



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Thursday of the Sixth Week in Ordinary Time, Feb 20, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 9:1-13

Responsorial Psalm: Psalm 102:16-18, 19-21, 29 and 22-23

Gospel: Mark 8:27-33

Syro-Malabar Rite
1st Reading: 2 Pet 1:10-15

Gospel: Lk 5:33-39

Syro-Malankara Rite
Readings: 1 Cor 3:5-9; Mt 12:43-45

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

Characteristics common to Jesus' mysteries 516 Christ's whole earthly life - his words and deeds, his silences and sufferings, indeed his manner of being and speaking - is Revelation of the Father. Jesus can say: "Whoever has seen me has seen the Father", and the Father can say: "This is my Son, my Chosen; listen to him!" 177 Because our Lord became man in order to do his Father's will, even the least characteristics of his mysteries manifest "God's love. . . among us". 178 517 Christ's whole life is a mystery of redemption. Redemption comes to us above all through the blood of his cross, 179 but this mystery is at work throughout Christ's entire life: - already in his Incarnation through which by becoming poor he enriches us with his poverty; 180 - in his hidden life which by his submission atones for our disobedience; 181 - in his word which purifies its hearers; 182 - in his healings and exorcisms by which "he took our infirmities and bore our diseases"; 183 - and in his Resurrection by which he justifies us. 184 518 Christ's whole life is a mystery of recapitulation. All Jesus did, said and suffered had for its aim restoring fallen man to his original vocation: When Christ became incarnate and was made man, he recapitulated in himself the long history of mankind and procured for us a "short cut" to salvation, so that what we had lost in Adam, that is, being in the image and likeness of God, we might recover in Christ Jesus. 185 For this reason Christ experienced all the stages of life, thereby giving communion with God to all men. 186

177 Jn 14:9; Lk 9:35; cf. Mt 17:5; Mk 9:7, "my beloved Son". 178 Jn 4:9[ETML:C/]. 179 Cf. Eph 1:7; Col 1:13-14; 2 Pt 1:18-19. 180 Cf. 2 Cor 8:9. 181 Cf. Lk 2:51. 182 Cf. Jn 15:3. 183 Mt 8:17; cf. Is 53:4. 184 Cf. Rom 4:25. 185 St. Irenaeus, Adv. haeres. 3, 18, 1: PG 7/1, 932. 186 St. Irenaeus, Adv. haeres. 3, 18, 7: PG 7/1, 937; cf. 2, 22, 4...continued.

1st Reading: Genesis 9:1-13

God blessed Noah and his sons and said to them: "Be fertile and multiply and fill the earth. Dread fear of you shall come upon all the animals of the earth and all the birds of the air, upon all the creatures that move about on the ground and all the fishes of the sea; into your power they are delivered. Every creature that is alive shall be yours to eat; I give them all to you as I did the green plants. Only flesh with its lifeblood still in it you shall not eat. For your own lifeblood, too, I will demand an accounting: from every animal I will demand it, and from one man in regard to his fellow man I will demand an accounting for human life. If anyone sheds the blood of man, by man shall his blood be shed; For in the image of God has man been made. Be fertile, then, and multiply; abound on earth and subdue it." God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth."

Responsorial Psalm: Psalm 102:16-18, 19-21, 29 and 22-23

R. (20b) From heaven the Lord looks down on the earth.

The nations shall revere your name, O LORD, and all the kings of the earth your glory, When the LORD has rebuilt Zion and appeared in his glory; When he has regarded the prayer of the destitute, and not despised their prayer.

R. From heaven the Lord looks down on the earth.

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year:

February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

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Let this be written for the generation to come, and let his future creatures praise the LORD: "The LORD looked down from his holy height, from heaven he beheld the earth, To hear the groaning of the prisoners, to release those doomed to die."

R. From heaven the Lord looks down on the earth.

The children of your servants shall abide, and their posterity shall continue in your presence, That the name of the LORD may be declared in Zion, and his praise, in Jerusalem, When the peoples gather together, and the kingdoms, to serve the LORD.

