



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the
source of life gushed forth
for souls and the ocean of
mercy opened up for the
whole world.

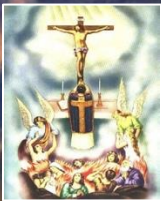
O Fountain of Life,
unfathomable Divine
Mercy, envelop the whole
world and empty Yourself
out upon us.

O Blood and Water, which
gushed forth from the
Heart of Jesus as a
fountain of mercy for us, I
trust in You.

Holy God, Holy Mighty One,
Holy Immortal One,
Have mercy on us and on
the whole world. (3 times)

JESUS, King of mercy, I
trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the
great dictated by Our Lady to
release 1,000 Souls from
Purgatory each time it is said.
The prayer was extend to
include living sinners which
would alleviate the indebted-
ness accrued to them during
their lives.

"Eternal Father, I offer
Thee the Most precious
Blood of Thy Divine Son,
Jesus in union with the
Masses said throughout
the world today, for all the
holy Souls in Purgatory,
for sinners everywhere,
for sinners in the
Universal Church, those in
my own home and within
my family. Amen."

St. Gertrude the Great was
born in Germany in 1263.
She was a Benedictine Nun,
and meditated on the Passion
of Christ, which many times
brought floods of tears to her
eyes. She did many
penances, and Our Lady
appeared to her many times.
Her holy Soul passed away in
1334. November 16th is her
Feast Day.



Abortion isn't a lesser evil, it's
a crime. Taking one life to save
another, that's what the Mafia
does. It's a crime. It's an
absolute evil. **Pope Francis.**

We dedicate this website to the Generous Heart of Mother Mary

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Saturday of the Seventh Week in Ordinary Time, March 1, 2025, Volume 186.

Today's Bible Readings

Latin Rite
1st Reading: Sirach
17:1-15

Responsorial Psalm:
Psalm 103:13-14, 15-16,
17-18
Gospel: Mark 10:13-16

Syro-Malabar Rite
1st Reading:
[Rev 3:14 - 22](#)

Gospel: [Mt 15: 29 - 31](#)

Syro-Malankara Rite
Readings:
[1 Cor 8:7-13; Mt 24:15-22](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

"The keys of the kingdom"551 From the beginning of his public life Jesus chose certain men, twelve in number, to be with him and to participate in his mission.280 He gives the Twelve a share in his authority and 'sent them out to preach the kingdom of God and to heal."281 They remain associated for ever with Christ's kingdom, for through them he directs the Church:As my Father appointed a kingdom for me, so do I appoint for you that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.282552 Simon Peter holds the first place in the college of the Twelve;283 Jesus entrusted a unique mission to him. Through a revelation from the Father, Peter had confessed: "You are the Christ, the Son of the living God." Our Lord then declared to him: "You are Peter, and on this rock I will build my Church, and the gates of Hades will not prevail against it."284 Christ, the "living Stone",285 thus assures his Church, built on Peter, of victory over the powers of death. Because of the faith he confessed Peter will remain the unshakeable rock of the Church. His mission will be to keep this faith from every lapse and to strengthen his brothers in it.286553 Jesus entrusted a specific authority to Peter: "I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."287 The "power of the keys" designates authority to govern the house of God, which is the Church. Jesus, the Good Shepherd, confirmed this mandate after his Resurrection: "Feed my sheep."288 The power to "bind and loose" connotes the authority to absolve sins, to pronounce doctrinal judgements, and to make disciplinary decisions in the Church. Jesus entrusted this authority to the Church through the ministry of the apostles289 and in particular through the ministry of Peter, the only one to whom he specifically entrusted the keys of the kingdom.

280 Cf. Mk 3:13-19. 281 Lk 9:2[ETML:C/J]. 282 Lk 22:29-30. 283 Cf. Mk 3:16; 9:2; Lk 24:34; I Cor 15:5. 284 Mt 16:18. 285 I Pt 2:4. 286 Cf. Lk 22:32. 287 Mt 16:19. 288 Jn 21:15-17; Cf. 10:11. 289 Cf. Mt 18:18...continued.

1st Reading: Sirach 17:1-15

God from the earth created man, and in his own image he made him. He makes man return to earth again, and endows him with a strength of his own. Limited days of life he gives him, with power over all things else on earth. He puts the fear of him in all flesh, and gives him rule over beasts and birds. He created for them counsel, and a tongue and eyes and ears, and an inventive heart, and filled them with the discipline of understanding. He created in them knowledge of the spirit; With wisdom he fills their heart; good and evil he shows them. He put the fear of himself upon their hearts, and showed them his mighty works, That they might glory in the wonder of his deeds and praise his holy name. He has set before them knowledge, a law of life as their inheritance; An everlasting covenant he has made with them, his justice and his judgments he has revealed to them. His majestic glory their eyes beheld, his glorious voice their ears heard. He says to them, "Avoid all evil!"; each of them he gives precepts about his fellow men. Their ways are ever known to him, they cannot be hidden from his eyes. Over every nation he places a ruler, but God's own portion is Israel. All their actions are clear as the sun to him, his eyes are ever upon their ways.

