



3 O' Clock Prayer
The Hour of Great Mercy
Prayers from the diary of
Saint Faustina

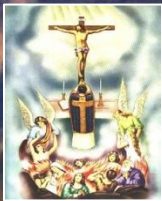
You died, Jesus, but the source of life gushed forth for souls and the ocean of mercy opened up for the whole world.

O Fountain of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of mercy for us, I trust in You.

Holy God, Holy Mighty One, Holy Immortal One, Have mercy on us and on the whole world. (3 times)

JESUS, King of mercy, I trust in You!
Amen.



Prayer for all souls

Prayer of St. Gertrude the great dictated by Our Lady to release 1,000 Souls from Purgatory each time it is said. The prayer was extend to include living sinners which would alleviate the indebtedness accrued to them during their lives.

"Eternal Father, I offer Thee the Most precious Blood of Thy Divine Son, Jesus in union with the Masses said throughout the world today, for all the holy Souls in Purgatory, for sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. Amen."

St. Gertrude the Great was born in Germany in 1263. She was a Benedictine Nun, and meditated on the Passion of Christ, which many times brought floods of tears to her eyes. She did many penances, and Our Lady appeared to her many times. Her holy Soul passed away in 1334. November 16th is her Feast Day.



Abortion isn't a lesser evil, it's a crime. Taking one life to save another, that's what the Mafia does. It's a crime. It's an absolute evil. **Pope Francis.**

Mission of Jesus



Daily CCC, Mass Readings, Daily Saints...

Fifth Saturday in Ordinary Time, Feb 15, 2025, Volume 185.

Today's Bible Readings

Latin Rite
1st Reading: Genesis 3:9-24

Responsorial Psalm: Psalm 90:2, 3-4abc, 5-6, 12-13

Gospel: Mark 8:1-10

Syro-Malabar Rite
1st Reading: [1 Cor 15: 50 – 57](#)

Gospel: [Mt 23:1- 12](#)

Syro-Malankara Rite
Readings: [Rom 7:7-12; Mt 8:28-34](#)

Catechism of the Catholic Church

SECTION TWO I. THE CREEDS

CHAPTER TWO I BELIEVE IN JESUS CHRIST, THE ONLY SON OF GOD

Article 3

"HE WAS CONCEIVED BY THE POWER OF THE HOLY SPIRIT, AND WAS BORN OF THE VIRGIN MARY"

Paragraph 2.

The Immaculate Conception⁴⁹⁰ To become the mother of the Saviour, Mary "was enriched by God with gifts appropriate to such a role."¹³² The angel Gabriel at the moment of the annunciation salutes her as "full of grace".¹³³ In fact, in order for Mary to be able to give the free assent of her faith to the announcement of her vocation, it was necessary that she be wholly borne by God's grace.⁴⁹¹ Through the centuries the Church has become ever more aware that Mary, "full of grace" through God,¹³⁴ was redeemed from the moment of her conception. That is what the dogma of the Immaculate Conception confesses, as Pope Pius IX proclaimed in 1854: The most Blessed Virgin Mary was, from the first moment of her conception, by a singular grace and privilege of almighty God and by virtue of the merits of Jesus Christ, Saviour of the human race, preserved immune from all stain of original sin.¹³⁵⁴⁹² The "splendour of an entirely unique holiness" by which Mary is "enriched from the first instant of her conception" comes wholly from Christ: she is "redeemed, in a more exalted fashion, by reason of the merits of her Son".¹³⁶ The Father blessed Mary more than any other created person "in Christ with every spiritual blessing in the heavenly places" and chose her "in Christ before the foundation of the world, to be holy and blameless before him in love".¹³⁷⁴⁹³ The Fathers of the Eastern tradition call the Mother of God "the All-Holy" (Panagia), and celebrate her as "free from any stain of sin, as though fashioned by the Holy Spirit and formed as a new creature".¹³⁸ By the grace of God Mary remained free of every personal sin her whole life long. "Let it be done to me according to your word. . ."⁴⁹⁴ At the announcement that she would give birth to "the Son of the Most High" without knowing man, by the power of the Holy Spirit, Mary responded with the obedience of faith, certain that "with God nothing will be impossible": "Behold, I am the handmaid of the Lord; let it be [done] to me according to your word."¹³⁹ Thus, giving her consent to God's word, Mary becomes the mother of Jesus. Espousing the divine will for salvation wholeheartedly, without a single sin to restrain her, she gave herself entirely to the person and to the work of her Son; she did so in order to serve the mystery of redemption with him and dependent on him, by God's grace:¹⁴⁰ As St. Irenaeus says, "Being obedient she became the cause of salvation for herself and for the whole human race."¹⁴¹ Hence not a few of the early Fathers gladly assert. . . : "The knot of Eve's disobedience was untied by Mary's obedience: what the virgin Eve bound through her disbelief, Mary loosened by her faith."¹⁴² Comparing her with Eve, they call Mary "the Mother of the living" and frequently claim: "Death through Eve, life through Mary."¹⁴³

