

3 O' Clock Prayer The Hour of Great Mercy Prayers from the diary of Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.** We dedicate this website to the Generous Heart of Mother Mary



Wednesday of the Seventh Week in Ordinary Time, Feb 26, 2025, Volume 185. Today's Bible Readings

Syro-Malabar Rite

Latin Rite

1st Reading: Sirach 4:11-19 **Responsorial Psalm:** Psalm 119:165, 168, 171, 172, 174, 175

Gospel: Mark 9:38-40

1st Reading: <u>2 Tim 4:1-6</u> **Gospel:** <u>Jn 4:27-38</u> Syro-Malankara Rite Readings: 2 Cor 6:14-18; Mt 22:1-14

Catechism of the Catholic Church SECTION TWO I. THE CREEDS

CHAPTER TWOI BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY" Paragraph 3. THE MYSTERIES OF CHRIST'S LIFE5

Jesus' temptations538 The Gospels speak of a time of solitude for Jesus in the desert immediately after his baptism by John. Driven by the Spirit into the desert, Jesus remains there for forty days without eating; he lives among wild beasts, and angels minister to him.241 At the end of this time Satan tempts him three times, seeking to compromise his filial attitude toward God. Jesus rebuffs these attacks, which recapitulate the temptations of Adam in Paradise and of Israel in the desert, and the devil leaves him "until an opportune time".242539 The evangelists indicate the salvific meaning of this mysterious event: Jesus is the new Adam who remained faithful just where the first Adam had given in to temptation. Jesus fulfils Israel's vocation perfectly: in contrast to those who had once provoked God during forty years in the desert, Christ reveals himself as God's Servant, totally obedient to the divine will. In this, Jesus is the devil's conqueror: he "binds the strong man" to take back his plunder.243 Jesus' victory over the tempter in the desert anticipates victory at the Passion, the supreme act of obedience of his filial love for the Father.540 Jesus' temptation reveals the way in which the Son of God is Messiah, contrary to the way Satan proposes to him and the way men wish to attribute to him.244 This is why Christ vanquished the Tempter for us: "For we have not a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tested as we are, yet without sinning."245 By the solemn forty days of Lent the Church unites herself each year to the mystery of Jesus in the desert."The kingdom of God is at hand"541 "Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying: 'The time is fulfilled, and the kingdom of God is at hand: repent, and believe in the gospel."246 "To carry out the will of the Father Christ inaugurated the kingdom of heaven on earth."247 Now the Father's will is "to raise up men to share in his own divine life".248 He does this by gathering men around his Son Jesus Christ. This gathering is the Church, "on earth the seed and beginning of that kingdoms".249542 Christ stands at the heart of this gathering of men into the "family of God". By his word, through signs that manifest the reign of God, and by sending out his disciples, Jesus calls all people to come together around him. But above all in the great Paschal mystery - his death on the cross and his Resurrection he would accomplish the coming of his kingdom. "and I, when I am lifted up from the earth, will draw all men to myself." Into this union with Christ all men are called.250

241 Cf. Mk 1:12-13. 242 Lk 4:13. 243 Cf. Ps 95:10; Mk 3:27 244 Cf Mt 16:2 1-23. 245 Heb 4:15. 246 Mk 1:14-15. 247 LG 3. 248 LG 2. 249 LG 5. 250 Jn 12:32; cf. LG 3...continued.

1st Reading: Sirach 4:11-19

Wisdom breathes life into her children and admonishes those who seek her. He who loves her loves life; those who seek her will be embraced by the Lord. He who holds her fast inherits glory; wherever he dwells, the LORD bestows blessings. Those who serve her serve the Holy One; those who love her the LORD loves. He who obeys her judges nations; he who hearkens to her dwells in her inmost chambers. If one trusts her, he will possess her; his descendants too will inherit her. She walks with him as a stranger and at first she puts him to the test; Fear and dread she brings upon him and tries him with her discipline until she try him by her laws and trust his soul. Then she comes back to bring him happiness and reveal her secrets to them and she will heap upon him treasures of knowledge and an understanding of justice. But if he fails her, she will abandon him and deliver him into the hands of despoilers.

Responsorial Psalm: Psalm 119:165, 168, 171, 172, 174, 175 R. (165a) O Lord, great peace have they who love your law. Those who love your law have great peace, and for them there is no stumbling block.

The Bible in one year: February 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14 24 Exod 37ñ38, Isa 55ñ56, Mark 4: 1ñ20, Ps 28: titleñ3 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30 Resources Importance of the

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R. O Lord, great peace have they who love your law. I keep your precepts and your decrees, for all my ways are before you. R. O Lord, great peace have they who love your law. My lips pour forth your praise, because you teach me your statutes. R. O Lord, great peace have they who love your law. May my tongue sing of your promise, for all your commands are just. R. O Lord, great peace have they who love your law. I long for your salvation, O LORD, and your law is my delight. R. O Lord, great peace have they who love your law. Let my soul live to praise you, and may your ordinances help me. R. O Lord, great peace have they who love your law.

Alleluia

R. Alleluia, alleluia. I am the way and the truth and the life, says the Lord; no one comes to the Father except through me. R. Alleluia, alleluia.

Gospel: Mark 9:38-40

John said to Jesus, "Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us." Jesus replied, "Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us."

Saint Laurentius Bai Xiaoman

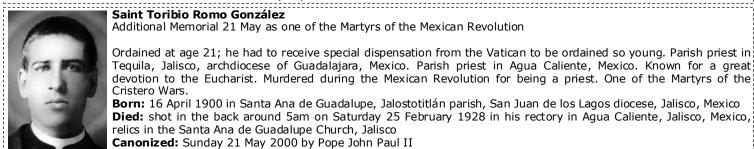
Also known as Lawrence Pe-Man, Laurence Pe-Man, Luolong

Additional Memorial 24 November as one of the Martyrs of Cochin, 28 September as one of the Martyrs of China



Born to a poor family, and orphaned as a young boy. Layman. Day labourer in Guangxi, China, and then in the village of Yaoshan. Married in his early 30's, he was the father of one daughter, and was known as a kind and honest man. Convert, joining the Church c.1855 and taking the name Lawrence. Spiritual student of Saint Augustus Chapdelaine. When he protested the arrest of Augustus, local officials ordered Lawrence to renounce Christianity; when he refused he was arrested, tortured and sentenced to death. Martyr. Born: c.1821 in Shuicheng, Guizhou, China as Loulong

Died: beheaded on 25 February 1856 in Su-Lik-Hien, Kwang-Si province, China, body dumped in a wooded area and left for wild animals Canonized: 1 October 2000 by Pope John Paul II.



Patronage: immigrants.

Saint Domenico Lentini

Youngest of five children in a poor but pious family. By age 14 he felt a call to the priesthood, studied at the seminary in Salerno, Italy and was ordained in the diocese of Tursi-Lagonegro, Italy in 1794. He was assigned to his hometown of Lauria, Italy and worked there the rest of his life. Known for his self-imposed poverty, his devotion to the Eucharist and Our Lady of Sorrows, as a noted homilist, for his work with the poor, and for being always available to his parishioners. He turned his home into a school, teaching catechism and theology, but also literature and philosophy. His humble devotion to the Church and his parishioners led all who knew him to consider him a model for priests, and a saint even in life. Born: 20 November 1770 at Lauria, Potenza, Italy

Died: 25 February 1828 at Lauria, Potenza, Italy of natural causes **Beatified:** 12 October 1997 by Pope John Paul II at Rome, Italy Patronage: Lauria, Italy.