Responsorial Psalm: Psalm 103:13-14, 15-16, 17-18

R. (see 17) The Lord's kindness is everlasting to those who fear him.

As a father has compassion on his children, so the LORD has compassion on those who fear him, For he knows how we are formed; he remembers that we are dust.

R. The Lord's kindness is everlasting to those who fear him.

Man's days are like those of grass; like a flower of the field he blooms; The wind sweeps over him and he is gone, and his place knows him no more.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: March

- 01 Lev 6ñ7, Isa 61ñ62, Mark 6:24ñ45, Ps 31:1ñ11
- 02 Lev 8, Isa 63, Mark 6:46ñ7:11, Ps 31:5ñ11
- 03 Lev 9ñ10, Isa 64, Mark 7:12ñ37, Ps 31:12ñ18
- 04 Lev 11ñ12, Isa 65, Mark 8:1ñ17, Ps 31:19ñ24
- 05 Lev 13, Isa 66, Mark 8:18ñ38, Ps 32:1ñ7
- 06 Lev 14, Jer 1, Mark 9:1ñ23, Ps 32:8ñ11
- 07 Lev 15, Jer 2:1ñ19, Mark 9:24ñ50, Ps 33:1ñ10
- 08 Lev 16ñ17, Jer 2:20ñ37, Mark 10:1ñ17, Ps 33:1ñ17
- 09 Lev 18, Jer 3, Mark 10:18ñ38, Ps 33:18ñ22
- 10 Lev 19ñ20, Jer 4:1ñ17, Mark 10:39ñ52, Ps 34:1ñ8
- 11 Lev 21ñ22, Jer 4:18ñ31, Mark 11, Ps 34:9ñ15
- 12 Lev 23, Jer 5, Mark 12:1ñ19, Ps 34:16ñ22
- 13 Lev 24, Jer 6:1ñ16, Mark 12:20ñ44, Ps 35:1ñ6
- 14 Lev 25, Jer 6:17ñ30, Mark 13:1ñ18, Ps 35:7ñ13
- 15 Lev 26ñ27, Jer 7, Mark 13:19ñ37, Ps 35:14ñ20
- 16 Num 1, Jer 8, Mark 14:1ñ25, Ps 35:21ñ28
- 17 Num 2, Jer 9:1ñ10, Mark 14:26ñ47, Ps 36:1ñ6
- 18 Num 3, Jer 9:11ñ26, Mark 14:48ñ72, Ps 36:7ñ12
- 19 Num 4, Jer 10, Mark 15:1ñ18, Ps 37:1ñ7
- 20 Num 5, Jer 11, Mark 15:19ñ47, Ps 37:8ñ14
- 21 Num 6:1ñ7:26, Jer 12, Mark 16, Ps 37:15ñ21
- 22 Num 7:27ñ89, Jer 13, Luke 1:1ñ17, Ps 37:22ñ28
- 23 Num 8, Jer 14, Luke 1:18ñ39, Ps 37:29ñ35
- 24 Num 9ñ10, Jer 15, Luke 1:40ñ60, Ps 37:36ñ40
- 25 Num 11ñ12, Jer 16, Luke 1:61ñ80, Ps 38:1ñ8
- 26 Num 13, Jer 17:1ñ10, Luke 2:1ñ24, Ps 38:9ñ15
- 27 Num 14, Jer 17:11ñ27, Luke 2:25ñ52, Ps 38:16ñ22
- 28 Num 15, Jer 18, Luke 3:1ñ16, Ps 39:1ñ6
- 29 Num 16ñ17, Jer 19, Luke 3:17ñ38, Ps 39:7ñ13
- 30 Num 18ñ19, Jer 20, Luke 4:1ñ21, Ps 40:1ñ6
- 31 Num 20ñ21, Jer 21:1ñ22:14, Luke 4:22ñ44, Ps 40:7ñ13

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

R. The Lord's kindness is everlasting to those who fear him.
But the kindness of the LORD is from eternity to eternity toward those who fear him, And his justice toward children's children among those who keep his covenant.
R. The Lord's kindness is everlasting to those who fear him.

Alleluia
R. Alleluia, alleluia. Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom. R. Alleluia, alleluia.