R. From heaven the Lord looks down on the earth.

Alleluia

R. Alleluia, alleluia. Your words, Lord, are Spirit and life; you have the words of everlasting life. R. Alleluia, alleluia.

Gospel: Mark 8:27-33

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets." And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him. He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

Today's Saints



Saint Eleutherius of Tournai

Also known as Eleuthere, Eleuterio, Lehire

Born to the Gallo-Roman nobility, the son of Blanda and Serenus, a family that converted to Christianity after hearing the preaching of Saint Plato; his father donated the land on which the cathedral of Notre-Dame of Tournai was built. Eleutherius was a friend of, and student with, Saint Medard of Noyon. Priest. Bishop of Tournai in modern Belgium in 486, consecrated by Saint Remigius of Rheims. As bishop, he endlessly evangelized the Franks in the Tournai region, and fought the spread of Arianism and Pelagianism; he called a synod in 520 to oppose these heresies. He made three pilgrimages to Rome, Italy. During the trip in 501, Pope Symmachus presented him with relics from Saint Stephen the Martyr and Saint Mary of Egypt; back in the Tournai they became renowned for the healing miracles that happened around them. Martyred by a band of Arian heretics.

Born: 456 at Tournai, western Belgium

Died: beaten in 532 while leaving his church in Tournai, western Belgium; he survived a couple of days, but died directly from these injuries, funeral oration and Mass conducted by Saint Medard of Noyon, relics re-discovered in 897 in Blandain, Belgium, relics transferred to Tournai in the mid-11th century, relics re-enshrined in a silver reliquary in the cathedral at Tournai in 1247, relics transferred to Douai, France in the 16th century to prevent their destruction by Huguenots; they were returned to Tournai at the end of the religious wars, relics hidden in a private residence in Tournai to prevent their destruction by anti-Christian persecutions of the French Revolution; they were returned to the cathedral in 1802.



Saint Eucharius of Orléans

Also known as Euchaire, Eucher, Eucherio

Born to the nobility, Eucharius was a very pious in youth, and highly educated; legend says that his pregnant mother had a dream of an angel who told her that her unborn son would be a holy bishop, and blessed them both. He took the cowl in Jumièges, Normandy, France in 714. When his uncle Suaveric, bishop of Orléans, France, died, the clergy and faithful asked for Eucharius as his replacement. Eucharius fought the appointment, but finally agreed c.721. He was an active, evangelizing bishop who often visited the monasteries in his diocese. When Charles Martel confiscated Church property to finance his war against the Saracens, Eucharius protested. After his victory, Martel exiled the reluctant bishop to Cologne, Germany. There he was greeted enthusiastically, even receiving the position of distributor of the governor's alms. He was then exiled to Hesbaye in modern Belgium where he retired to the monastery of Sint-Truiden.

Born: at Orléans, France

Died: 20 February 743 at the monastery of Sint-Truiden in Belgium of natural causes, relics enshrined on 11 August 880, relics re-enshrined on 11 August 1169.



Saint Leo of Catania

Also known as Leo the Wonderworker, Leo the Thaumaturge

Learned priest in Ravenna, Italy, and then in Reggio Calabria, Italy. Bishop of Catania, Italy; legend says that an angel appeared in dreams to the people in Catania to point them to Leo. He fought to suppress blasphemous magicians that people in his diocese saw as an alternative to the Church. Leo opposed the iconoclasm ordered by the Byzantine Empire; the governor of Sicily ordered his arrest for this stance, and the bishop spent time in the mountains in exile, living as a cave hermit. Known always for his care for the poor.

Born 720 in Ravenna, Italy

Died 20 February 789 of Etna, Italy natural causes

Patronage: Longi, Sicily, Italy, Rometta, Sicily, Italy, Saracena, Sicily, Italy, Sinagra, Sicily, Italy.