132 LG 56. 133 Lk 1:28. 134 Lk 1:28. 135 Pius IX, Ineffabilis Deus (1854): DS 2803. 136 LG 53, 56. 137 Cf. Eph 1:3-4. 138 LG 56. 139 Lk 1:28-38; cf. Rom 1:5. 140 Cf. LG 56. 141 St. Irenaeus, Adv. haeres. 3, 22, 4: PG 7/1, 959A. 142 St. Irenaeus, Adv. haeres. 3, 22, 4: PG 7/1, 959A. 143 LC 56; St. Epiphanius, Panarion 2, 78, 18: PG 42, 728CD-729AB; St. Jerome, Ep. 22, 21: PL 22, 408...continued.

1st Reading: Genesis 3:9-24

The LORD God called to Adam and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me— she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it." Then the LORD God said to the serpent: "Because you have done this, you shall be banned from all the animals and from all the wild creatures; On your belly shall you crawl, and dirt shall you eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; He will strike at your

About Us

Mission of Jesus, is a Non profitable, service oriented website, This site belongs to each and every Christian who view this website. This is our **24th** Year of Service on the Web.

This site is been developed with the help of many of the Christian Brothers around the world, we do even invite you Brothers and Sisters in Christ to send us related information about your Testimonials and News letters so that we could add them into our website.

