



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

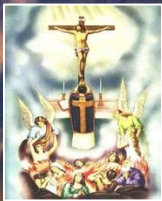
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the Seventh Week in Ordinary Time, Feb 27, 2025, Volume 185.

Today's Bible Readings

Latin Rite

1st Reading: Sirach 5:1-8

Responsorial Psalm: Psalm 1:1-4, 6

Gospel: Mark 9:41-50

Syro-Malabar Rite

1st Reading: 2 Pet 3:14-18

Gospel: Lk 6:37-42

Syro-Malankara Rite Readings:

[1 Cor 7:36-40; Mt 24:1-2](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

The proclamation of the kingdom of God

543 Everyone is called to enter the kingdom. First announced to the children of Israel, this messianic kingdom is intended to accept men of all nations.251 To enter it, one must first accept Jesus' word: The word of the Lord is compared to a seed which is sown in a field; those who hear it with faith and are numbered among the little flock of Christ have truly received the kingdom. Then, by its own power, the seed sprouts and grows until the harvest.252544 The kingdom belongs to the poor and lowly, which means those who have accepted it with humble hearts. Jesus is sent to "preach good news to the poor";253 he declares them blessed, for "theirs is the kingdom of heaven."254 To them - the "little ones" the Father is pleased to reveal what remains hidden from the wise and the learned.255 Jesus shares the life of the poor, from the cradle to the cross; he experiences hunger, thirst and privation.256 Jesus identifies himself with the poor of every kind and makes active love toward them the condition for entering his kingdom.257545 Jesus invites sinners to the table of the kingdom: "I came not to call the righteous, but sinners."258 He invites them to that conversion without which one cannot enter the kingdom, but shows them in word and deed his Father's boundless mercy for them and the vast "joy in heaven over one sinner who repents".259 The supreme proof of his love will be the sacrifice of his own life "for the forgiveness of sins".260546 Jesus' invitation to enter his kingdom comes in the form of parables, a characteristic feature of his teaching.261 Through his parables he invites people to the feast of the kingdom, but he also asks for a radical choice: to gain the kingdom, one must give everything.262 Words are not enough, deeds are required.263 The parables are like mirrors for man: will he be hard soil or good earth for the word?264 What use has he made of the talents he has received?265 Jesus and the presence of the kingdom in this world are secretly at the heart of the parables. One must enter the kingdom, that is, become a disciple of Christ, in order to "know the secrets of the kingdom of heaven".266 For those who stay "outside", everything remains enigmatic.267

251 Cf. Mt 8:11 10:5-7; 28:19. 252 LC 5; cf. Mk 4:14, 26-29; Lk 12:32. 253 Lk 4:18; cf. 7:22. 254 Mt 5:3[ETML:C/]. 255 Cf. Mt 11:25. 256 Cf. Mt 21:18; Mk 2:23-26; Jn 4:6 1; 19:28; Lk 9:58. 257 Cf. Mt 25:31-46. 258 Mk 2:17; cf. I Tim 1:15. 259 Lk 15:7; cf. 7:11-32. 260 Mt 26:28. 261 Cf. Mk 4:33-34. 262 Cf. Mt 13:44-45; 22:1-14. 263 Cf. Mt 21:28-32. 264 Cf. Mt 13:3-9. 265 Cf. Mt 25:14-30. 266 Mt 13:11. 267 Mk 4:11; cf. Mt 13:10-15.continued.

1st Reading: Sirach 5:1-8

Rely not on your wealth; say not: "I have the power." Rely not on your strength in following the desires of your heart. Say not: "Who can prevail against me?" or, "Who will subdue me for my deeds?" for God will surely exact the punishment. Say not: "I have sinned, yet what has befallen me?" for the Most High bides his time. Of forgiveness be not overconfident, adding sin upon sin. Say not: "Great is his mercy; my many sins he will forgive." For mercy and anger alike are with him; upon the wicked alights his wrath. Delay not your conversion to the LORD, put it not off from day to day. For suddenly his wrath flames forth; at the time of vengeance you will be destroyed. Rely not upon deceitful wealth, for it will be no help on the day of wrath.

Responsorial Psalm: Psalm 1:1-4, 6

R. (40:5a) Blessed are they who hope in the Lord.

Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

R. Blessed are they who hope in the Lord.

He is like a tree planted near running water, That yields its fruit in due

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
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season, and whose leaves never fade. Whatever he does, prospers.

R. Blessed are they who hope in the Lord.

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

R. Blessed are they who hope in the Lord.

Alleluia

R. Alleluia, alleluia. Receive the word of God, not as the word of men, but as it truly is, the word of God. R. Alleluia, alleluia.

