



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Seventh Week in Ordinary Time, Feb 24, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Sirach 1:1-10

Responsorial Psalm:
Psalm 93:1ab, 1cd-2, 5

Gospel: Mark 9:14-29

Syro-Malabar Rite
1st Reading:
[2 Thess 3: 1 - 5](#)

Gospel: [Mt 9: 18 - 26](#)

Syro-Malankara Rite
Readings:
[Rom 3:10-20; Mt 14:1-12](#)

Catechism of the Catholic Church
SECTION TWO I. THE CREEDS
CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD
Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"
Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

The mysteries of Jesus' hidden life⁵³¹ During the greater part of his life Jesus shared the condition of the vast majority of human beings: a daily life spent without evident greatness, a life of manual labour. His religious life was that of a Jew obedient to the law of God,²²¹ a life in the community. From this whole period it is revealed to us that Jesus was "obedient" to his parents and that he "increased in wisdom and in stature, and in favour with God and man."²²²⁵³² Jesus' obedience to his mother and legal father fulfils the fourth commandment perfectly and was the temporal image of his filial obedience to his Father in heaven. the everyday obedience of Jesus to Joseph and Mary both announced and anticipated the obedience of Holy Thursday: "Not my will. . ." ²²³ The obedience of Christ in the daily routine of his hidden life was already inaugurating his work of restoring what the disobedience of Adam had destroyed.²²⁴⁵³³ The hidden life at Nazareth allows everyone to enter into fellowship with Jesus by the most ordinary events of daily life: The home of Nazareth is the school where we begin to understand the life of Jesus - the school of the Gospel. First, then, a lesson of silence. May esteem for silence, that admirable and indispensable condition of mind, revive in us. . . A lesson on family life. May Nazareth teach us what family life is, its communion of love, its austere and simple beauty, and its sacred and inviolable character... A lesson of work. Nazareth, home of the "Carpenter's Son", in you I would choose to understand and proclaim the severe and redeeming law of human work. . . To conclude, I want to greet all the workers of the world, holding up to them their great pattern their brother who is God.²²⁵⁵³⁴ The finding of Jesus in the temple is the only event that breaks the silence of the Gospels about the hidden years of Jesus.²²⁶ Here Jesus lets us catch a glimpse of the mystery of his total consecration to a mission that flows from his divine sonship: "Did you not know that I must be about my Father's work?"²²⁷ Mary and Joseph did not understand these words, but they accepted them in faith. Mary "kept all these things in her heart" during the years Jesus remained hidden in the silence of an ordinary life.

220 Cf. Mt 2:15; Hos 11:1. 221 Cf. Gal 4:4. 222 Lk 2:51-52. 223 Lk 22:42. 224 Cf. Rom 5:19. 225 Paul VI at Nazareth, 5 January 1964: LH, Feast of the Holy Family, OR. 226 Cf. Lk 2:41-52. 227 Lk 2:49 alt. . .continued.

1st Reading: Sirach 1:1-10

All wisdom comes from the LORD and with him it remains forever, and is before all time The sand of the seashore, the drops of rain, the days of eternity: who can number these? Heaven's height, earth's breadth, the depths of the abyss: who can explore these? Before all things else wisdom was created; and prudent understanding, from eternity. The word of God on high is the fountain of wisdom and her ways are everlasting. To whom has wisdom's root been revealed? Who knows her subtleties? To whom has the discipline of wisdom been revealed? And who has understood the multiplicity of her ways? There is but one, wise and truly awe-inspiring, seated upon his throne: There is but one, Most High all-powerful creator-king and truly awe-inspiring one, seated upon his throne and he is the God of dominion. It is the LORD; he created her through the Holy Spirit, has seen her and taken note of her. He has poured her forth upon all his works, upon every living thing according to his bounty; he has lavished her upon his friends.

Responsorial Psalm: Psalm 93:1ab, 1cd-2, 5
R.(1a) The Lord is king; he is robed in majesty.

The LORD is king, in splendor robed; robed is the LORD and girt about with strength.

R. The Lord is king; he is robed in majesty.

And he has made the world firm, not to be moved. Your throne stands firm

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This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

Live Channels

from of old; from everlasting you are, O LORD.

