



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Friday of the Sixth Week in Ordinary Time, Feb 21, 2025, Volume 185.

Today's Bible Readings

Latin Rite

1st Reading: Genesis 11:1-9

Responsorial Psalm: Psalm 33:10-11, 12-13, 14-15

Gospel: Mark 8:34—9:1

Syro-Malabar Rite

1st Reading: Deut 28:8-12

2nd Reading: Is 53:10-12

3rd Reading: Gal 2:19-21

Syro-Malankara Rite Readings:

1 Cor 6:1-8; Mt 16:1-4

Gospel: Mk 8:34-38

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

Our communion in the mysteries of Jesus¹⁹ All Christ's riches "are for every individual and are everybody's property."187 Christ did not live his life for himself but for us, from his Incarnation "for us men and for our salvation" to his death "for our sins" and Resurrection "for our justification".188 He is still "our advocate with the Father", who "always lives to make intercession" for us.189 He remains ever "in the presence of God on our behalf, bringing before him all that he lived and suffered for us."19020 In all of his life Jesus presents himself as our model. He is "the perfect man",191 who invites us to become his disciples and follow him. In humbling himself, he has given us an example to imitate, through his prayer he draws us to pray, and by his poverty he calls us to accept freely the privation and persecutions that may come our way.192521 Christ enables us to live in him all that he himself lived, and he lives it in us. "By his Incarnation, he, the Son of God, has in a certain way united himself with each man."193 We are called only to become one with him, for he enables us as the members of his Body to share in what he lived for us in his flesh as our model:We must continue to accomplish in ourselves the stages of Jesus' life and his mysteries and often to beg him to perfect and realize them in us and in his whole Church. . . For it is the plan of the Son of God to make us and the whole Church partake in his mysteries and to extend them to and continue them in us and in his whole Church. This is his plan for fulfilling his mysteries in us.194

187 John Paul II, RH II. 188 I Cor 15:3; Rom 4:25. 189 I Jn 2:1 Heb 7:25. 190 Heb 9:24. 191 GS 38; cf. Rom 1 5:5; Phil 2:5. 192 Cf. Jn 13:15; Lk 11:1; Mt 5:11-12. 193 GS 22 # 2. 194 St. John Eudes: LH, week 33, Friday, OR....continued.

1st Reading: Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth." The LORD came down to see the city and the tower that they had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down and there confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

Responsorial Psalm: Psalm Psalm 33:10-11, 12-13, 14-15

R. (12) Blessed the people the Lord has chosen to be his own.

The LORD brings to nought the plans of nations; he foils the designs of peoples. But the plan of the LORD stands forever; the design of his heart, through all generations.

R. Blessed the people the Lord has chosen to be his own.

Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance. From heaven the LORD looks down; he sees all mankind.

R. Blessed the people the Lord has chosen to be his own.

From his fixed throne he beholds all who dwell on the earth, He who fashioned the heart of each, he who knows all their works.

R. Blessed the people the Lord has chosen to be his own.

Alleluia

R. Alleluia, alleluia. I call you my friends, says the Lord, for I have made known to you all that the Father has told me. R. Alleluia, alleluia.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

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Gospel: Mark 8:34—9:1

Jesus summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the Gospel will save it. What profit is there for one to gain the whole world and forfeit his life? What could one give in exchange for his life? Whoever is ashamed of me and of my words in this faithless and sinful generation, the Son of Man will be ashamed of when he comes in his Father's glory with the holy angels." He also said to them, "Amen, I say to you, there are some standing here who will not taste death until they see that the Kingdom of God has come in power."

Today's Saints**Saint Peter Damian**

Also known as Petrus Damiani

Youngest child in a large but impoverished family of local nobility. Orphaned young, Peter was sent to live with a brother who mistreated him and forced him to work as a swine-herd. A pious boy, Peter was eventually sent to live with another brother, Damian, a priest in Ravenna, Italy; Peter was so grateful that he took the name Damian. Well educated in Ravenna, in Faenza and in Parma Italy. Professor. He was known for his life of strict austerity. Around 1035, Peter gave up teaching to retire from the world and become a Benedictine monk. His health suffered, especially when he tried to replace sleep with prayer. He was forced to spend time in recovery; he used it to study Scripture, and when he was healthy, he was assigned to teach his brother monks and then the public. Economus of Fonte-Avellana; prior of the house in 1043, a post in which he served for the rest of his life. He expanded the monastery, greatly improved its library, and founded sister hermitages in San Severino, Gamugno, Acerata, Murciana, San Salvatore, Sitria, and Ocri. Friend of the future Pope Saint Gregory VII. Attended a synod in Rome in 1047, and encouraged Pope Gregory VI to support a revitalization of Church zeal and clerical discipline. Wrote Liber Gomorrhianus, which described the vices of priests, mainly in their concern with worldly matters, with money, and the evil of simony. Created cardinal-bishop of Ostia on 30 November 1057. Fought simony. Tried to restore primitive discipline among priests and religious who were becoming more and more worldly. Strongly opposed anti-pope Benedict X. Legate to Milan for Pope Nicholas II in 1059; worked there with Saint Arialdo the Deacon and Saint Anselm of Lucca. Supported Pope Alexander II. A prolific correspondent, he also wrote dozens of sermons, seven biographies (including a one of Saint Romuald), and poetry, including some of the best Latin of the time. He tried to retire to live as a simple monk, but was routinely recalled as papal legate, called upon to make peace between arguing monastic houses, clergymen, and government officials, etc. Declared a Doctor of the Church in 1828.

Born: 1007 at Ravenna, Italy

Died: 22 February 1072 of fever at Ravenna, Italy while surrounded by brother monks reciting the Divine Office, immediately buried in the in the monastery church; there were concerns that others would try to obtain his relics, cultus developed almost immediately after his death, relics moved several times, and since 1898 has been in the Chapel of Saint Peter Damian in the cathedral of Faenza, Italy

Canonized: 1823 by Pope Leo XII (cultus confirmation)

Patronage: Faenza, Italy.

**Saint Eustathius of Antioch**

Also known as Eustathius the Great, Eustadius, Eustatius, Eustace, Eustazio

Noted for his learning and personal piety, and his eloquence in the defense of Christianity. Bishop of Beroea, Syria. Bishop of Antioch (modern Antakya, Turkey) c.324. Fought Arianism. Assisted at the General Council of Nice. Exiled by Emperor Constantine the Great for his opposition to Arianism. His De Engastrimytho contra Origenem, an essay on the Witch of Endor, has survived.

Born: c.270 at Sida, Pamphylia (in modern Turkey)

Died: c.337 at Philippi, Macedonia of natural causes, relics transferred to Antioch in 482.

**Saint Germanus of Granfield**

Also known as German

Born to a wealthy senatorial family; educated by Saint Modoald of Trier. Spiritual student of Saint Arnulf of Metz. Monk of Münster-Granfel Abbey. Monk of Remiremont Abbey. Monk of Luxeuil Abbey. Spiritual student of Saint Waldebert. Priest. Abbot of Granfield Abbey, Val Moutier, Switzerland where he worked with Saint Randoald. Martyred for interceding with local authorities on behalf of the poor.

Born: Trier, Germany

Died: c.677.