The Bible in one year: February

- 01 Gen 50, Isa 33, Matt 21:1ñ16, Ps 18:26ñ32
- 02 Exod 1ñ3, Isa 34, Matt 21:17ñ46, Ps 18:33ñ39
- 03 Exod 4ñ5, Isa 35, Matt 22:1ñ13, Ps 18:40ñ46
- 04 Exod 6, Isa 36, Matt 22:14ñ35, Ps 18:47ñ50
- 05 Exod 7ñ8, Isa 37:1ñ27, Matt 22:36ñ23:11, Ps 19:titleñ9
- 06 Exod 9ñ10, Isa 37:28ñ38, Matt 23:12ñ39, Ps 19:10ñ14
- 07 Exod 11:1ñ12:25, Isa 38ñ39, Matt 24:1ñ15, Ps 20
- 08 Exod 12:26ñ13:22, Isa 40:1ñ20, Matt 24:16ñ37, Ps 21:titleñ5
- 09 Exod 14ñ15, Isa 40:21ñ31, Matt 24:38ñ51, Ps 21:6ñ13
- 10 Exod 16, Isa 41, Matt 25:1ñ30, Ps 22:titleñ5
- 11 Exod 17ñ18, Isa 42, Matt 25:31ñ46, Ps 22:6ñ13
- 12 Exod 19ñ20, Isa 43:1ñ15, Matt 26:1ñ27, Ps 22:14ñ20
- 13 Exod 21:1ñ22:1, Exod 22:4, Exod 22:2ñ31, Isa 43:16ñ28, Matt 26:28ñ49, Ps 22:21ñ27
- 14 Exod 23, Isa 44, Matt 26:50ñ75, Ps 22:28ñ31
- 15 Exod 24ñ25, Isa 45, Matt 27:1ñ18, Ps 23
- 16 Exod 26, Isa 46, Matt 27:19ñ40, Ps 24
- 17 Exod 27ñ28, Isa 47, Matt 27:41ñ66, Ps 25:titleñ5
- 18 Exod 29, Isa 48, Matt 28, Ps 25:6ñ12
- 19 Exod 30, Isa 49, Mark 1:1ñ19, Ps 25:13ñ22
- 20 Exod 31ñ32, Isa 50, Mark 1:20ñ45, Ps 26:titleñ3
- 21 Exod 33ñ34, Isa 51, Mark 2, Ps 26:4ñ12
- 22 Exod 35, Isa 52ñ53, Mark 3:1ñ11, Ps 27:titleñ4
- 23 Exod 36, Isa 54, Mark 3:12ñ35, Ps 27:5ñ14
- 24 Exod 37ñ38, Isa 55ñ56, Mark 4:1ñ20, Ps 28:titleñ3
- 25 Exod 39, Isa 57, Mark 4:21ñ41, Ps 28:4ñ9
- 26 Exod 40, Isa 58, Mark 5:1ñ23, Ps 29:titleñ7
- 27 Lev 1ñ3, Isa 59, Mark 5:24ñ43, Ps 29:8ñ11
- 28 Lev 4ñ5, Isa 60, Mark 6:1ñ23, Ps 30

Resources

- [Importance of the Mass](#)
- [Mystical Stigmata](#)
- [What is Charismatic Renewal?](#)
- [The Real Meaning of Christmas](#)
- [Why should I Confess?](#)

Gallery

- [Articles](#)
- [Daily Reflections](#)
- [E-books](#)
- [Novena](#)
- [Prayers](#)
- [Saints](#)
- [Songs](#)
- [Testimonials](#)

Online Counseling

Live Channels

head, while you strike at his heel." To the woman he said: "I will intensify the pangs of your childbearing; in pain shall you bring forth children. Yet your urge shall be for your husband, and he shall be your master." To the man he said: "Because you listened to your wife and ate from the tree of which I had forbidden you to eat, "Cursed be the ground because of you! In toil shall you eat its yield all the days of your life. Thorns and thistles shall it bring forth to you, as you eat of the plants of the field. By the sweat of your face shall you get bread to eat, Until you return to the ground, from which you were taken; For you are dirt, and to dirt you shall return." The man called his wife Eve, because she became the mother of all the living. For the man and his wife the LORD God made leather garments, with which he clothed them. Then the LORD God said: "See! The man has become like one of us, knowing what is good and what is evil! Therefore, he must not be allowed to put out his hand to take fruit from the tree of life also, and thus eat of it and live forever." The LORD God therefore banished him from the garden of Eden, to till the ground from which he had been taken. When he expelled the man, he settled him east of the garden of Eden; and he stationed the cherubim and the fiery revolving sword, to guard the way to the tree of life.

Responsorial Psalm: Psalm 90:2, 3-4abc, 5-6, 12-13

R. (1) In every age, O Lord, you have been our refuge.

Before the mountains were begotten and the earth and the world were brought forth, from everlasting to everlasting you are God.

R. In every age, O Lord, you have been our refuge.

You turn man back to dust, saying, "Return, O children of men." For a thousand years in your sight are as yesterday, now that it is past, or as a watch of the night.

R. In every age, O Lord, you have been our refuge.

You make an end of them in their sleep; the next morning they are like the changing grass, Which at dawn springs up anew, but by evening wilts and fades.

