



**3 O' Clock Prayer**  
The Hour of Great Mercy  
Prayers from the diary of  
Saint Faustina

You died, Jesus, but the  
source of life gushed forth  
for souls and the ocean of  
mercy opened up for the  
whole world.

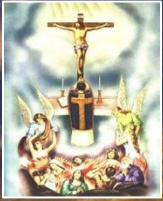
**O Fountain of Life,**  
unfathomable Divine  
Mercy, envelop the whole  
world and empty Yourself  
out upon us.

**O Blood and Water,** which  
gushed forth from the  
Heart of Jesus as a  
fountain of mercy for us, I  
trust in You.

Holy God, Holy Mighty One,  
Holy Immortal One,  
Have mercy on us and on  
the whole world. (3 times)

**JESUS,** King of mercy, I  
trust in You!

Amen.



**Prayer for all souls**

Prayer of St. Gertrude the  
great dictated by Our Lady to  
release 1,000 Souls from  
Purgatory each time it is said.  
The prayer was extend to  
include living sinners which  
would alleviate the indebted-  
ness accrued to them during  
their lives.

"Eternal Father, I offer  
Thee the Most precious  
Blood of Thy Divine Son,  
Jesus in union with the  
Masses said throughout  
the world today, for all the  
holy Souls in Purgatory,  
for sinners everywhere,  
for sinners in the  
Universal Church, those in  
my own home and within  
my family. Amen."

St. Gertrude the Great was  
born in Germany in 1263.  
She was a Benedictine Nun,  
and meditated on the Passion  
of Christ, which many times  
brought floods of tears to her  
eyes. She did many  
penances, and Our Lady  
appeared to her many times.  
Her holy Soul passed away in  
1334. November 16<sup>th</sup> is her  
Feast Day.



Abortion isn't a lesser evil, it's  
a crime. Taking one life to save  
another, that's what the Mafia  
does. It's a crime. It's an  
absolute evil. **Pope Francis.**

**We dedicate this website to the Generous Heart of Mother Mary**

# Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

**Saturday of the Sixth Week in Ordinary Time, Feb 22, 2025, Volume 185.**

Today's Bible Readings

**Latin Rite**

**1<sup>st</sup> Reading:** 1 Peter 5:1-4

**Responsorial Psalm:**

Psalm 23:1-3a, 4, 5, 6

**Gospel:** Matthew 16:13-19

**Syro-Malabar Rite**

**1<sup>st</sup> Reading:**

[2 Thess 2:5-12](#)

**Gospel:** [Mt 11:20 - 24](#)

**Syro-Malankara Rite**

**Readings:**

[Heb 13:7-16; Mt 24:45-](#)

[51](#)

**Catechism of the Catholic Church**

**SECTION TWO I. THE CREEDS**

**CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD**

**Article 3**

**"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"**

**Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES**

**II. THE MYSTERIES OF JESUS' INFANCY AND HIDDEN LIFE**

The preparations<sup>522</sup> The coming of God's Son to earth is an event of such immensity that God willed to prepare for it over centuries. He makes everything converge on Christ: all the rituals and sacrifices, figures and symbols of the "First Covenant".<sup>195</sup> He announces him through the mouths of the prophets who succeeded one another in Israel. Moreover, he awakens in the hearts of the pagans a dim expectation of this coming.<sup>523</sup> St. John the Baptist is the Lord's immediate precursor or forerunner, sent to prepare his way.<sup>196</sup> "Prophet of the Most High", John surpasses all the prophets, of whom he is the last.<sup>197</sup> He inaugurates the Gospel, already from his mother's womb welcomes the coming of Christ, and rejoices in being "the friend of the bridegroom", whom he points out as "the Lamb of God, who takes away the sin of the world".<sup>198</sup> Going before Jesus "in the spirit and power of Elijah", John bears witness to Christ in his preaching, by his Baptism of conversion, and through his martyrdom.<sup>199</sup><sup>524</sup> When the Church celebrates the liturgy of Advent each year, she makes present this ancient expectancy of the Messiah, for by sharing in the long preparation for the Saviour's first coming, the faithful renew their ardent desire for his second coming.<sup>200</sup> By celebrating the precursor's birth and martyrdom, the Church unites herself to his desire: "He must increase, but I must decrease."<sup>201</sup>The Christmas mystery<sup>525</sup> Jesus was born in a humble stable, into a poor family.<sup>202</sup> Simple shepherds were the first witnesses to this event. In this poverty heaven's glory was made manifest.<sup>203</sup> The Church never tires of singing the glory of this night: The Virgin today brings into the world the Eternal and the earth offers a cave to the Inaccessible. The angels and shepherds praise him and the magi advance with the star, For you are born for us, Little Child, God eternal!<sup>204</sup><sup>526</sup> To become a child in relation to God is the condition for entering the kingdom.<sup>205</sup> For this, we must humble ourselves and become little. Even more: to become "children of God" we must be "born from above" or "born of God".<sup>206</sup> Only when Christ is formed in us will the mystery of Christmas be fulfilled in us.<sup>207</sup> Christmas is the mystery of this "marvellous exchange": O marvellous exchange! Man's Creator has become man, born of the Virgin. We have been made sharers in the divinity of Christ who humbled himself to share our humanity.<sup>208</sup>

196 Cf. Acts 13:24; Mt 3:3[ETML:C/]. 197 Lk 1:76; cf. 7:26; Mt 11:13. 198 Jn 1 29; cf. Acts 1:22; Lk 1:41; 16:16; Jn 3:29. 199 Lk 1:17; cf. Mk 6:17-29. 200 Cf Rev 22:17. 201 Jn 3:30. 202 Cf. Lk 2:61. 203 Cf. Lk 2:8-20. 204 Kontakion of Romanos the Melodist. 205 Cf. Mt 18:3-4. 206 Jn 3 7; 1:13; 1:12; cf. Mt 23:12. 207 Cf. Gal 4:19. 208 LH, 1 January, Antiphon I of Evening Prayer...continued.

