



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

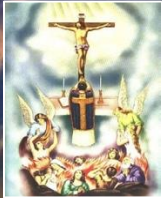
O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Wednesday of the Sixth Week in Ordinary Time, Feb 19, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 8:6-13, 20-22

Responsorial Psalm: Psalm 116:12-13, 14-15, 18-19

Gospel: Mark 8:22-26

Syro-Malabar Rite
1st Reading: 1 Thess 2:17-20

Gospel: Mk 10:35-45

Syro-Malankara Rite
Readings: Phil 3:8-11; Jn 10:27-30

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 3. THE MYSTERIES OF CHRIST'S LIFES

12 Concerning Christ's life the Creed speaks only about the mysteries of the Incarnation (conception and birth) and Paschal mystery (passion, crucifixion, death, burial, descent into hell, resurrection and ascension). It says nothing explicitly about the mysteries of Jesus' hidden or public life, but the articles of faith concerning his Incarnation and Passover do shed light on the whole of his earthly life. "All that Jesus did and taught, from the beginning until the day when he was taken up to heaven",¹⁷¹ is to be seen in the light of the mysteries of Christmas and Easter.⁵¹³ According to circumstances catechesis will make use of all the richness of the mysteries of Jesus. Here it is enough merely to indicate some elements common to all the mysteries of Christ's life (I), in order then to sketch the principal mysteries of Jesus' hidden (II) and public (III) life. I. CHRIST'S WHOLE LIFE IS MYSTERY⁵¹⁴ Many things about Jesus of interest to human curiosity do not figure in the Gospels. Almost nothing is said about his hidden life at Nazareth, and even a great part of his public life is not recounted.¹⁷² What is written in the Gospels was set down there "so that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name."¹⁷³⁵¹⁵ The Gospels were written by men who were among the first to have the faith¹⁷⁴ and wanted to share it with others. Having known in faith who Jesus is, they could see and make others see the traces of his mystery in all his earthly life. From the swaddling clothes of his birth to the vinegar of his Passion and the shroud of his Resurrection, everything in Jesus' life was a sign of his mystery.¹⁷⁵ His deeds, miracles and words all revealed that "in him the whole fullness of deity dwells bodily."¹⁷⁶ His humanity appeared as "sacrament", that is, the sign and instrument, of his divinity and of the salvation he brings: what was visible in his earthly life leads to the invisible mystery of his divine sonship and redemptive mission.

¹⁷¹ 172 Cf. Jn 20:30. ¹⁷³ Jn 20:31. ¹⁷⁴ Cf. Mk 1:1; Jn 21:24. ¹⁷⁵ Cf Lk 2:7; Mt 27: 48; Jn 20:7. ¹⁷⁶ Col 2:9...continued.

1st Reading: Genesis 8:6-13, 20-22

At the end of forty days Noah opened the hatch he had made in the ark, and he sent out a raven, to see if the waters had lessened on the earth. It flew back and forth until the waters dried off from the earth. Then he sent out a dove, to see if the waters had lessened on the earth. But the dove could find no place to alight and perch, and it returned to him in the ark, for there was water all over the earth. Putting out his hand, he caught the dove and drew it back to him inside the ark. He waited seven days more and again sent the dove out from the ark. In the evening the dove came back to him, and there in its bill was a plucked-off olive leaf! So Noah knew that the waters had lessened on the earth. He waited still another seven days and then released the dove once more; and this time it did not come back. In the six hundred and first year of Noah's life, in the first month, on the first day of the month, the water began to dry up on the earth. Noah then removed the covering of the ark and saw that the surface of the ground was drying up. Noah built an altar to the LORD, and choosing from every clean animal and every clean bird, he offered burnt offerings on the altar. When the LORD smelled the sweet odor, he said to himself: "Never again will I doom the earth because of man since the desires of man's heart are evil from the start; nor will I ever again strike down all living beings, as I have done. As long as the earth lasts, seedtime and harvest, cold and heat, Summer and winter, and day and night shall not cease."

