

3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.


O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.




Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Eighth Monday in Ordinary Time, March 3, 2025, Volume 186.

Today's Bible Readings

Latin Rite 1st Reading: Sirach 17:20-24 Responsorial Psalm: Psalm 32:1-2, 5, 6, 7 Gospel: Mark 10:17-27	Syro-Malabar Rite 1st Reading: Gen 1:1-19 2nd Reading: Josh 1:1-15 3rd Reading: Rom 1:16-25	Syro-Malankara Rite Readings: Gen 1:1-5; Eph 4:25-32; Mt 4:1-11
---	--	---

Gospel: [Mt 5:17-26](#)

Catechism of the Catholic Church
SECTION TWO I. THE CREEDS
CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
Article 3
"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"
Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

Jesus' ascent to Jerusalem
557 "When the days drew near for him to be taken up [Jesus] set his face to go to Jerusalem."304 By this decision he indicated that he was going up to Jerusalem prepared to die there. Three times he had announced his Passion and Resurrection; now, heading toward Jerusalem, Jesus says: "It cannot be that a prophet should perish away from Jerusalem."305558 Jesus recalls the martyrdom of the prophets who had been put to death in Jerusalem. Nevertheless he persists in calling Jerusalem to gather around him: "How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not!"306 When Jerusalem comes into view he weeps over her and expresses once again his heart's desire: "Would that even today you knew the things that make for peace! But now they are hid from your eyes."307Jesus' messianic entrance into Jerusalem559 How will Jerusalem welcome her Messiah? Although Jesus had always refused popular attempts to make him king, he chooses the time and prepares the details for his messianic entry into the city of "his father David".308 Acclaimed as son of David, as the one who brings salvation (Hosanna means "Save!" or "Give salvation!"), the "King of glory" enters his City "riding on an ass".309 Jesus conquers the Daughter of Zion, a figure of his Church, neither by ruse nor by violence, but by the humility that bears witness to the truth.310 and so the subjects of his kingdom on that day are children and God's poor, who acclaim him as had the angels when they announced him to the shepherds.311 Their acclamation, "Blessed be he who comes in the name of the Lord",312 is taken up by the Church in the Sanctus of the Eucharistic liturgy that introduces the memorial of the Lord's Passover.560 Jesus' entry into Jerusalem manifested the coming of the kingdom that the King-Messiah was going to accomplish by the Passover of his Death and Resurrection. It is with the celebration of that entry on Palm Sunday that the Church's liturgy solemnly opens Holy Week.

304 Lk 9:51; cf. Jn 13:1. 305 Lk 13:33; cf. Mk 8:31-33; 9:31-32; 10:32-34. 306 Mt 23:37. 307 Lk 19:41-42. 308 Lk 1:32; cf. Mt 21:1-11; Jn 6:15. 309 Ps 24:7-10; Zech 9:9. 310 Cf. Jn 18:37. 311 Cf. Mt 21:15-16; cf. Ps 8:3; Lk 19:38; 2:14. 312 Cf. Ps 118:26. ...continued.

1st Reading: Sirach 17:20-24
To the penitent God provides a way back, he encourages those who are losing hope and has chosen for them the lot of truth. Return to him and give up sin, pray to the LORD and make your offenses few. Turn again to the Most High and away from your sin, hate intensely what he loathes, and know the justice and judgments of God, Stand firm in the way set before you, in prayer to the Most High God. Who in the nether world can glorify the Most High in place of the living who offer their praise? Dwell no longer in the error of the ungodly, but offer your praise before death. No more can the dead give praise than those who have never lived; You who are alive and well shall praise and glorify God in his mercies. How great the mercy of the LORD, his forgiveness of those who return to him!

Responsorial Psalm: Psalm 32:1-2, 5, 6, 7
R. (11a) Let the just exult and rejoice in the Lord.
Blessed is he whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile.
R. Let the just exult and rejoice in the Lord.
Then I acknowledged my sin to you, my guilt I covered not. I said, "I confess my faults to the LORD," and you took away the guilt of my sin.
R. Let the just exult and rejoice in the Lord.
For this shall every faithful man pray to you in time of stress. Though deep waters overflow, they shall not reach him.
R. Let the just exult and rejoice in the Lord.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:
March
01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:1ñ4
02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:1ñ7
06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:11ñ17
09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:1ñ8
11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:1ñ6
14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:1ñ6
18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:1ñ7
20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:1ñ8
26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:1ñ6
29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:1ñ6
31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources
[Importance of the Mass](#)
[Mystical Stigmata](#)
[What is Charismatic Renewal?](#)
[The Real Meaning of Christmas](#)
[Why should I Confess?](#)

Gallery
[Articles](#)
[Daily Reflections](#)
[E-books](#)
[Novena](#)
[Prayers](#)
[Saints](#)
[Songs](#)
[Testimonials](#)

[Online Counseling](#)
[Live Channels](#)

You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round.
R. Let the just exult and rejoice in the Lord.

Alleluia
R. Alleluia, alleluia. Jesus Christ became poor although he was rich, so that by his poverty you might become rich. R. Alleluia, alleluia.

