



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

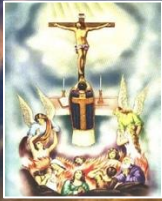
You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Friday of the Seventh Week in Ordinary Time, Feb 28, 2025, Volume 185.

Today's Bible Readings

Latin Rite

1st Reading: Sirach 6:5-17

Responsorial Psalm: Psalm 119:12, 16, 18, 27, 34, 35

Gospel: Mark 10:1-12

Syro-Malabar Rite

1st Reading: Ezek 37:1-14

2nd Reading: Sir 44:1-15

3rd Reading: 1 Cor 15:39-49

Gospel: Mt 25:31-40

Syro-Malankara Rite Readings:

Tit 3:1-7; Lk 12:32-34

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

The signs of the kingdom of God

547 Jesus accompanies his words with many "mighty works and wonders and signs", which manifest that the kingdom is present in him and attest that he was the promised Messiah.268548 The signs worked by Jesus attest that the Father has sent him. They invite belief in him.269 To those who turn to him in faith, he grants what they ask.270 So miracles strengthen faith in the One who does his Father's works; they bear witness that he is the Son of God.271 But his miracles can also be occasions for "offence";272 they are not intended to satisfy people's curiosity or desire for magic. Despite his evident miracles some people reject Jesus; he is even accused of acting by the power of demons.273549 By freeing some individuals from the earthly evils of hunger, injustice, illness and death,274 Jesus performed messianic signs. Nevertheless he did not come to abolish all evils here below,275 but to free men from the gravest slavery, sin, which thwarts them in their vocation as God's sons and causes all forms of human bondage.276550 The coming of God's kingdom means the defeat of Satan's: "If it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you."277 Jesus' exorcisms free some individuals from the domination of demons. They anticipate Jesus' great victory over "the ruler of this world".278 The kingdom of God will be definitively established through Christ's cross: "God reigned from the wood."279

268 Acts 2:22; cf. Lk 7:18-23. 269 cf. Jn 5:36; 10:25, 38. 270 Cf. Mk 5:25-34; 10:52; etc. 271 Cf. Jn 10:31-38. 272 Mt 11:6. 273 Cf. Jn 11:47-48; Mk 3:22. 274 Cf. Jn 6:5-15; Lk 19:8; Mt 11:5. 275 Cf. Lk 12 13-14; Jn 18:36. 276 Cf. Jn 8:34-36. 277 Mt 12:26, 28. 278 Jn 12:31; cf. Lk 8:26-39. 279 LH, Lent, Holy Week, Evening Prayer, Hymn Vexilla Regis: Regnavit a ligno Deus...continued.

1st Reading: Sirach 6:5-17

A kind mouth multiplies friends and appeases enemies, and gracious lips prompt friendly greetings. Let your acquaintances be many, but one in a thousand your confidant. When you gain a friend, first test him, and be not too ready to trust him. For one sort is a friend when it suits him, but he will not be with you in time of distress. Another is a friend who becomes an enemy, and tells of the quarrel to your shame. Another is a friend, a boon companion, who will not be with you when sorrow comes. When things go well, he is your other self, and lords it over your servants; But if you are brought low, he turns against you and avoids meeting you. Keep away from your enemies; be on your guard with your friends. A faithful friend is a sturdy shelter; he who finds one finds a treasure. A faithful friend is beyond price, no sum can balance his worth. A faithful friend is a life-saving remedy, such as he who fears God finds; For he who fears God behaves accordingly, and his friend will be like himself.

Responsorial Psalm: Psalm Psalm 119:12, 16, 18, 27, 34, 35

R. (35a) Guide me, Lord, in the way of your commands.

Blessed are you, O LORD; teach me your statutes.

R. Guide me, Lord, in the way of your commands.

In your statutes I will delight; I will not forget your words.

R. Guide me, Lord, in the way of your commands.

Open my eyes, that I may consider the wonders of your law.

R. Guide me, Lord, in the way of your commands.

Make me understand the way of your precepts, and I will meditate on your wondrous deeds.

R. Guide me, Lord, in the way of your commands.

Give me discernment, that I may observe your law and keep it with all my heart.

