



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

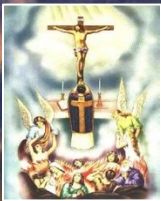
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary



Daily CCC, Mass Readings, Daily Saints...

Eighth Sunday in Ordinary Time, March 2, 2025, Volume 186.

Today's Bible Readings

Latin Rite

1st Reading: Sirach
27:4-7

Responsorial Psalm:

Psalm 92:2-3, 13-14, 15-16

2nd Reading: 1

Corinthians 15:54-58

Gospel: Luke 6:39-45

Syro-Malabar Rite

1st Reading:

[Ex 34:27-35](#)

2nd Reading:

[Is 58:1-10](#)

3rd Reading:

[Eph 4:17-24](#)

Gospel: [Mt 4:1-11](#)

Syro-Malankara Rite

Readings:

[Jn 10:22-30](#); [Gen 9:12-](#)

[17](#); [Ex 20:7-22](#); [Joel](#)

[2:12-20](#); [Isa 58:6-14](#);

[Acts 11:19-26](#); [Col 3:5-](#)

[17](#); [Jn 2:1-11](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND
WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

A foretaste of the kingdom: the Transfiguration554 From the day Peter
confessed that Jesus is the Christ, the Son of the living God, the Master
"began to show his disciples that he must go to Jerusalem and suffer many
things. . . and be killed, and on the third day be raised."290 Peter scorns
this prediction, nor do the others understand it any better than he.291 In
this context the mysterious episode of Jesus' Transfiguration takes place on
a high mountain,292 before three witnesses chosen by himself: Peter,
James and John. Jesus' face and clothes become dazzling with light, and
Moses and Elijah appear, speaking "of his departure, which he was to
accomplish at Jerusalem".293 A cloud covers him and a voice from heaven
says: "This is my Son, my Chosen; listen to him!"294555 For a moment
Jesus discloses his divine glory, confirming Peter's confession. He also
reveals that he will have to go by the way of the cross at Jerusalem in
order to "enter into his glory".295Moses and Elijah had seen God's glory on
the Mountain; the Law and the Prophets had announced the Messiah's
sufferings.296 Christ's Passion is the will of the Father: the Son acts as
God's servant;297 The cloud indicates the presence of the Holy Spirit. "The
whole Trinity appeared: the Father in the voice; the Son in the man; the
Spirit in the shining cloud."298You were transfigured on the mountain, and
your disciples, as much as they were capable of it, beheld your glory, O
Christ our God, so that when they should see you crucified they would
understand that your Passion was voluntary, and proclaim to the world that
you truly are the splendour of the Father.299556 On the threshold of the
public life: the baptism; on the threshold of the Passover: the
Transfiguration. Jesus' baptism proclaimed "the mystery of the first
regeneration", namely, our Baptism; the Transfiguration "is the sacrament
of the second regeneration": our own Resurrection.300 From now on we
share in the Lord's Resurrection through the Spirit who acts in the
sacraments of the Body of Christ. the Transfiguration gives us a foretaste
of Christ's glorious coming, when he "will change our lowly body to be like
his glorious body."301 But it also recalls that "it is through many
persecutions that we must enter the kingdom of God":302Peter did not yet
understand this when he wanted to remain with Christ on the mountain. It
has been reserved for you, Peter, but for after death. For now, Jesus says:
"Go down to toil on earth, to serve on earth, to be scorned and crucified on
earth. Life goes down to be killed; Bread goes down to suffer hunger; the
Way goes down to be exhausted on his journey; the Spring goes down to
suffer thirst; and you refuse to suffer?"303

290 Mt 16:21. 291 Cf. Mt 16:22-23; 17:23; Lk 9:45. 292 Cf. Mt 17:1-8
and parallels; 2 Pt 1:16-18. 293 Lk 9:31. 294 Lk 9:35. 295 Lk 24:26.
296 Cf. Lk 24:27. 297 Cf. Is 42:1. 298 St. Thomas Aquinas, STh III, 45,
4, ad 2. 299 Byzantine Liturgy, Feast of the Transfiguration, Kontakion.
300 St. Thomas Aquinas, STh III, 45, 4, ad 2. 301 Phil 3:21. 302 →
Acts 14:22. 303 St. Augustine, Sermo 78, 6: PL 38, 492-493; cf. Lk
9:33...continued.

