev 18, Jer 3, Mark
10:18ñ38, Ps 33:18ñ22
10 Lev 19ñ20, Jer 4:1ñ17, Mark
10:39ñ52, Ps 34:1ñ8
11 Lev 21ñ22, Jer 4:18ñ31,
Mark 11, Ps 34:9ñ15
12 Lev 23, Jer 5, Mark 12:1ñ19,
Ps 34:16ñ22
13 Lev 24, Jer 6:1ñ16, Mark
12:20ñ44, Ps 35:1ñ6
14 Lev 25, Jer 6:17ñ30, Mark
13:1ñ18, Ps 35:7ñ13
15 Lev 26ñ27, Jer 7, Mark
13:19ñ37, Ps 35:14ñ20
16 Num 1, Jer 8, Mark 14:1ñ25,
Ps 35:21ñ28
17 Num 2, Jer 9:1ñ10, Mark
14:26ñ47, Ps 36:1ñ6
18 Num 3, Jer 9:11ñ26, Mark
14:48ñ72, Ps 36:7ñ12
19 Num 4, Jer 10, Mark
15:1ñ18, Ps 37:1ñ7
20 Num 5, Jer 11, Mark
15:19ñ47, Ps 37:8ñ14
21 Num 6:1ñ7:26, Jer 12, Mark
16, Ps 37:15ñ21
22 Num 7:27ñ89, Jer 13, Luke
1:1ñ17, Ps 37:22ñ28
23 Num 8, Jer 14, Luke
1:18ñ39, Ps 37:29ñ35
24 Num 9ñ10, Jer 15, Luke
1:40ñ60, Ps 37:36ñ40
25 Num 11ñ12, Jer 16, Luke
1:61ñ80, Ps 38:1ñ8
26 Num 13, Jer 17:1ñ10, Luke
2:1ñ24, Ps 38:9ñ15
27 Num 14, Jer 17:11ñ27, Luke
2:25ñ52, Ps 38:16ñ22
28 Num 15, Jer 18, Luke
3:1ñ16, Ps 39:1ñ6
29 Num 16ñ17, Jer 19, Luke
3:17ñ38, Ps 39:7ñ13
30 Num 18ñ19, Jer 20, Luke
4:1ñ21, Ps 40:1ñ6
31 Num 20ñ21, Jer 21:1ñ22:14,
Luke 4:22ñ44, Ps 40:7ñ13

Resources

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Saint Casimir of Poland
Also known as Casimir of Cracow, Kazimieras, Kazimierz, Kazimir

Fifteenth century Polish prince, the younger son of King Casimir IV of Poland and Elizabeth of Austria. Grand Duke of Lithuania in 1471; third in line for the throne. Lived a highly disciplined, even severe life, sleeping on the ground, spending a great part of the night in prayer, dedicating himself to lifelong celibacy. He had a great devotion to Mary, supported the poor, and lived a virtuous life amid the dissolute court. Hungarian nobles prevailed upon Casimir's father to send his 15-year-old son to be their king; Casimir obeyed, taking the crown, but refusing to exercise power. His army was outnumbered, his troops deserting because they were not paid. Casimir returned home, and was a conscientious objector from that time on. He returned to prayer and study, maintained his decision to remain celibate even under pressure to marry the emperor's daughter. Reigned briefly as king during his father's absence.

Born: 3 October 1458 in Wawel, Kraków, Poland
Died: 4 March 1484 at Grondo, Grand Duchy of Lithuania (in modern Belarus) of tuberculosis, buried in the Chapel of Saint Casimir, cathedral of Vilnius, Lithuania
Canonized: 1522 by Pope Adrian VI, 1602 by Pope Clement VIII
Patronage: against plague, bachelors, kings, princes, single laymen, Lithuania (proclaimed by Pope Urban VIII in 1636, Poland, Grodno, Belarus).



Saint Adrian of Nicomedia
Also known as Hadrian

Additional Memorial 8 September (translation of relics), 26 August (Greek calendar)

Pagan officer and body guard at the imperial court of Nicomedia. Adrian was so impressed by the strength and faith shown by persecuted Christians that he declared himself a Christian, though he had not even been baptized. He was immediately arrested and tortured. He and fellow prisoners were tended by his wife, Saint Natalia until they were executed.

Died: thrown to a lion, which refused to touch him, legs broken with an anvil, and then hacked to pieces with a sword on 4 March 304, body burned, but when a storm extinguished the fire his wife salvaged his dismembered hand as a relic, and took it to Argyropolis near Constantinople, other relics at Grammont (Geertsbergen), Belgium
Patronage: against epilepsy, against plague, epileptics, arms dealers, arms manufacturers, butchers, Flemish brewers, prison guards, soldiers, Germany, Flanders, Belgium, Metalica, Italy.



Saint Peter of Pappacarbone
Also known as Peter of Cava, Peter of La Cava, Peter I of Cava

Born to the Salerno nobility; relative of Saint Alferius of La Cava. Benedictine monk at Cava, Italy while still a young man; his abbot was Saint Leo of La Cava. Lived for a while as a hermit, and then was assigned to Cluny Abbey from 1062 to 1068. Bishop of Policastro, Italy in 1079; after two years of service, he resigned the see and returned to Cava where he served as co-adjutor abbot with Saint Leo. He was chosen abbot and tried to introduce the Cluniac reform, but was so strict that he caused strife in the house. He withdrew from office for a while, and even formed a house in the Cilento region of Italy. However, he was later recalled to La Cava and served decades as abbot with a much more fatherly attitude. During his time he brought in over 3,000 monks who then went out to found other houses and spread the Faith.

Born: in Salerno, Italy
Died: 1123 of natural causes
Canonized: 1893 by Pope Leo XIII (cultus confirmed)
Patronage: Policastro, Italy.