R. Guide me, Lord, in the way of your commands.

Lead me in the path of your commands, for in it I delight.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

Live Channels

R. Guide me, Lord, in the way of your commands.

Alleluia

R. Alleluia, alleluia. Your word, O Lord, is truth; consecrate us in the truth. R. Alleluia, alleluia.

Gospel: Mark 10:1-12

Jesus came into the district of Judea and across the Jordan. Again crowds gathered around him and, as was his custom, he again taught them. The Pharisees approached him and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

Today's Saints



Saint Auguste Chapdelaine

Also known as Augustus Chapdelaine, Father Ma, Papa Chapdelaine
Additional Memorial 28 September as one of the Martyrs of China

Youngest of nine children born to Nicolas Chapdelaine and Madeleine Dodeman. Following grammar school, Auguste dropped out to work on the family farm. He early felt a call to the priesthood, but his family opposed it, needing his help on the farm. However, the sudden death of two of his brothers caused them to re-think forcing him to ignore his life's vocation, and they finally approved. He entered the minor seminary at Mortain on 1 October 1834, studying with boys half his age. It led to his being nicknamed Papa Chapdelaine, which stuck with him the rest of his life. Ordained on 10 June 1843 at age 29. Associate pastor from 1844 to 1851. He finally obtained permission from his bishop to enter the foreign missions, and was accepted by French Foreign Missions; he was two years past their age limit, but his zeal for the missions made them approve him anyway. He stayed long enough to say a final Mass, bury his sister, and say good-bye to his family, warning them that he would never see them again. Left Paris, France for the Chinese missions on 30 April 1852, landing in Singapore on 5 September 1852. Due to being robbed on the road by bandits, Auguste lost everything he had, and had to fall back and regroup before making his way to his missionary assignment. He reached Kwang-si province in 1854, and was arrested in Su-Lik-Hien ten days later. He spent two to three weeks in prison, but was released, and ministered to the locals for two years, converting hundreds. Arrested on 26 February 1856 during a government crackdown, he was returned to Su-Lik-Hien and sentenced to death for his work. Tortured with and died with Saint Lawrence Pe-Man and Saint Agnes Tsau Kouy.

Born: 6 January 1814 at La Rochelle-Normande, France

Died: beheaded on 29 February 1856 in Su-Lik-Hien, Kwang-Si province, China

Canonized: 1 October 2000 by Pope John Paul II.



Pope Saint Hilary

Also known as Hilarus, Hilarius

Deacon. Trusted aide to Pope Saint Leo the Great. Papal legate. Sent to the "Robber Synod" at Ephesus in 449 to report on the Monophysitism heresies of Eutyches, which denied the humanity of Christ and claimed that He had only a divine nature, a teaching condemned in 451 by the Council of Chalcedon. Eutyches' followers attacked the legate party, and forced them to return to Rome. Arch-deacon c.455. Worked on an updated method of calculating the date of Easter. Chosen 46th pope in 461. As pope, Hilary confirmed the work of several general councils, rebuilt and remodeled many churches, fought Nestorianism and Arianism, and held several Councils at Rome. Renowned for defending the rights of his bishops while exhorting them to curb their excesses and devote themselves more completely to God. Helped define the Church's role in the empire, and affirmed the position of the pope, and not the emperor, as leader in spiritual matters. He continued Leo I's vigorous policy, strengthening ecclesiastical government in Gaul and Spain. Erected churches, convents, libraries, and two public baths, and his synod of 465 is the earliest Roman synod whose records are extant.

Born: on Sardinia

Papal Ascension: 19 November 461

Died: 28 February 468 at Rome, Italy of natural causes.



Saint Oswald of Worcester

Oswald's parents came from Denmark to England before his birth. The boy was educated by his uncle, Saint Odo the Good. Priest in the diocese of Winchester, England. Benedictine monk at Fleury-sur-Loire, France. Bishop of Worcester, England in 962. Worked with Saint Dunstan and Saint Ethelwold to revive monastic and ecclesiastical discipline in England. Founded the abbey at Ramsey, and the monastery at Winchester. Archbishop of York in 972. Wrote theological treatises, and worked for the improved theological training of his clergy. Daily washed the feet of poor people.

Died: 29 February 992 of natural causes.