1st Reading: Sirach 27:4-7

When a sieve is shaken, the husks appear; so do one's faults when one
speaks. As the test of what the potter molds is in the furnace, so in
tribulation is the test of the just. The fruit of a tree shows the care it has
had; so too does one's speech disclose the bent of one's mind. Praise no
one before he speaks, for it is then that people are tested.

Responsorial Psalm: Psalm 92:2-3, 13-14, 15-16

R (cf. 2a) Lord, it is good to give thanks to you.

It is good to give thanks to the LORD, to sing praise to your name, Most
High, To proclaim your kindness at dawn and your faithfulness throughout
the night.

R Lord, it is good to give thanks to you.

The just one shall flourish like the palm tree, like a cedar of Lebanon shall

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each and every Christian who
view this website. This is our
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Christian Brothers around the
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to send us related information
about your Testimonials and
News letters so that we could
add them into our website.

The Bible in one year:

March

01 Lev 6ñ7, Isa 61ñ62, Mark
6:24ñ45, Ps 31:1ñ4
02 Lev 8, Isa 63, Mark
6:46ñ7:11, Ps 31:5ñ11
03 Lev 9ñ10, Isa 64, Mark
7:12ñ37, Ps 31:12ñ18
04 Lev 11ñ12, Isa 65, Mark
8:1ñ17, Ps 31:19ñ24
05 Lev 13, Isa 66, Mark
8:18ñ38, Ps 32:1ñ7
06 Lev 14, Jer 1, Mark 9:1ñ23,
Ps 32:8ñ11
07 Lev 15, Jer 2:1ñ19, Mark
9:24ñ50, Ps 33:1ñ10
08 Lev 16ñ17, Jer 2:20ñ37,
Mark 10:1ñ17, Ps 33:11ñ17
09 Lev 18, Jer 3, Mark
10:18ñ38, Ps 33:18ñ22
10 Lev 19ñ20, Jer 4:1ñ17, Mark
10:39ñ52, Ps 34:1ñ8
11 Lev 21ñ22, Jer 4:18ñ31,
Mark 11, Ps 34:9ñ15
12 Lev 23, Jer 5, Mark 12:1ñ19,
Ps 34:16ñ22
13 Lev 24, Jer 6:1ñ16, Mark
12:20ñ44, Ps 35:1ñ6
14 Lev 25, Jer 6:17ñ30, Mark
13:1ñ18, Ps 35:7ñ13
15 Lev 26ñ27, Jer 7, Mark
13:19ñ37, Ps 35:14ñ20
16 Num 1, Jer 8, Mark 14:1ñ25,
Ps 35:21ñ28
17 Num 2, Jer 9:1ñ10, Mark
14:26ñ47, Ps 36:1ñ6
18 Num 3, Jer 9:11ñ26, Mark
14:48ñ72, Ps 36:7ñ12
19 Num 4, Jer 10, Mark
15:1ñ18, Ps 37:1ñ7
20 Num 5, Jer 11, Mark
15:19ñ47, Ps 37:8ñ14
21 Num 6:1ñ7:26, Jer 12, Mark
16, Ps 37:15ñ21
22 Num 7:27ñ89, Jer 13, Luke
1:1ñ17, Ps 37:22ñ28
23 Num 8, Jer 14, Luke
1:18ñ39, Ps 37:29ñ35
24 Num 9ñ10, Jer 15, Luke
1:40ñ60, Ps 37:36ñ40
25 Num 11ñ12, Jer 16, Luke
1:61ñ80, Ps 38:1ñ8
26 Num 13, Jer 17:1ñ10, Luke
2:1ñ24, Ps 38:9ñ15
27 Num 14, Jer 17:11ñ27, Luke
2:25ñ52, Ps 38:16ñ22
28 Num 15, Jer 18, Luke
3:1ñ16, Ps 39:1ñ6
29 Num 16ñ17, Jer 19, Luke
3:17ñ38, Ps 39:7ñ13
30 Num 18ñ19, Jer 20, Luke
4:1ñ21, Ps 40:1ñ6
31 Num 20ñ21, Jer 21:1ñ22:14,
Luke 4:22ñ44, Ps 40:7ñ13

