



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

**O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.**

**O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.**

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

**JESUS, King of mercy, I trust in You!**

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

**"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."**

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16<sup>th</sup> is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

**Mission of Jesus**



Daily CCC, Mass Readings, Daily Saints...

Tuesday of the Seventh Week in Ordinary Time, Feb 25, 2025, Volume 185.

**Today's Bible Readings**

**Latin Rite**

**1<sup>st</sup> Reading:** Sirach 2:1-11

**Responsorial Psalm:** Psalm 37:3-4, 18-19, 27-28, 39-40

**Gospel:** Mark 9:30-37

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:** 1 Cor 15:20-28

**Gospel:** Mt 24:37-44

**Syro-Malankara Rite Readings:**

2 Cor 4:7-15; Mt 10:16-25

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**

**Article 3**

**"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"**

**Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES**

**III. THE MYSTERIES OF JESUS' PUBLIC LIFE**

The baptism of Jesus<sup>535</sup> Jesus' public life begins with his baptism by John in the Jordan.<sup>228</sup> John preaches "a baptism of repentance for the forgiveness of sins".<sup>229</sup> A crowd of sinners<sup>230</sup> - tax collectors and soldiers, Pharisees and Sadducees, and prostitutes - come to be baptized by him. "Then Jesus appears." the Baptist hesitates, but Jesus insists and receives baptism. Then the Holy Spirit, in the form of a dove, comes upon Jesus and a voice from heaven proclaims, "This is my beloved Son."<sup>231</sup> This is the manifestation ("Epiphany") of Jesus as Messiah of Israel and Son of God.<sup>536</sup> The baptism of Jesus is on his part the acceptance and inauguration of his mission as God's suffering Servant. He allows himself to be numbered among sinners; he is already "the Lamb of God, who takes away the sin of the world".<sup>232</sup> Already he is anticipating the "baptism" of his bloody death.<sup>233</sup> Already he is coming to "fulfil all righteousness", that is, he is submitting himself entirely to his Father's will: out of love he consents to this baptism of death for the remission of our sins.<sup>234</sup> The Father's voice responds to the Son's acceptance, proclaiming his entire delight in his Son.<sup>235</sup> The Spirit whom Jesus possessed in fullness from his conception comes to "rest on him".<sup>236</sup> Jesus will be the source of the Spirit for all mankind. At his baptism "the heavens were opened"<sup>237</sup> - the heavens that Adam's sin had closed - and the waters were sanctified by the descent of Jesus and the Spirit, a prelude to the new creation.<sup>537</sup> Through Baptism the Christian is sacramentally assimilated to Jesus, who in his own baptism anticipates his death and resurrection. the Christian must enter into this mystery of humble self-abasement and repentance, go down into the water with Jesus in order to rise with him, be reborn of water and the Spirit so as to become the Father's beloved son in the Son and "walk in newness of life":<sup>238</sup> Let us be buried with Christ by Baptism to rise with him; let us go down with him to be raised with him; and let us rise with him to be glorified with him.<sup>239</sup> Everything that happened to Christ lets us know that, after the bath of water, the Holy Spirit swoops down upon us from high heaven and that, adopted by the Father's voice, we become sons of God.<sup>240</sup>

228 Cf. Lk 3:23; Acts 1:22. 229 Lk 3:3[ETML:C/]. 230 Cf. Lk 3:10-14; Mt 3:7; 21:32. 231 Mt 3:13-17. 232 Jn 1:29; cf. Is 53:12. 233 Cf. Mk 10:38; Lk 12:50. 234 Mt 3:15; cf. 26:39. 235 Cf. Lk 3:22; Is 42:1. 236 Jn 1:32-33; cf. Is 11:2. 237 Mt 3:16. 238 Rom 6:4. 239 St. Gregory of Nazianzus, Oratio 40, 9: PG 36, 369. 240 St. Hilary of Poitiers, In Matth. 2, 5: PL 9, 927...continued.