**1<sup>st</sup> Reading: 1 Peter 5:1-4**

Beloved: I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed. Tend the flock of God in your midst, overseeing not by constraint but willingly, as God would have it, not for shameful profit but eagerly. Do not lord it over those assigned to you, but be examples to the flock. And when the chief Shepherd is revealed, you will receive the unfading crown of glory.

**Responsorial Psalm: Psalm 23:1-3a, 4, 5, 6**

**R. (1) The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want. In verdant pastures he gives me repose; Beside restful waters he leads me; he refreshes my soul.

**R. The Lord is my shepherd; there is nothing I shall want.**

Even though I walk in the dark valley I fear no evil; for you are at my side With your rod and your staff that give me courage.

R. The Lord is my shepherd; there is nothing I shall want.

You spread the table before me in the sight of my foes; You anoint my head

**About Us**

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24<sup>th</sup>** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

**The Bible in one year:**

**February**

01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32  
02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39  
03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46  
04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50  
05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9  
06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14  
07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20  
08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5  
09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13  
10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5  
11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13  
12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20  
13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27  
14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31  
15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23  
16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24  
17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5  
18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12  
19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22  
20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3  
21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12  
22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4  
23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14  
24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3  
25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9  
26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7  
27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11  
28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

**Resources**

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with oil; my cup overflows.

**R. The Lord is my shepherd; there is nothing I shall want.**

Only goodness and kindness follow me all the days of my life; And I shall dwell in the house of the LORD for years to come.

**R. The Lord is my shepherd; there is nothing I shall want.**

**Verse Before the Gospel**

You are Peter, and upon this rock I will build my Church; the gates of the netherworld shall not prevail against it.

**Gospel: Matthew 16:13-19**

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven."

**Today's Saints**



**Saint Margaret of Cortona**

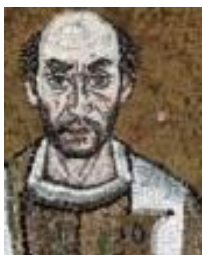
Farmer's daughter. Her mother died when Margaret was seven years old, and her step-mother considered the girl a nuisance. Margaret eloped with a young nobleman from Montepulciano, bore him a son, and lived as his mistress for nine years. In 1274 he was murdered by brigands, and his body dumped in a shallow grave. Margaret saw the incident as a sign from God. She publicly confessed to the affair, and tried to return to her father's house; he would not accept her. She and her son took shelter with the Friars Minor at Cortona. Still young and attractive, Margaret sometimes had trouble resisting temptation, but each incident was followed by periods of deep self-loathing. To make herself unappealing to local young men, she once tried to mutilate herself, but was stopped by a friar named Giunta. She earned her keep by tending to sick women. She later began caring for the sick poor, living on alms, asking nothing for her services. She became a Franciscan tertiary in 1277. Margaret developed an deep and intense prayer life, and was given to ecstasies during which she received messages from heaven. In 1286 Margaret received a charter to work with the sick poor. She gathered others of like mind, and formed them into a community of tertiaries. They were later given the status of a congregation, and called the Poverelle (Poor Ones). With them she founded a hospital at Cortona. Margaret preached against vice of all sorts to any who would listen. She developed a great devotion to the Eucharist and Passion, and prophesied the date of her own death. Though she worked for those in need, and though the poor sought her help and advice, the calumny of her earlier life followed her the rest of her days, and she was forever the target of local gossips.

**Born:** 1247 at Loviano, Tuscany, Italy

**Died:** 22 February 1297 at Cortona, Italy of natural causes

**Canonized:** 16 May 1728 by Pope Benedict XIII

**Patronage:** against insanity or mental illness, against sexual temptation, against temptations, falsely accused people, hoboes, tramps, homeless people, against the death of parents, mentally ill people, midwives, penitent women, people ridiculed for their piety, reformed prostitutes, single laywomen, tertiaries, Arezzo-Cortona-Sansepolcro, Italy, diocese of Cortona, Italy.



**Saint Maximian of Ravenna**

Also known as Maximianus

Bishop of Ravenna, Italy in 546 by Pope Vigilius with the support of Emperor Justinian; the choice was initially so unpopular that the Maximian had to live outside the city walls for a while. Built the basilica of Saint Vitalis, and either built or renovated many other churches. Commissioned a number of illuminated manuscripts, and made sure that the text were updated with the most authoritative versions. May have been the first Latin bishop to use the title archbishop.

**Born:** 499 in Pola, Istria (modern Pula, Croatia)

**Died:** 556 of natural causes.



**Saint Papias of Hierapolis**

Also known as Papias di Gerapoli

Second century Apostolic Father. Friend of Saint Polycarp of Smyrna. Bishop of Hierapolis, Phrygia (in modern Turkey). Author of lengthy commentaries on the life, teaching, and works of Jesus; they survive only in fragments.

**Died:** early 2nd century.

