



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!

Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Monday of the Sixth Week in Ordinary Time, Feb 17, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 4:1-15, 25

Responsorial Psalm: Psalm 50:1,8, 16bc-17, 20-21

Gospel: Mark 8:11-13

Syro-Malabar Rite
1st Reading: [2 Pet 3:8-13](#)

Gospel: [Mk 13:32-37](#)

Syro-Malankara Rite
Readings: [Rom 9:19-23; Mt 7:15-20](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 2.

Mary - "ever-virgin"¹⁴⁹ The deepening of faith in the virginal motherhood led the Church to confess Mary's real and perpetual virginity even in the act of giving birth to the Son of God made man.¹⁵⁴ In fact, Christ's birth "did not diminish his mother's virginal integrity but sanctified it."¹⁵⁵ and so the liturgy of the Church celebrates Mary as Aei parthenos, the "Ever-virgin".¹⁵⁶ Against this doctrine the objection is sometimes raised that the Bible mentions brothers and sisters of Jesus.¹⁵⁷ The Church has always understood these passages as not referring to other children of the Virgin Mary. In fact James and Joseph, "brothers of Jesus", are the sons of another Mary, a disciple of Christ, whom St. Matthew significantly calls "the other Mary".¹⁵⁸ They are close relations of Jesus, according to an Old Testament expression.¹⁵⁹ Jesus is Mary's only son, but her spiritual motherhood extends to all men whom indeed he came to save: "The Son whom she brought forth is he whom God placed as the first-born among many brethren, that is, the faithful in whose generation and formation she co-operates with a mother's love."¹⁶⁰

¹⁵⁴ Cf. DS 291; 294; 427; 442; 503; 571; 1880. ¹⁵⁵ LG 57. ¹⁵⁶ Cf. LG 52. ¹⁵⁷ Cf. Mk 3:31-35; 6:3; I Cor 9:5; Gal 1:19. ¹⁵⁸ Mt 13:55; 28:1; cf. Mt 27:56. ¹⁵⁹ Cf. Gen 13:8; 14:16; 29:15; etc. ¹⁶⁰ LG 63; cf. Jn 19:26-27; Rom 8:29; Rev 12:17.....continued.

1st Reading: Genesis 4:1-15, 25

The man had relations with his wife Eve, and she conceived and bore Cain, saying, "I have produced a man with the help of the LORD." Next she bore his brother Abel. Abel became a keeper of flocks, and Cain a tiller of the soil. In the course of time Cain brought an offering to the LORD from the fruit of the soil, while Abel, for his part, brought one of the best firstlings of his flock. The LORD looked with favor on Abel and his offering, but on Cain and his offering he did not. Cain greatly resented this and was crestfallen. So the LORD said to Cain: "Why are you so resentful and crestfallen. If you do well, you can hold up your head; but if not, sin is a demon lurking at the door: his urge is toward you, yet you can be his master." Cain said to his brother Abel, "Let us go out in the field." When they were in the field, Cain attacked his brother Abel and killed him. Then the LORD asked Cain, "Where is your brother Abel?" He answered, "I do not know. Am I my brother's keeper?" The LORD then said: "What have you done! Listen: your brother's blood cries out to me from the soil! Therefore you shall be banned from the soil that opened its mouth to receive your brother's blood from your hand. If you till the soil, it shall no longer give you its produce. You shall become a restless wanderer on the earth." Cain said to the LORD: "My punishment is too great to bear. Since you have now banished me from the soil, and I must avoid your presence and become a restless wanderer on the earth, anyone may kill me at sight." "Not so!" the LORD said to him. "If anyone kills Cain, Cain shall be avenged sevenfold." So the LORD put a mark on Cain, lest anyone should kill him at sight. Adam again had relations with his wife, and she gave birth to a son whom she called Seth. "God has granted me more offspring in place of Abel," she said, "because Cain slew him."

Responsorial Psalm: Psalm 50:1,8, 16bc-17, 20-21

R. (14a) Offer to God a sacrifice of praise.

God the LORD has spoken and summoned the earth, from the rising of the sun to its setting. "Not for your sacrifices do I rebuke you, for your burnt offerings are before me always."

R. Offer to God a sacrifice of praise.

"Why do you recite my statutes, and profess my covenant with your mouth Though you hate discipline and cast my words behind you?"

R. Offer to God a sacrifice of praise.

"You sit speaking against your brother; against your mother's son you spread rumors. When you do these things, shall I be deaf to it? Or do you

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our 24th Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

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Online Counseling

Live Channels

think that I am like yourself? I will correct you by drawing them up before your eyes.”

R. Offer to God a sacrifice of praise.

Alleluia

R. Alleluia, alleluia. I am the way and the truth and the life, says the Lord; no one comes to the Father except through me. R. Alleluia, alleluia.

Gospel: Mark 8:11-13

The Pharisees came forward and began to argue with Jesus, seeking from him a sign from heaven to test him. He sighed from the depth of his spirit and said, “Why does this generation seek a sign? Amen, I say to you, no sign will be given to this generation.” Then he left them, got into the boat again, and went off to the other shore.

Today's Saints



Saint Alexis Falconieri

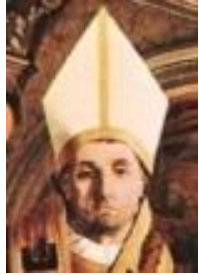
Also known as Alessio

One of the Seven Founders of the Servants of Mary; uncle of Saint Juliana Falconieri. Son of Bernard Falconieri, a wealthy Florentine merchant and a Guelph. Joined the Laudesi, also known as the Praisers of Mary, a confraternity of the Blessed Virgin in Florence, Italy c.1225, and in this group met the others who would be the Servite Founders. Received the vision of Mary on 15 August 1233. The other members of the Laudesi were ordained, but Alexis felt himself unworthy, remained a lay-brother, and worked to insure the material and financial requirements of the community, often begging in the street when he had no other resources. Helped build the Servite church at Cafaggio. He was the only one of the seven founders still alive when the Order was approved by Pope Benedict XI in 1304.

Born: 13th century at Florence, Italy

Died: 17 February 1310 at Monte Sennario, Italy

Canonized: 15 January 1887 by Pope Leo XIII Patronage Orvieto, Italy.



Saint Flavian of Constantinople

Also known as Flavian of Ricina, Flaviano

Patriarch of Constantinople c.446. He condemned Eutyches, who began the heresy of Monophysitism. He refused to bribe Emperor Theodosius II in order to hold his see, and, against Theodosius's wishes, he made the emperor's sister Pulcheria a deaconess. Theodosius had him deposed and exiled. When Flavian tried to appeal Pope Leo the Great to hold his seat, the emperor had him beaten so badly that he died three days later from his wounds. Died 449. Canonized 451 by the Council of Chalcedon.



Saint Mesrop the Teacher

Also known as Mesrop Mashtot, Mesrob

Additional Memorial 5 July (Armenian Apostolic Church)

Career soldier who retired from the military to become a hermit, monk and preacher. Worked with Saint Isaac the Great in the formation of the Armenian Church. Civil servant. Missionary to Armenia and Georgia. Developed the alphabet for writing Armenian. Organized schools and the translation of the Bible into Armenian, translating the New Testament himself.

Born: c.362 in Hatsik, Taron Province, Kingdom of Armenia

Died: 17 February 440 in Vagharshapat, Armenia of natural causes.