**1<sup>st</sup> Reading: Sirach 1:1-10**

My son, when you come to serve the LORD, stand in justice and fear, prepare yourself for trials. Be sincere of heart and steadfast, incline your ear and receive the word of understanding, undisturbed in time of adversity. Wait on God, with patience, cling to him, forsake him not; thus will you be wise in all your ways. Accept whatever befalls you, when sorrowful, be steadfast, and in crushing misfortune be patient; For in fire gold and silver are tested, and worthy people in the crucible of humiliation. Trust God and God will help you; trust in him, and he will direct your way; keep his fear and grow old therein. You who fear the LORD, wait for his mercy, turn not away lest you fall. You who fear the LORD, trust him, and your reward will not be lost. You who fear the LORD, hope for good things, for lasting joy and mercy. You who fear the LORD, love him, and your hearts will be enlightened. Study the generations long past and understand; has anyone hoped in the LORD and been disappointed? Has anyone persevered in his commandments and been forsaken? has anyone called upon him and been rebuffed? Compassionate and merciful is the LORD; he forgives sins, he saves in time of trouble and he is a protector to all who seek him in truth.

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**February**

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

**Resources**

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

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**Online Counseling**

**Live Channels**

**Responsorial Psalm: Psalm 37:3-4, 18-19, 27-28, 39-40**

**R. (see 5) Commit your life to the Lord, and he will help you.**

Trust in the LORD and do good, that you may dwell in the land and be fed in security. Take delight in the LORD, and he will grant you your heart's requests.

**R. Commit your life to the Lord, and he will help you.**

The LORD watches over the lives of the wholehearted; their inheritance lasts forever. They are not put to shame in an evil time; in days of famine they have plenty.

**R. Commit your life to the Lord, and he will help you.**

Turn from evil and do good, that you may abide forever; For the LORD loves what is right, and forsakes not his faithful ones.

**R. Commit your life to the Lord, and he will help you.**

The salvation of the just is from the LORD; he is their refuge in time of distress. And the LORD helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.

**R. Commit your life to the Lord, and he will help you.**

**Alleluia**

R. Alleluia, alleluia. May I never boast except in the Cross of our Lord Jesus Christ, through which the world has been crucified to me and I to the world. R. Alleluia, alleluia.

**Gospel: Mark 9:30-37**

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him. They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about on the way?" But they remained silent. For they had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

**Today's Saints**



**Saint Ethelbert of Kent**

Also known as Ædilberct, Æthelberht, Aedilberct, Aethelberht, Aibert, Albert, Edilbertus

Son of Eormenric; great-grandson of Hengist, Saxon conqueror of Britain. Raised as a pagan worshipper of Odin. King of Kent in 560. Defeated by Ceawlin of Wessex at the battle of Wimbleton in 568, ending his attempt to rule all of Britain. Married the Christian Bertha, daughter of Charibert, King of the Franks; they had three children, including Saint Ethelburgh of Kent. Convert to Christianity, baptized by Saint Augustine of Canterbury in 597; his example led to the baptism of 10,000 of his countrymen within a few months, and he supported Augustine in his missionary work with land, finances and influence. Issued the first written laws to the English people in 604.

**Born:** 552

**Died:** 24 February 616 at Canterbury, England of natural causes, buried in the side chapel of Saint Martin in the abbey church of Saints Peter and Paul, relics later translated to Canterbury.



**Saint Praetextatus of Rouen**

Also known as Pretextat, Pretextatus, Prix

Bishop of Rouen, France from 549, a position he held for 35 years. Because of his involvement in political intrigue, the French king had him brought before a court of bishops on a charge of fomenting rebellion. Praetextatus denied the charges, but agreed to exile for several years instead of execution. He was formally reinstated as bishop by the Council of Macon. Praetextatus continued correcting the queen and preaching against the evil practices of her regime, encouraging the monarch to set a holy example. Instead, she had him assassinated.

**Died:** murdered in 586 during morning prayers.



**Saint Sergius of Caesarea**

Also known as Sergius of Cappadocia, George, Georgi, Sergio, Syrgi

Monk in Caesarea, Cappadocia. May have been a priest; records are unclear. He was one of a group of Christians assembled and ordered to make a sacrifice to idols during the persecutions of Diocletian; when the sacrificial fire went out, Sergius immediately claimed it was the work of the true God. He was immediately "tried" and executed by order of the local governor. Martyr.

**Died:** c.306 in Caesarea, Cappadocia, relics translated to Úbeda, Spain.