R. In every age, O Lord, you have been our refuge.

Teach us to number our days aright, that we may gain wisdom of heart. Return, O LORD! How long? Have pity on your servants!

R. In every age, O Lord, you have been our refuge.

Alleluia

R. Alleluia, alleluia. One does not live on bread alone, but on every word that comes forth from the mouth of God. R. Alleluia, alleluia.

Gospel: Mark 8:1-10

In those days when there again was a great crowd without anything to eat, Jesus summoned the disciples and said, "My heart is moved with pity for the crowd, because they have been with me now for three days and have nothing to eat. If I send them away hungry to their homes, they will collapse on the way, and some of them have come a great distance." His disciples answered him, "Where can anyone get enough bread to satisfy them here in this deserted place?" Still he asked them, "How many loaves do you have?" They replied, "Seven." He ordered the crowd to sit down on the ground. Then, taking the seven loaves he gave thanks, broke them, and gave them to his disciples to distribute, and they distributed them to the crowd. They also had a few fish. He said the blessing over them and ordered them distributed also. They ate and were satisfied. They picked up the fragments left over—seven baskets. There were about four thousand people. He dismissed the crowd and got into the boat with his disciples and came to the region of Dalmanutha.

Today's Saints



Saint Claude de la Colombiere
Also known as Claudio, Claudius

Born to the French nobility, Claude early felt a call to religious life. Educated at Jesuit college in Lyons, France. Priest. Taught humanities at Avignon, France. Continued his studies in Paris, France. Tutor. Preached against Jansenism, advocating dedication to the Sacred Heart of Jesus. Joined the Jesuits in 1659. Spiritual director of Saint Margaret Mary of Alcoque. Chaplain to Mary Beatrice d'Este, the Duchess of York. He converted many Protestants through the example of his holy life. Due to rumours of "Popish plots" against the king and the re-establishment Catholicism, Claude was imprisoned, accused of being part of the Titus Oates Plot. It was only by the efforts of Louis XIV, who had recommended him for the assignment, that he was not martyred. Banished from England. His health had been ruined by his time in prison, and he returned to Paray to die. The day after his death, Saint Margaret received supernatural assurance that Claude needed no prayers, as he was in already heaven. He is considered a "dry" martyr, having suffered every abuse for the faith except death.

Born: 2 February 1641 at Saint-Symphorien d'Ozon, Rhône, France

Died: 15 February 1682 at Paray-le-Monial, Saône-et-Loire, France of hemoptysis (coughing up blood)

Canonized: 31 May 1992 by Pope John Paul II in Rome, Italy

Patronage: toy makers, turners.



Saint Sigfrid of Sweden

Also known as Apostle of Sweden, Sigfrid of Vaexjoe, Sigfrid of Växjö, Sigfrid of Wexlow, Sigfried, Siegfried

Priest at York and/or Glastonbury in England. Monk. Evangelized in Norway, Sweden, Denmark. Brought King Olaf of Sweden to the faith. While Sigfrid was away on a mission, his three nephews (Saint Winaman, Saint Unaman, and Saint Sunaman), who had come to help with the work in Sweden, were beheaded by pagan raiders. Sigfrid returned, recovered their heads, and claimed they could talk, a claim that terrorized the pagans. King Olaf decided to execute the murderers, but Sigfrid spoke against capital punishment and the killers were spared. Olaf then ordered them to pay a large fine, but Sigfrid refused the blood money, and thus achieved such a moral high ground that his mission work became even more successful.

Born: at Glastonbury, England

Died: c.1045 at Vaexjoe, Sweden

Canonized: by Pope Adrian IV

Patronage: Sweden, Götaland, Sweden.



Saint Onesimus the Slave

Also known as Onesimo

Slave of the Colossian Christians Saint Philemon and Saint Apphia. Committed a theft and fled from punishment to Rome where he hid with Saint Paul the Apostle. Paul converted him, then sent him home carrying the canonical Letter to Philemon. He was freed.

Died: c.90.