Responsorial Psalm: Psalm 116:12-13, 14-15, 18-19

R. (17a) To you, Lord, I will offer a sacrifice of praise. or: R. Alleluia.

How shall I make a return to the LORD for all the good he has done for me? The cup of salvation I will take up, and I will call upon the name of the LORD.

R. To you, Lord, I will offer a sacrifice of praise. or: R. Alleluia.

About Us
Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

Live Channels

My vows to the LORD I will pay in the presence of all his people. Precious in the eyes of the LORD is the death of his faithful ones.
R. To you, Lord, I will offer a sacrifice of praise. or: R. Alleluia.
My vows to the LORD I will pay in the presence of all his people, In the courts of the house of the LORD, in your midst, O Jerusalem.
R. To you, Lord, I will offer a sacrifice of praise. or: R. Alleluia.

Alleluia

R. Alleluia, alleluia. May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, that we may know what is the hope that belongs to his call. R. Alleluia, alleluia.

Gospel: Mark 8:22-26

When Jesus and his disciples arrived at Bethsaida, people brought to him a blind man and begged Jesus to touch him. He took the blind man by the hand and led him outside the village. Putting spittle on his eyes he laid his hands on the man and asked, "Do you see anything?" Looking up the man replied, "I see people looking like trees and walking." Then he laid hands on the man's eyes a second time and he saw clearly; his sight was restored and he could see everything distinctly. Then he sent him home and said, "Do not even go into the village."

Today's Saints



Saint Quodvultdeus

Additional Memorials, 8 January (calendar of Carthage), 28 November (as one of the Martyrs of North Africa)

Fifth century North African church father. Known to have been living in Carthage c.407. Deacon c.421. Friend, spiritual student and correspondent with Saint Augustine of Hippo who dedicated some of his writings to Quodvultdeus. Bishop of Carthage. When Carthage was invaded by Arian Vandals under Genseric, Quodvultdeus and the bulk of his priests were loaded onto non-seaworthy ships and sent into exile, and an Arian patriarch was installed as bishop. Though they should have sank, the ship carried the Quodvultdeus and his men to safety to Naples. Quodvultdeus continued his ministry, fought the Pelagian heresy in Campagna, but never made it back to North Africa. The Arians would not permit a Catholic bishop to be appointed to Carthage for the next 15 years.

Born: late 4th century

Died: c.450 in Naples, Italy.



Saint Cumiano of Bobbio

Also known as Cuimino, Cumino, Cummiano, Cumianus, Cumméne, Cummian

Monk at the monastery of San Colombano in Bobbio, Italy. He was known for his personal piety, as a peacemaker, and for his devotion to the Rule of his Order; he set a proper example Christian life, strongly advocated for Roman observances, and served as counselor to many in the region during the time of the Lombard Kingdom.

Born: 7th century Ireland

Died: c.735 of natural causes, buried in the lower church in Bobbio, Italy in a sepulcher built by King Liutprand who greatly admired Cumiano's piety

Canonized: by Pope Leo XII (cultus confirmation and extension to the diocese of Bobbio, Italy).



Saint Barbatus of Benevento

Also known as Barbas, Barbato

Priest at an early age. Fiery preacher whose flock turned on him because of his zeal; he finally resigned his parish and returned home. There he fought against a resurgent paganism involving the worship of a golden viper and animal skin hung in a tree. For unrelated reasons, the army of Emperor Constans, besieged Benevento; the locals soon listened to the preacher, renounced their errors, and stopped their idolatrous practices. Barbatus assured them that the siege would end; it did. The saint cut down the tree with his own hand, and melted down the golden viper to make a chalice for the altar. Bishop on 10 March 663. Eradicated superstition in the state. Assisted in a council called by Pope Agatho at Rome, Italy in 680. Attended the Sixth General Council held at Constantinople against the Monothelites in 681.

Born: c.610 at Benevento, Italy

Died: 29 February 682 at Benevento, Italy of natural causes

Patronage: Benevento, Italy, city of Benevento, Italy.