R. The Lord is king; he is robed in majesty.

Your decrees are worthy of trust indeed: holiness befits your house, O LORD, for length of days.

R. The Lord is king; he is robed in majesty.

Alleluia

R. Alleluia, alleluia. Our Savior Jesus Christ has destroyed death and brought life to light through the Gospel. R. Alleluia, alleluia.

Gospel: Mark 9:14-29

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. "Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

Today's Saints



Saint Polycarp of Smyrna

Associate of, converted by, and disciple of Saint John the Apostle. Friend of Saint Ignatius of Antioch and Saint Papias; spiritual teacher of Saint Irenaeus of Lyon. Fought Gnosticism. Bishop of Smyrna (modern Izmir, Turkey). Revered Christian leader during the first half of the second century. The Asia Minor churches recognized Polycarp's leadership and chose him representative to Pope Anicetus on the question the date of the Easter celebration. Only one of the many letters written by Polycarp has survived, the one he wrote to the Church of Philippi, Macedonia. At 86, Polycarp was to be burned alive in a stadium in Smyrna; the flames did not harm him and he was finally killed by a dagger, and his body burned. The Acts of Polycarp's martyrdom are the earliest preserved reliable account of a Christian martyr's death. Apostolic Father.

Born: c.69

Died: stabbed to death c.155 at Smyrna, body burned

Patronage: against dysentery, against earache.



Saint Serenus the Gardener

Also known as Serenus of Billom, Serenus of Sirmio, Serenus of Sirmium, Cemeuf, Sereno, Serenus, Sireno, Sinero, Sirenatus

Additional Memorial 10 May (in Billum, France)

Serenus abandoned his home and people to live as a hermit in Sirmiun, Pannonia (modern Hungary) where he directed his thought to prayer, his labour to working a garden of fruit and herbs. One day he found a woman and her daughters walking in the garden around noon. He recommended they withdraw, and return in the cool of the evening, but the way he said it led her to believe he was simply chasing them out. The woman's husband was an imperial guard, and he convinced Emperor Maximian to avenge this imagined insult. Serenus was arrested and brought to trial, but simply repeated what he had said, and was immediately acquitted. However, his demeanor led the judge to suspect that Serenus was a Christian, which was illegal. When questioned about it, Serenus admitted his faith. He was ordered to sacrifice to pagan gods; he refused, and was sentenced to death. His story was very popular in times past due to his being a simple man brought to ruin not through any fault of his own, but as a result of the arrogance of the ruling class, a theme which has resonated in many an age, and because many writers and preachers liked to use the metaphor of the garden as an example of a proper Christian life.

Born: Greece

Died: beheaded 23 February 303 at Sirmiun, Pannonia (modern Hungary)

Patronage: bachelors, falsely accused people, gardeners.



Saint Willigis of Mainz

Also known as Villigiso, Willigiso

Son of a wheelwright. Well educated. Priest. Canon at Hildesheim, Germany. Noted speaker. Chaplain to Emperor Otto II. Chancellor of Germany in 971. Archbishop of Mainz, Germany in 973. Archchancellor of the Holy Roman Empire in 975. Vicar apostolic to Germany in 975, ordained by Pope Benedict VII. He crowned the infant Otto III as Holy Roman Emperor in 983, and served in the regencies of Empress Theophano and Empress Adelaide. Assisted at the consecration of Pope Gregory V in 996. Participated in the synod in 996, and spoke for the return of Saint Adalbert of Prague, whom he had consecrated as bishop, to his diocese. Worked to insure the choice of Emperor Henry II in 1002, and consecrated the emperor. Presided at the Synod of Frankfort in 1007. He sent missionaries to Scandinavia, founded churches, built roads and bridges, supported artists and monasteries, and rebuilt the cathedral of Mainz. Though he was known as a brilliant statesman and politician, he was a Church man first, and was also known for the care he took in educating priests, and choosing them for their assignments.

Born: at Schoningen, Germany

Died: 23 February 1011 of natural causes, interred in the Church of Saint Stephen.