Gospel: Mark 10:13-16
People were bringing children to Jesus that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the Kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the Kingdom of God like a child will not enter it." Then he embraced the children and blessed them, placing his hands on them.

Today's Saints



Saint David of Wales
Also known as David the Briton, David of Menevia, David del Galles, Degui, Dewi, Dewid, Dewm, Dewn, Dmui
Born to the Welsh royalty, the son of King Sandde, Prince of Powys, and of Saint Non, the daughter of a chieftain of Menevia (western Wales). Grandson of Ceredig, Prince of Cardigan. Uncle of King Arthur. Priest. Studied under Saint Paul Aurelian. Worked with Saint Columbanus, Saint Gildas the Wise, and Saint Finnigan. Missionary and founder of monasteries. Following his contribution to the synod of Brevi in Cardiganshire, he was chosen primate of the Cambrian Church. Archbishop of Caerleon on Usk, he moved the see to Menevia. Presided at the Synod of Brefi which condemned the Pelagian heresy. Encouraged and founded monasteries. First to build a chancel to Saint Joseph of Arimathea's wattle church at Glastonbury. After a vision in his monastery in the Rhos Valley, he set out next day with two monks to Jerusalem to aid the Patriarch. While there his preaching converted anti-Christians. Legend says that once while he was preaching, a dove descended to his shoulder to show he had the blessings of the Spirit, and that the earth rose to lift him high above the people so that he could be heard by them all. Another time when was preaching to a crowd at Llandewi Brefi, people on the outer edges could not hear, so he spread a handkerchief on the ground, stood on it, and the ground beneath rose up in a pillar so all could hear.
Born c.542 at Menevia (now Saint David's), Wales
Died: c.601 at Mynyw, Wales of natural causes, interred in Saint David's Cathedral, Pembrokeshire, Wales Canonized 1120 by Pope Callistus II
Patronage: doves, Wales.



Saint Albinus of Angers
Also known as Aubin
Born to a noble family of Brittany. Pious child. Monk from his mid-20's into his 60's at Timillac, which later renamed itself Saint Aubin's in his honour. Abbot for 25 years, beginning in 504. Bishop of the diocese of Angers, France from c.529. His episcopacy was known for his charity to the poor, widows and orphans, for his ransoming of slaves from their owners, his personal holiness, and the miracles he worked. Custom of the day permitted consanguinary marriage. Albinus decried this as incest, and fought against it, making enemies in many powerful families who practiced it. He called councils at Orleans in 538 and 541, both of which condemned this and other morals offenses. Legend says that when he visited Etheria, a woman imprisoned by King Childebert for bad debts, the woman threw herself at Albinus' feet, and pled for help. A guard made a move to strike her, but Albinus breathed in the man's face, and he fell dead. Etheria was soon released. Another time Augin passed a prison tower in Angers, and heard the cries and moans of badly treated prisoners. He pled with the local magistrate for their release, but was refused. He returned to the tower and prayed in front of it; after several hours, a landslide brought down part of the tower, the prisoners escaped, followed Albinus to the church of Saint Maurichies, reformed their ways, and became model citizens and Christians. The abbey of Saint Aubin in Angers was erected in his memory.
Born: 469 at Vannes, Brittany, France
Died: 1 March 549 of natural causes, relics at the Cathedral of Saint Germanus in Paris, France
Patronage: sick children, against blindness, against pertussis or whooping cough, against pirate attacks, Saint-Aubin, Belgium.



Saint Leolucas of Corleone
Also known as Leo Lukas, Leo Luke, Leoluca, Leone Luca, Leo Luke of Corleone, Luke of Sicily
Born to a wealthy and pious family who raised cattle and sheep. Orphaned at an early age he devoted himself to managing the estate and supervising the herds. In the solitude of the fields he realized he had a call to religious life. He sold his estate, converted his assets to cash, gave the money to the poor, and became a Basilian monk at the San Filippo d' Agira monastery in the province of Enna, Sicily. He moved from Sicily to Calabria, Italy to escape the persecutions of invading Muslims, and joined a monastic community there. Pilgrim to Rome, Italy where he made a special point to visit the tombs of Saint Peter and Saint Paul. Abbot of a Basilian monastery of Corleone, Sicily. Lived 80 years as a monk. Leolucas' intervention is credited with saving the city of Corleone during the plague outbreak of 1575. The apparition of Leolucas and Saint Anthony prevented a Bourbon invasion of Corleone on 27 May 1860.
Born: c.815 to 818 at Corleone, Sicily
Died: c.915 of natural causes, miracles reported at his tomb
Patronage: Corleone, Sicily, Vibo Valentia, Italy.