Gospel: Mark 9:41-50

Jesus said to his disciples: "Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the Kingdom of God with one eye than with two eyes to be thrown into Gehenna, where their worm does not die, and the fire is not quenched. "Everyone will be salted with fire. Salt is good, but if salt becomes insipid, with what will you restore its flavor? Keep salt in yourselves and you will have peace with one another."

Today's Saints



Saint Gabriel of Our Lady of Sorrows

Also known as Francesco Possenti, Francis Possenti, Gabriel of the Blessed Virgin, Gabriel of the Sorrowful Mother, Gabriel Possenti, Gabriel Marie Possenti, Gabriele dell'Addolorata

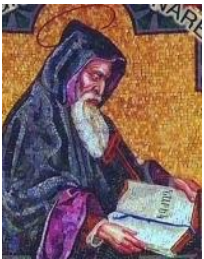
One of thirteen children. After a youth devoted to the world and society, attending the theatre, chasing women and the hunt, he was led to the Passionist Order by Our Lady, making his profession on 22 September 1857. His life was not marked by great events or controversy, but given to prayer, sacrifice, and a devotion to Our Lady and the contemplation of her sorrows over the suffering of Jesus. Many miracles are attributed to him after his death. Cured Saint Gemma Galgani when she prayed for his intervention. Pope Benedict XV gave him as a pattern for young people.

Born: 1 March 1838 at Assisi, Italy

Died: 27 February 1862 at Abruzzi, Italy of tuberculosis

Canonized: 13 May 1920 by Pope Benedict XV

Patronage: Catholic Action, clerics, students, school children, young people in general, Abruzzi, Italy (proclaimed on 1 June 1964 by Pope Paul VI).



Saint Gregory of Narek

Also known as Grigor Narekatsi, Gregorio di Narek

Additional Memorials 13 October (Armenian Church), Holy Translators Day (Armenian Apostolic Church)

Grigor, the son of Bishop Khosrov Andzevatsi, was descended from a line of scholars and churchmen, and was educated by his father and Anania Vartabed, abbeys of Narek monastery. He and both his brothers became monks as young men. Gregory excelled in music, astronomy, geometry, mathematics, literature and theology. He was ordained a priest in 977 in his mid-20's. He lived most of his life in the Narek monastery, where, for his entire adult life, he taught theology in the monastic school. His writings began with a commentary on the Song of Songs, which was commissioned by an Armenian prince, but continued through his life with letters, poems, hymns, music, and essays. Many of his prayers are included in the Divine Liturgy celebrated each Sunday in Armenian Churches around the world, and his masterpiece is considered to be his Book of Lamentations, which has a theme of man's separation from God, and his quest to reunite with Him; it has been translated into at least 30 languages. He is one of the greatest figures of medieval Armenian religious thought and literature, and has been declared a Doctor of the Universal Church.

Born: c.950 in Andzevatsik, Kingdom of Vaspurakan, Armenia (in modern Turkey)

Died: c.1005 at the monastery of Narek, on the southern shores of Lake Van, Armenia (in modern Turkey) of natural causes, buried in the Narek monastery, a chapel was built on his tomb, the monastery and chapel were destroyed by Turkish authorities in the mid-20th-century, and a mosque was built over the site

Canonized: equipollent canonization and proclaimed a Doctor of the Universal Church on 12 April 2015 by Pope Francis at Saint Peter's Basilica, Rome, Italy.



Saint Anne Line

Also known as Anne Higham, Anne Lyne

Additional Memorial 25 October as one of the Forty Martyrs of England and Wales

Born the daughter of a wealthy and ardent Calvinist. When she and her brother converted to Catholicism, they were disinherited and disinherited. Anne married another convert, Roger Line, who was soon arrested for attending Mass, then exiled to Flanders, Belgium where he died in 1594. When Father John Gerard established a house of refuge for priests in London, England, Anne was put in charge. Father Gerard was sent to the Tower of London, and then escaped in 1597. The authorities suspected Anne of hiding him, and she moved to another house, which became a rallying point for Catholics. On Candlemas, 1601, Father Francis Page was about to celebrate Mass there, when priest-catchers broke in. Father Page quickly unvested and mingled with the others, but the altar was all the evidence needed to arrest Anne. She was tried, convicted and hanged for harbouring priests. Martyred with Blessed Mark Barkworth, and her friend Blessed Roger Filcock.

Born: c.1565 at Dunmow, Essex, England as Anne Higham

Died: hanged on 27 February 1601 at Tyburn, London, England

Canonized: 25 October 1970 by Pope Paul VI

Patronage: childless people, converts, widows.