Gospel: Mark 10:17-27
As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, ""Good teacher, what must I do to inherit eternal life?"" Jesus answered him, ""Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother."" He replied and said to him, ""Teacher, all of these I have observed from my youth."" Jesus, looking at him, loved him and said to him, ""You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me."" At that statement, his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, ""How hard it is for those who have wealth to enter the Kingdom of God!"" The disciples were amazed at his words. So Jesus again said to them in reply, ""Children, how hard it is to enter the Kingdom of God! It is easier for a camel to pass through the eye of a needle. than for one who is rich to enter the Kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For men it is impossible, but not for God. All things are possible for God."

Today's Saints



Saint Katharine Drexel
Also known as Catherine Marie Drexel

Daughter of the extremely wealthy railroad entrepreneurs and philanthropists Francis Anthony and Emma (Bouvier) Drexel. She was taught from an early age to use her wealth for the benefit of others; her parents even opened their home to the poor several days each week. Katharine's older sister Elizabeth founded a Pennsylvania trade school for orphans; her younger sister founded a liberal arts and vocational school for poor blacks in Virginia. Katharine nursed her mother through a fatal three-year illness before setting out on her own; Emma died in 1883. Interested in the condition of Native Americans, during an audience in 1887, Katharine asked Pope Leo XIII to send more missionaries to Wyoming for her friend, Bishop James O'Connor. The pope replied, "Why don't you become a missionary?" She visited the Dakotas, met the Sioux chief, and began her systematic aid to Indian missions, eventually spending millions of the family fortune. Entered the novitiate of the Sisters of Mercy. Founded the Sisters of the Blessed Sacrament for Indians and Colored, now known simply as the Sisters of the Blessed Sacrament in Santa Fe, New Mexico, USA in 1891. Advised by Mother Frances Cabrini on getting the Order's rule approved in Rome. She received the approval in 1913. By 1942 she had a system of black Catholic schools in 13 states, 40 mission centers, 23 rural schools, 50 Indian missions, and Xavier University in New Orleans, Louisiana, the first United States university for blacks. Segregationists harassed her work. Following a heart attack, she spent her last twenty years in prayer and meditation. Her shrine at the mother-house was declared a National Shrine in 2008.
Born: 26 November 1858 at Philadelphia, Pennsylvania, USA
Died: 3 March 1955 of natural causes at the mother-house of the Sisters of the Blessed Sacrament, 1663 Bristol Pike, Bensalem, Pennsylvania, USA 19020-8502
Canonized: 1 October 2000 at Rome, Italy by Pope John Paul II.



Saint Teresa Eustochio Verzeri
Also known as Ignazia Verzeri

Teresa's mother, Countess Elena Pedrocca-Grumelli, had felt drawn to the religious life, but her aunt, a Poor Clare nun, prophesied that Elena would be the mother of holy children. Teresa was the oldest of the seven children; her brother became bishop of Brescia, Italy. Ingazia was educated at home, and the canon Giuseppe Benaglio, Vicar General of the diocese of Bergamo, Italy was her spiritual teacher. Benedictine nun at Bergamo. Dedicated to the education of young girls. Founder of the Institute of the Daughters of the Sacred Heart of Jesus on 8 February 1831. Built orphanages, retreat centers, and provided help to the old, sick and infirm; noted spiritual guide and teacher. An extensive correspondent, in addition to the Constitutions and Book of Duties for the congregation, she left over 3,500 letters. The Daughters continue their mission in Italy, Brazil, Argentina, Bolivia, the Central African Republic, Cameroon, India, and Albania.
Born: 31 July 1801 at Bergamo, Lombardy, Italy as Ignazia Verzeri
Died: 3 March 1852 at Brescia, Italy of natural causes, her relics are in the chapel of the Daughters of the Sacred Heart of Jesus, Bergamo, Italy
Canonized: 10 June 2001 by Pope John Paul II
Patronage: Daughters of the Sacred Heart of Jesus.



Saint Cunegundes
Also known as Chunigundis, Cunnegunda, Cunigunde, Cunegonda, Kinga, Kunegunda, Kunigunde

Daughter of Sigfrid, Count of Luxembourg. Received a religious education, and took a private vow of virginity. Married Saint Henry II, Duke of Bavaria, who agreed to honour her vow. On the death of Emperor Otho III, Henry was chosen King of the Romans, and Cunegundes was crowned queen at Paderborn, Germany in 1002. Holy Roman Empress in 1014, receiving the crown from Pope Benedict VIII. At one point, gossips accused her of adultery, but she proved her innocence by asking for God's help, then walking over pieces of flaming iron without injury. During his time as emperor, Henry gave away the bulk of his wealth in charity; when he died in 1024, Cunegundes was left relatively poor. On the 1025 anniversary of Henry's death, which coincided with the dedication of a monastery she had built for Benedictine nuns at Kaffungen, Cunegundes took the veil, and entered that monastery, spending her remaining 15 years praying, reading, and working beside her sisters.
Died: 1040 of natural causes, interred in the Bamberg Cathedral, Bavaria near Saint Henry II in 1201
Canonized: 1200 by Pope Innocent III
Patronage: Bamberg, Germany, archdiocese of Bamberg, Germany, city of Lithuania, Luxembourg, Poland.