Resources

[Importance of the
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he grow. They that are planted in the house of the LORD shall flourish in the courts of our God.
R Lord, it is good to give thanks to you.
They shall bear fruit even in old age; vigorous and sturdy shall they be, Dedaring how just is the LORD, my rock, in whom there is no wrong.
R Lord, it is good to give thanks to you.

2nd Reading: 1 Corinthians 15:54-58
Brothers and sisters: When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: Death is swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting? The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

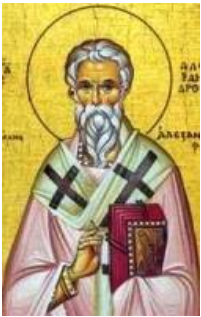
Alleluia
R. Alleluia, alleluia. Shine like lights in the world as you hold on to the word of life. R. Alleluia, alleluia.

Gospel: Luke 6:39-45
Jesus told his disciples a parable, "Can a blind person guide a blind person? Will not both fall into a pit? No disciple is superior to the teacher; but when fully trained, every disciple will be like his teacher. Why do you notice the splinter in your brother's eye, but do not perceive the wooden beam in your own? How can you say to your brother, 'Brother, let me remove that splinter in your eye,' when you do not even notice the wooden beam in your own eye? You hypocrite! Remove the wooden beam from your eye first; then you will see clearly to remove the splinter in your brother's eye. "A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit. For every tree is known by its own fruit. For people do not pick figs from thornbushes, nor do they gather grapes from brambles. A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

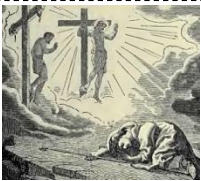
Today's Saints



Saint Paula of Saint Joseph of Calasanz
Also known as Paula Montal Fomes, Paola
Daughter of Ramon and Vicenta Fomes Montal. Raised in a large and pious family in a small seaside village. Her father died when Paula was 10 years old. She worked as a seamstress and lace-maker, and helped raise her siblings, then helped in her parish to care for other children. At age thirty, still single and devoting herself privately to God, she and her friend Inez Busquets opened a school in Gerona to provide a good education mixed with spiritual guidance. The school was such a success that she was able to found a college in May 1842, and another school in 1846. To staff and manage the schools, she founded the Daughters of Mary (Pious School Sisters; Escolapias) on 2 February 1847, and took the name Paula of Saint Joseph of Calasanz. Paula served as the leader of the congregation, and they received approval from Pope Blessed Pius IX in 1860. These schools have now spread to four continents.
Born: 11 October 1799 at Arenys de Mar, near Barcelona, Spain
Died: 26 February 1889 at Olesa de Montserrat, Barcelona, Spain of natural causes
Canonized: 25 November 2001 by Pope John Paul II.



Saint Alexander of Alexandria
Also known as Alessandro di Alessandria
Additional Memorial 29 May (Eastern Orthodox)
Known as a pious youth. Bishop of Alexandria, Egypt in 313. Worked against Arianism, and excommunicated Arius when he preached in the area around Alexandria. Key figure in the Council of Nicaea in 325. Patriarch of Alexandria. Doctor of the Church.
Born: 3rd century in northern Egypt
Died: February 326 at Alexandria, Egypt.



Saint Porphyrius of Gaza
Also known as Porphyry, Porfirio
Born to wealth. Hermit in the desert of Skete, Egypt. Hermit in Palestine on the bank of the Jordan River. Ordained as a priest in Jerusalem. Reluctant bishop of Gaza, he took to this assignment with great zeal and devotion. He converted almost all of his diocese, and nearly eliminated paganism in it.
Born: Thessalonica, Greece
Died: 420 of natural causes.

